

THE STATE OF SOUTH CAROLINA
In the Court of Appeals

APPEAL FROM CHARLESTON COUNTY
Master in Equity for Charleston County

Mikell Ross Scarborough, Master In Equity

RECEIVED

APR 06 2015

SC Court of Appeals

Case No.: 2013-CP-10-4019

WASHINGTON LIGHT INFANTRY OF CHARLESTON
SOUTH CAROLINA, INC.,.....Respondent,

v.

THE SEA GRANT CONSORTIUM, An Agency and Political
Subdivision of the State of South Carolina.....Appellant.

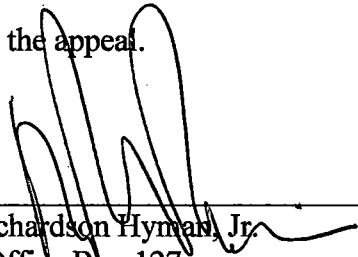
DESIGNATION OF MATTER
TO BE INCLUDED IN THE RECORD ON APPEAL

Respondent proposed the following be included in the Record on Appeal:

1. Plaintiff's Complaint
2. Defendant's Answer and Counterclaim
3. Plaintiff's Exhibit 1
4. Plaintiff's Exhibit 2
5. Transcript of Hearing before the Honorable Mikell R. Scarborough on 1 December 2014, pages 1-28.
6. Judgment dated 3 December 2014.

I hereby certify that the Respondent's Designation of Matter to be Included in the Record

on Appeal contains no matter which is irrelevant to the appeal.



M. Richardson Hymann, Jr.
Post Office Box 127
Charleston, South Carolina 29402
(843) 416-1047
Attorney for the Respondent

31 March 2015

THE STATE OF SOUTH CAROLINA
In the Court of Appeals

APPEAL FROM CHARLESTON COUNTY
Master in Equity for Charleston County

Mikell Ross Scarborough, Master In Equity

RECEIVED

APR 06 2015

Case No.: 2013-CP-10-4019

SC Court of Appeals

WASHINGTON LIGHT INFANTRY OF CHARLESTON
SOUTH CAROLINA, INC.,.....Respondent,

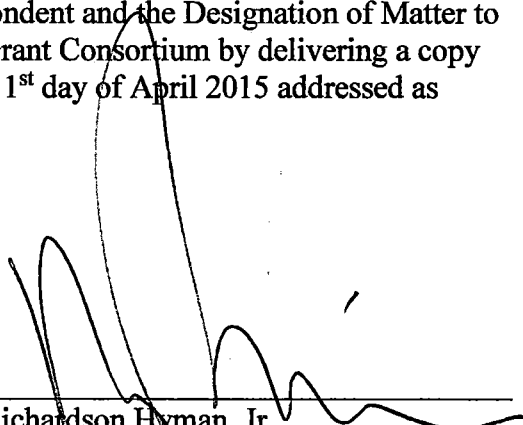
v.

THE SEA GRANT CONSORTIUM, An Agency and Political
Subdivision of the State of South Carolina.....Appellant.

PROOF OF SERVICE

I certify that I served the Initial Brief of the Respondent and the Designation of Matter to be included in the Record on Appeal on the Sea Grant Consortium by delivering a copy via U.S. Mail, First Class Postage Pre-paid on the 1st day of April 2015 addressed as follows:

James A. Stuckey, Jr. Esquire
Alissa C. Lietzow, Esquire
123 Meeting Street
Charleston, South Carolina 29401


M. Richardson Hyman, Jr.
Post Office Box 127
Charleston, South Carolina 29402
(843) 416-1047
Attorney for the Respondent

1 April 2015



M. RICHARDSON HYMAN, JR.
ATTORNEY AT LAW
P.O. BOX 127
CHARLESTON, SOUTH CAROLINA 29402

MRHCHAS@COMCAST.NET

(843) 416-1047
(843) 323-4101 (FACSIMILE)

RECEIVED

APR 06 2015

SC Court of Appeals

1 April 2015

The Honorable Jenny Abbot Kitchings
Clerk of Court
For the South Carolina Court of Appeals
1015 Sumter Street
Columbia, South Carolina 29201

Case No.: 2013-CP-10-4019

WASHINGTON LIGHT INFANTRY OF CHARLESTON
SOUTH CAROLINA, INC.,.....Respondent,

v.

THE SEA GRANT CONSORTIUM, An Agency and Political
Subdivision of the State of South Carolina.....Appellant.

Dear Madam Clerk:

Please find enclosed for filing, the Initial Brief of the Respondent and Designation of Matter to be Included on the Record on Appeal, as well as Proof of Service upon the Appellant.

I thank you for your assistance in this matter and am and remain,

yours very truly,

M. Richardson Hyman, Jr.

Cc: James A. Stuckey, Esquire
Alissa C. Lietzow
123 Meeting Street
Charleston, South Carolina 20401
Attorney for Appellant