



Division of Appellate Defense
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Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

March 31, 2015

Ms. Aminah Hardy
Circuit Court Reporter
2879 Hwy 160 West, Box #4525
Fort Mill, SC 29708

RECEIVED
MAR 31 2015
SC Court of Appeals

Dear Ms. Hardy:

Please provide us with the following transcript:

The State v. Orlando M. Coleman, Appellate Case Case #: 2014-GS-46-3857, 3858
No. 2015-000611

County: York Date of Trial: January 12 and 13, 2015 (Pretrial)

Presiding Judge: J. Mark Hayes, II

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed CID FORM 3500 and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,


Lorraine French

Legal Services Coordinator

cc: S.C. Court of Appeals
Attorney General's Office



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Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

March 31, 2015

Ms. Shirley Broom
Circuit Court Reporter
502 Unity Street
Fort Mill, SC 29715

RECEIVED
MAR 31 2015
SC Court of Appeals

Dear Ms. Broom:

Please provide us with the following transcript:

The State v. Orlando M. Coleman, Appellate Case Case #: 2014-GS-46-3857, 3858
No. 2015-000611

County: York

Date of Trial: March 16-18, 2015 (Trial)

Presiding Judge: Roger L. Couch

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

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Sincerely,

Lorjane French
Legal Services Coordinator

cc: S.C. Court of Appeals
Attorney General's Office