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ALAN WILSON
ATTORNEY GENERAL

April 1, 2015

Hollie M. Jenkins, Court Reporter
Post Office Box 16506
Greenville SC 29606

**Re: Brandon Kevin Garren v. State of South Carolina
2013-CP-39-1380**

Dear Ms. Jenkins:

Please prepare a **Post-Conviction Relief hearing** transcript of the above named individual taken on **December 15, 2014** before the Honorable Eugene C. Griffith, Jr. for a term of the Court of Common Pleas in Pickens County.

Please note that the amended Rule 243(f)(3), SCACR, requires as detailed an index for PCR hearings as for trial transcripts filed in the Supreme Court. This index should include all exhibits. If exhibits were not introduced, then please note that no exhibits were submitted at the hearing.

If the cost of this transcript will exceed \$500, please inform me in writing before you prepare the transcript. Please prepare this transcript and forward it to me along with your statement. I will arrange for payment. Please note that all statements are to be signed.

Sincerely,

Karen C. Ratigan
Senior Assistant Deputy Attorney General

cc: Desiree R. Allen, Court Administration

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