

STATE OF SOUTH CAROLINA

IN THE COURT OF GENERAL SESSIONS

COUNTY OF Aiken
STATE VS.

INDICTMENT/CASE#: 2015GS0200442

Waymon Eugene Newton

A/W#: 2014A0210700481

AKA:

Date of Offense: 9/30/2014

Race: White Sex: M Age: 38

S.C. Code §: 16-11-0330(A)

DOB: SS#:

CDR Code #: 0139

Address:

City, State, Zip:

DL#: SID#: SC00925466

*CDL Yes No CMV Yes No Hazmat Yes No

In disposition of the said indictment comes now the Defendant who was TO: Robbery / Common law robbery, strong arm robbery

in violation of § 16-11-0325 of the S.C. Code of Laws, bearing CDR Code # 0137
NON-VIOLENT VIOLENT SERIOUS MOST SERIOUS Mandatory GPS(CSC) §17-25-45

The charge is: As Indicted. Lesser Included Offense. Defendant Waives Presentment to Grand Jury.

The plea is: Without Negotiations or Recommendation, Negotiated Sentence, Recommendation by the State.

ATTEST: David Warren Miller, David Warren SC Bar# 69553 Defendant
Walter Allen US401 Attorney for Defendant SC Bar#

WHEREFORE, the Defendant is committed to the State Department of Corrections, County Detention Center, for a determinate term of 15 days/months/years under the Youthful Offender Act not to exceed years and/or to pay a fine of \$; provided that upon the service of days/months/years and/or payment of \$; plus costs and assessments as applicable*; the balance is suspended with probation for

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

CONCURRENT or CONSECUTIVE to sentence on:
The Defendant is to be given credit for time served pursuant to S.C. Code § 24-13-40 to be calculated and applied by the State Department of Corrections.
The Defendant is to be placed on the Central Registry of Child Abuse and Neglect pursuant to S.C. Code §17-25-135.

Pursuant to 18 U.S.C Section 922, it is unlawful for a person convicted of a violation of Section 16-25-20 or 16-25-65 (Criminal Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

SPECIAL CONDITIONS:
RESTITUTION: Deferred Def. Waives Hearing Ordered
Total: \$ plus 20% fee: \$
Payment Terms:
Set by SCDPPPS

Recipient:

Table with 3 columns: Description, Amount, Total. Includes items like § 14-1-206 (Assessments 107.5%), § 14-1-211(A)(1) (Conv. Surcharge) \$100, § 14-1-211(A)(2) (DUI Surcharge) \$100, § 56-5-2995 (DUI Assessment) \$12, § 56-1-286 (DUI Breath Test) \$25, Proviso 47.9 (Public Def/Prob) \$500, § 14-1-212 (Law Enforc. Funding) \$25, § 14-1-213 (Drug Court Surcharge) \$150, § 50-21-114 (BUI Breath Test Fee) \$50, § 56-5-2942(J) (Vehicle Assessment) \$40/ca, Proviso 90.5 (SCJA Surcharge) \$5, 3% to County (if paid in installments) \$3.90, TOTAL \$133.90

PTUP
days/hours Public Service Employee
Obtain GED
Attend Voc. Rehab. or Job Corp.
May serve W/E beginning
Substance Abuse Counseling
Random Drug/Alcohol testing
Fine may be pd. in equal, consecutive weekly pmts. of \$ beginning
\$ paid to Public Defender
Other:

Appointed PD or appointed other counsel, § 47.12 requires \$500 be paid to Clerk during probation.

Clerk of Court/ Deputy Clerk Ann Sanders
Court Reporter: Bethanie Creppon

Presiding Judge TTB Earls
Judge Code: D134
Sentence Date: June 17, 2015

RECEIVED

SC Court of Appeals

SENTENCE SHEET 0-15 years

CONVICTED OF or PLEADS

STATE OF SOUTH CAROLINA
COUNTY OF AIKEN
I, Lisa Randall, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina, do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this 24 day of June 2015.

