



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

Division of Appellate Defense
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Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

RECEIVED

JAN 06 2015

January 6, 2015

SC Court of Appeals

Ms. Deborah M. McCurdy
Circuit Court Reporter
1403 Geiger Avenue
Columbia, SC 29201-1713

Dear Ms. McCurdy:

Please provide us with the following transcript:

The State v. Willie Thomas Starnes, Appellate Case #: 2013-GS-28-1227, 1228
Case No. 2014-002652

County: Kershaw Date of Trial: December 4, 2014 (Post-trial mtns)

Presiding Judge: DeAndrea G. Benjamin

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed CID FORM 3500 and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,

Kimberly McCall
Administrative Coordinator

cc: S.C. Court of Appeals
Attorney General's Office



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Dear Ms. McCurdy:

Please provide us with the following transcript:

The State v. Willie Thomas Starnes, Appellate Case #: 2013-GS-28-1227, 1228
Case No. 2014-002652

County: Kershaw Date of Trial: August 25-28, 2014

Presiding Judge: DeAndrea G. Benjamin

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

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