

THE STATE OF SOUTH CAROLINA
In The Court of Appeals

APPEAL FROM RICHLAND COUNTY
Court of General Sessions

DeAndrea G. Benjamin, Circuit Court Judge

Case Nos 2012GS1040032 and 2012GS1040033

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APR 08 2015

SC Court of Appeals

The State, Respondent,

v.

Brett D. Parker, Appellant.

MOTION TO RELEASE EXHIBITS

Pursuant to Rules 210(f) and 240 of the SCACR, Appellant requests that the Court issue an Order directing the delivery of the exhibits listed below from the Richland County Clerk of Court. The transcript of the trial in this case describes the exhibits as:

1. State's Exhibit 2 - Statement of Defendant;
2. State's Exhibit 484 - X-Ray of Bryan Capnerhurst,
3. State's Exhibit 486-487 - Diagrams;
4. State's Exhibit 490 - Diagram;
5. Defendant's Exhibit 4 - Transcript of audio call.

/Signature page attached

Respectfully submitted,



John S. Nichols, SC Bar No. 4210

BLUESTEIN, NICHOLS,

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April 8, 2015

Attorney for Appellant



BLUESTEIN · NICHOLS · THOMPSON · DELGADO LLC
ATTORNEYS AT LAW

April 8, 2015

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SC Court of Appeals

VIA HAND DELIVERY

The Honorable Jenny Kitchings
Clerk of Court
South Carolina Court of Appeals
Post Office Box 11629
Columbia, South Carolina 29211

RE: The State v. Brett D. Parker
Case Tracking No.: 2013-001238

Dear Ms. Kitchings:

Please find enclosed for filing the original and seven (7) copies of a *Motion to Release Exhibits* in reference to the above matter. I have also enclosed a proof of service of this document on counsel for the Respondent. Please return the additional filed copy to me via our courier.

Thank you for your attention to this matter. If you need any additional information, please do not hesitate to contact me.

Sincerely,

Erin Bridges

Paralegal to John S. Nichols
BLUESTEIN, NICHOLS, THOMPSON &
DELGADO, LLC

/emb

Enclosures

cc: Ernest L. Dessausure, Esquire
Alan M. Wilson, Esquire
Donald J. Zelenka, Esquire

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PROOF OF SERVICE

The undersigned hereby certifies that on the date indicated below she served counsel for the Respondent with a copy of the *Motion to Release Exhibits* by mailing copies of the same by United States Mail with first class postage prepaid to the following address.

Alan M. Wilson, Esquire
Donald J. Zelenka, Esquire
W. Edgar Slater, III, Esquire
S.C. Attorney General's Office
P.O. Box 11549
Columbia, SC 29211-1549

April 8, 2015



Erin Bridges
BLUESTIEN, NICHOLS, THOMPSON,
DELGADO, LLC