



Division of Appellate Defense  
1330 Lady Street, Suite 401  
Columbia, South Carolina 29201-3332  
Post Office Box 11589  
Columbia, South Carolina 29211-1589  
Telephone: (803) 734-1330  
Facsimile: (803) 734-1397

Robert M. Dudek, Chief Appellate Defender  
Wanda H. Carter, Deputy Chief Appellate Defender

August 13, 2015

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AUG 13 2015

Ms. Brenda R. Babb  
S.C. Court Administration  
1220 Senate Street  
Columbia, SC 29201

S.C. Supreme Court

Dear Ms. Babb:

Please provide us with the following transcript:

The State v. Luzenski Allen Cottrell, Appellate Case #: 2003-GS-26-0020  
Case No. 2015-000731

County: Horry Date of Trial: October 14, 2011

Presiding Judge: Larry B. Hyman, Jr.

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed CID FORM 3500 and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,

Maria Paula Murdoch  
Administrative Coordinator

cc: S.C. Supreme Court  
Attorney General's Office