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NOV 05 2015  
SC Court of Appeals

THE STATE OF SOUTH CAROLINA  
In the Court of Appeals

APPEAL FROM CHARLESTON COUNTY  
Court of Common Pleas

The Honorable R. Markley Dennis, Jr., Circuit Court Judge

Case No. 2015-CP-10-0775

John Doe

Appellant,

v.

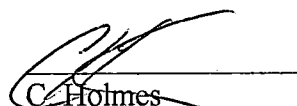
Board of Zoning Appeals (BZA) and  
Town of Sullivans Island (S.I.),  
S. I. Zoning Administrator, and  
S. I. Building Dept.,  
Individually and In Official  
Capacity.

Respondents.

NOTICE OF APPEAL

The Appellant timely appeals the order of the Honorable R. Markley Dennis, Jr.,  
entered September 23, 2015.

Dated October 23, 2015.

  
C. Holmes  
POB 187  
SI, SC 29482  
843.883.3010

Counsel of Record for Respondents:  
Trenholm Walker  
PTW  
16 Charlotte St.  
Charleston, SC 29403  
843.727.2200

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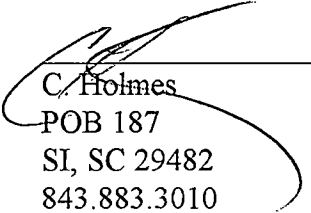
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Individually and In Official  
Capacity.

Respondents.

PROOF OF SERVICE

I certify that I have timely served Notice of Appeal on the Respondents on this date by deposit in the United States Mail, postage prepaid, addressed to the attorney of record at 16 Charlotte St., Charleston, SC 29403.

Dated October 30, 2015.

  
C. Holmes  
POB 187  
SI, SC 29482  
843.883.3010

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SC Court of Appeals

Clerk, South Carolina Court of Appeals  
Post Office Box 11629  
Columbia, SC 29211

Re: Doe v BZA et al  
Case No. 2015-CP-10-0775

Dear Madam:

Enclosed for filing is a Notice of Appeal in the above case. Also, enclosed are the following:

- 1) a copy,
- 2) Proof of Service and a copy,
- 3) the filing fee of \$100.00,
- 4) copy of transcript request,
- 5) copy of the order, and
- 6) SASE for return.

Thank you for your kind attention to this matter. With best personal regards, I remain

Very truly yours,

cc: Clerk of Court, Charleston County  
100 Broad St. #106  
Charleston, SC 29401

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Very truly yours,

cc: Clerk of Court, Charleston County  
100 Broad St. #106  
Charleston, SC 29401

Sharon Vizer  
POB 1413  
Johns Isd., SC 29457

Re: Transcript - September 2, 2015  
Case No.: 2015-CP-10-0775  
*Doe v. BZA et al*

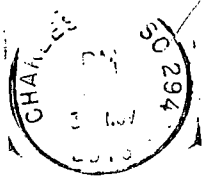
Dear Sharon:

Thank you for your help with this request for expedited motion transcript for hearing on September 2, 2015, in Case # 2015-CP-10-0775 before Judge Dennis. Please let us know at 843.883.3010 as soon as possible if you were not the Court Reporter assigned to Judge Dennis on Wednesday, September 2, 2015.

Please call 843.883.3010 with the cost and we will promptly forward payment or a deposit. Also, please let us know when we might receive the expedited transcript. Thanking you in advance, I remain

Very truly yours,

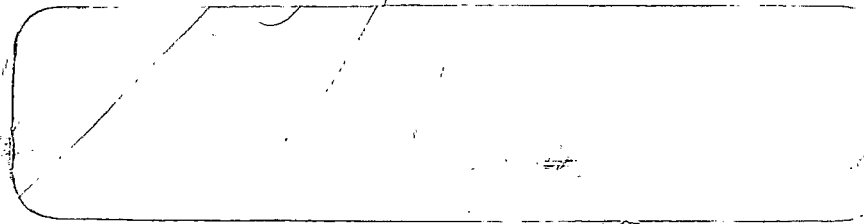
cc



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