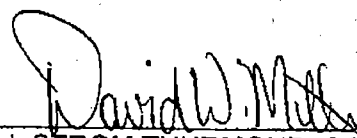
STATE OF SOUTH CAROLINA)
)
COUNTY OF AIKEN)
)

INDICTMENT FOR
ARMED ROBBERY
§ 16-11-0330(A)

At a Court of General Sessions, convened on April 13, 2015, the Grand Jurors of Aiken County present upon their oath:

That **WAYMON EUGENE NEWTON** did in Aiken County on or about September 30, 2014, while armed with a deadly weapon, to wit: a knife, feloniously take from the person or presence of Eartha Herrin by means of force or intimidation goods or monies of Eartha Herrin and Bryant's Auto Sales, such goods or monies being described as follows: a quantity of United States Currency, and a purse containing miscellaneous items including a wallet, credit cards, personal identification and checks, all in violation of §16-11-330, Code of Laws of South Carolina (1976), as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.



J. STROM THURMOND, SOLICITOR

STATE OF SOUTH CAROLINA
COUNTY OF AIKEN
FILED FOR THE CLERK OF COURT
APR 13 2015
BY: [Signature]
CLERK OF COURT

WITNESSES

Aiken County Sheriff

Stacey Prince

Law Enforcement Case #: 14-061185

DOCKET NO. 2015GS0200442

The State of South Carolina

County of Aiken

COURT OF GENERAL SESSIONS

APRIL TERM 2015

THE STATE

vs.

WAYMON EUGENE NEWTON

CDR #: 0139

Indictment for

ARMED ROBBERY

§ 16-11-0330(A)

J. STROM THURMOND, SOLICITOR

ARREST WARRANT NUMBER

2014A0210700481

ACTION OF GRAND JURY

True Bill

Foreperson of Grand Jury

Date: April 9, 2015

Ann Quatman

VERDICT

Foreperson of Petit Jury

Date:

*April 9 2015 DWM
Liz Godard
C.C.C.P. S.C.
Cheryl S. Thurstall/CW
Deputy Clerk*

STATE OF SOUTH CAROLINA
COUNTY OF AIKEN
I, Liz Godard, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this

24 day of June 2015

Liz Godard

C.C.C.P. S.C. Aiken County, S.C.

Sherry S. Langley
Deputy Clerk

2014A0210700481

STATE OF SOUTH CAROLINA

County/ Municipality of

Aiken

THE STATE ¹⁴⁻⁰⁶¹¹⁸³
against 14-061183

Waymon Eugene Newton

Address:

Phone: _____ SSN: _____

Sex: M Race: W Height: 5 8 Weight: 200

DL State: SC DL #: _____

DOB: _____ Agency ORI #: SC0020000

Prosecuting Agency: Aiken County Sheriff

Prosecuting Officer: Inv. Stacey Prince - 4151

Offense: Robbery / Armed Robbery, robbery while armed or allegedly armed with a deadly weapon

Offense Code: 0139

Code/Ordinance Sec: 16-11-0330(A)

This warrant is CERTIFIED FOR SERVICE in the
 County/ Municipality of

The accused
is to be arrested and brought before me to be
dealt with according to the law.

(L.S.)

Signature of Judge

Date: _____

RETURN

A copy of this arrest warrant was delivered to
defendant Waymon Eugene
on 10-8-14

Signature of Constable/Law Enforcement Officer

RETURN WARRANT TO:

General Sessions
P O Box 583
109 Park Avenue
Aiken, SC 29802

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

County/ Municipality of
Aiken)

AFFIDAVIT

SCCA 518

Personally appeared before me the affiant Inv. Stacey Prince
being duly sworn deposes and says that defendant Waymon Eugene Newton
did within this county and state on or about 9/30/2014 violate the criminal laws
State of South Carolina (or ordinance of County/ Municipality of Aiken
in the following particulars:

DESCRIPTION OF OFFENSE: Robbery / Armed Robbery, robbery while armed or allegedly armed with a deadly weapon

I further state that there is probable cause to believe that the defendant named above did commit
the crime set forth and that probable cause is based on the following facts:

ON 9-30-14 AT 1630 HRS. THE DEFENDANT, WHILE ARMED WITH A KNIFE, DID ROB VICTIM EARTHA HERRIN
HER PURSE CONTAINING PERSONAL ITEMS, FINANCIAL TRANSACTION CARD, IDENTIFICATION CARDS AND
CASH CURRENCY VALUED AT \$110.00. THIS INCIDENT OCCURRING AT 5063 WHISKEY ROAD, AIKEN, AIKEN
COUNTY SOUTH CAROLINA.

