



Division of Appellate Defense  
1330 Lady Street, Suite 401  
Columbia, South Carolina 29201-3332  
Post Office Box 11589  
Columbia, South Carolina 29211-1589  
Telephone: (803) 734-1330  
Facsimile: (803) 734-1397

Robert M. Dudek, Chief Appellate Defender  
Wanda H. Carter, Deputy Chief Appellate Defender

April 22, 2015

Ms. Joy Holston  
Circuit Court Reporter  
118 Sandy Beach Drive  
Prosperity, SC 29127

RECORDED

APR 29 2015

Dear Ms. Holston:

S.C. Supreme Court

Please provide us with the following transcript:

Tyrone Shumpert v. State of South Carolina, Case #: 2010-CP-30-0339  
Appellate Case No. 2015-000579

County: Laurens Date of Trial: June 3, 2013 (PCR Hrg)

Presiding Judge: Eugene C. Griffith, Jr.

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed CID FORM 3500 and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,

Kimberly McCall  
Administrative Coordinator

cc: S.C. Supreme Court  
Attorney General's Office



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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Robert M. Dudek, Chief Appellate Defender  
Wanda H. Carter, Deputy Chief Appellate Defender

April 22, 2015

Ms. Tara T. Scott  
Circuit Court Reporter  
1849 Stevenson Road  
Abbeville, SC 29620

RECEIVED

APR 22 2015

S.C. Supreme Court

Dear Ms. Scott:

Please provide us with the following transcript:

Tyrone Shumpert v. State of South Carolina, Case #: 2010-CP-30-0339  
Appellate Case No. 2015-000579

County: Laurens Date of Trial: December 5, 2014 (PCR Hrg)

Presiding Judge: Frank R. Addy

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

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Abbeville, SC 29620

S.C. Supreme Court

Dear Ms. Scott:

Please provide us with the following transcript:

Tyrone Shumpert v. State of South Carolina, Case #: 2010-CP-30-0339  
Appellate Case No. 2015-000579

County: Laurens Date of Trial: February 18, 2014 (PCR)

Presiding Judge: Donald B. Hocker

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

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Circuit Court Reporter  
1849 Stevenson Road  
Abbeville, SC 29620

S.C. Supreme Court

Dear Ms. Scott:

Please provide us with the following transcript:

Tyrone Shumpert v. State of South Carolina, Case #: 2010-CP-30-0339  
Appellate Case No. 2015-000579

County: Laurens Date of Trial: October 17, 2014 (PCR)

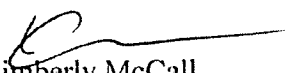
Presiding Judge: Frank R. Addy

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

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