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April 6, 2015

Ms. Bethanie K. Creppon  
Circuit Court Reporter  
P.O. Box 85411  
Lexington, SC 29073

Dear Ms. Creppon:

Please provide us with the following transcript:

State v. David Lee Walker, Appellate Case No. Case #: 2014-GS-30-0228  
2015-000519

County: Laurens Date of Trial: November 7, 2014 (Motion hrg)

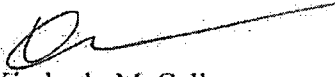
Presiding Judge: Eugene C. Griffith, Jr.

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed CID FORM 3500 and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,

  
Kimberly McCall  
Administrative Coordinator

cc: S.C. Court of Appeals  
Attorney General's Office

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