Signature of Affiant

STATE OF SOUTH CAROLINA
 County/ Municipality of
Aiken

Affiant's Address 420 Hampton Avenue North East
Aiken, SC 29801-
Affiant's Telephone (803)642-1763

ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe

on or about 9/30/2014 defendant Waymon Eugene Newton
did violate the criminal laws of the State of South Carolina (or ordinance of
 County/ Municipality of Aiken) as set forth below:

DESCRIPTION OF OFFENSE: Robbery / Armed Robbery, robbery while armed or allegedly armed with a deadly weapon

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring
her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution,
soon thereafter as is practicable

Sworn to and subscribed before me
on 10/3/2014

Signature of Issuing Judge Carl Stuart Insley (L.S.)
Judge Code: 5848

Judge's Address _____
Langley, SC 29834
Judge's Telephone (803)593-5171

Issuing Court: Magistrate Municipal Circuit

Judge W. H. W. W.
on 10-18-14
Type and Amount: Demurrer
Name of Surety: _____

PRELIMINARY HEARING held by

Judge _____
on _____
Defendant Attorney: _____

Decision: _____

DISPOSITION before

Judge _____
on _____
by _____
(indicate jury trial, bench trial, plea, nol., pros., etc.)

Disposition: _____

Sentence: _____

JURORS

Name: _____
Address: _____
Telephone: _____

Name: _____
Address: _____
Telephone: _____

Name: _____
Address: _____
Telephone: _____

Name: _____
Address: _____
Telephone: _____

Name: _____
Address: _____
Telephone: _____

Name: _____
Address: _____
Telephone: _____

Name: _____
Address: _____
Telephone: _____

Name: _____
Address: _____
Telephone: _____

CODEFENDANTS



STATE OF SOUTH CAROLINA)
)
COUNTY OF AIKEN)

AFFIDAVIT OF INDIGENCY AND
APPLICATION FOR APPOINTED COUNSEL

WA

STATE VS. WAYMON NEWTON

ARREST WARRANT / TICKET & CHARGE: 2014-A02-107-00479 Attempted Murder
2014-A02-107-00480 Kidnapping 2014-A02-107-00481 Armed Rob
2014-A02-107-00482, 484 Poss Weapon during violent crime x2
2014-A02-107-00483 Burglary First 97-GS-42-05334, 97-GS-42-05-
W-02-14-0173 VOP

1. ARE YOU PRESENTLY EMPLOYED? YES NO If yes, Please state the name and address of your employer and the amount of your salary or wages per month and/or week.

NAME: _____ ADDRESS: _____

NET WAGES: \$ _____ WEEKLY / BI-WEEKLY / MONTHLY

If No, please state the name and address of your former employer, date of termination and the amount of your salary or wages.

EMPLOYER: Def has been in prison 17 years. Released in July

NET WAGES: \$ _____ WEEKLY / BI WEEKLY / MONTHLY DATE OF TERMINATION: _____

2. HOUSEHOLD MEMBER(S) EMPLOYER (if applicable): Homeless

NET WAGES: \$ _____ WEEKLY / BI-WEEKLY / MONTHLY

3. Have you or household member(s) received within the past twelve months any money from any of the following sources?

- | | | |
|--|-----------|--|
| a. Business, Profession or Self-Employment? | Yes _____ | No <input checked="" type="checkbox"/> |
| b. Rent Payments, Interest or Dividends? | Yes _____ | No <input checked="" type="checkbox"/> |
| c. Pensions, Annuities or Life Insurance Payments? | Yes _____ | No <input checked="" type="checkbox"/> |
| d. Gifts or Inheritance? | Yes _____ | No <input checked="" type="checkbox"/> |
| e. Any Other Source (including Unemployment, Retirement, Disability and/or Food Stamps)? | Yes _____ | No <input checked="" type="checkbox"/> |

If the answer to any question above is "Yes", please list the source of the money and the amount received within the last 12 months.

SOURCE: _____ AMOUNT: _____

4. LIST BY NAME, AGE AND RELATIONSHIP TO YOU, ANY PERSONS WHO ARE DEPENDENT UPON YOU FOR SUPPORT. INDICATE BESIDE EACH HOW MUCH YOU CONTRIBUTE TOWARD THEIR SUPPORT.

