



ALAN WILSON  
ATTORNEY GENERAL

March 11, 2015

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**SC Court of Appeals**

Benjamin Tripp, Esquire  
South Carolina Commission on Indigent Defense  
Division of Appellate Defense  
P.O. Box 11589  
Columbia, South Carolina 29211

Re: The State v. Michael E. Hawkins  
Appellate Case No: 2013-001296

Dear Counsel:

This letter is to confirm that our office received Appellant's Initial Brief and Designation of Matter in the above-referenced case and to advise you that I will be representing the State in this appeal. Please forward all future correspondence regarding this matter directly to me.

I look forward to working with you on this case.

Sincerely,

*J. Benjamin Aplin*

J. Benjamin Aplin  
Assistant Attorney General  
S.C. Bar No: 8729

JER/ab

cc: The Honorable Jenny A. Kitchings  
Victim Services



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SC Court of Appeals

The Honorable Jenny A. Kitchings  
Clerk, South Carolina Court of Appeals  
Post Office Box 11629  
Columbia, South Carolina 29211

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