NAME: _____ AGE: _____ RELATIONSHIP: _____ AMOUNT \$ _____
NAME: _____ AGE: _____ RELATIONSHIP: _____ AMOUNT \$ _____
NAME: _____ AGE: _____ RELATIONSHIP: _____ AMOUNT \$ _____

5. DO YOU HAVE CASH, OR DO YOU HAVE ANY MONEY IN A CHECKING OR SAVINGS ACCOUNT
CASH: \$ _____ CHECKING: \$ _____ SAVINGS: \$ _____

6. DO YOU OWN ANY REAL ESTATE, STOCKS, BONDS, NOTES OR OTHER VALUABLE PROPERTY, EXCLUDING ORDINARY HOUSEHOLD FURNISHINGS AND CLOTHING? YES _____ NO

7. LIST THE TYPE OF VEHICLE(S) YOU OWN (YEAR, MAKE, MODEL): _____

PAID FOR? YES _____ NO _____ AMOUNT OF PAYMENT(S) \$ _____

8. DO YOU OR HOUSEHOLD MEMBER PAY RENT OR MORTGAGE? Homeless

9. AMOUNT OF DEBTS, LIENS, MORTGAGES, ETC.?
Hospital Bills AMOUNT \$ _____

I do solemnly swear that the information reported by me for this application for counsel does contain a true and full account of all my real and personal estate, debts, credits and effects whatsoever without exception, which I or any person in trust for me have or at the time of my possession had, or am, or was in any way respect, entitled to, in possession, remainder or reversion, and that I have not at any time since charges were made against me or before, directly or indirectly sold, leased, assigned, or otherwise disposed of any property, or made over in trust for myself or otherwise, other than mentioned herein.

I understand that the appointment of counsel creates a claim against the assets and estate of the person who is provided counsel or the parents or legal guardians of a juvenile in the amount equal to the costs of representation less the amount paid to appointed counsel, the public defender office and/or the Commission on Indigent Defense. I understand such claim shall be filed in the Office of the Clerk of Court where I, my child, or ward are assigned counsel, but that the filing of a claim shall not constitute a lien against my real or personal property unless, in the discretion of the Court, part or all of such a claim is reduced to judgment by appropriate Order of the Court, after serving me with at least thirty (30) days notice that judgment will be entered.

I understand that pursuant to §17-3-30(b), I am required to pay a non-refundable \$40.00 application fee to the Public Defender's Office for public defender services or other appointed counsel.

I am financially unable to employ counsel and request that counsel be assigned to represent me. I understand that I am entitled to at least 30 days notice before a claim against me may be reduced to judgment, and I do hereby waive the right to such notice.

[Signature]
Applicant

Sworn to before me this 16 day of October, 2014.

[Signature] Notary Public for South Carolina. My commission expires: 4/2/24

RACE: W SEX: M AGE: 38
SSN: _____
DATE OF BIRTH: _____
ADDRESS: _____
CITY & STATE: _____
TELEPHONE: _____

IN JAIL OUT ON BOND
DATE OF ARREST: _____
BOND AMOUNT: _____
BONDSMAN: _____
CO-DEFENDANTS: _____

The applicant's request for counsel is hereby

GRANTED

[Signature]
Judge/ Clerk or Deputy Clerk
10 11 11

WITNESSES

DOCKET NO. 2015GS0200442

Aiken County Sheriff

The State of South Carolina

Stacey Prince

County of Aiken

Law Enforcement Case #: 14-061185

COURT OF GENERAL SESSIONS

APRIL TERM 2015

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True Bill

CDR #: 0139

Indictment for

ARMED ROBBERY

§ 16-11-0330(A)

J. STROM THURMOND, SOLICITOR

Foreperson of Grand Jury

Date: April 9, 2015

Arny Quathbarn

VERDICT

Foreperson of Petit Jury

Date:

April 9 2015
Liz Godard
CCCP, S.C.
Cheryl A. Underhill
CCCP, S.C.

STATE OF SOUTH CAROLINA
COUNTY OF AIKEN
I, Liz Godard, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this

JUN 04 2015

Liz Godard
CCCP, S.C., Aiken County, S.C.

STATE OF SOUTH CAROLINA)
)
COUNTY OF AIKEN)
)

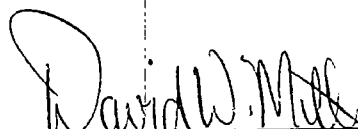
INDICTMENT FOR
ARMED ROBBERY

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Against the peace and dignity of the State, and contrary to the statute in such case made and provided.



J. STROM THURMOND, SOLICITOR