



Division of Appellate Defense
1330 Lady Street, Suite 401
Columbia, South Carolina 29201-3332
Post Office Box 11589
Columbia, South Carolina 29211-1589
Telephone: (803) 734-1330
Facsimile: (803) 734-1397

Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

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November 10, 2015

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Ms. Pamela E. Green
Circuit Court Reporter
516 Traversie Court
Spartanburg, SC 29306

S.C. Supreme Court

Dear Ms. Green:

Please provide us with the following transcript:

Brysen Carson v. State of South Carolina, Case #: 14-CP-42-0050
Appellate Case No. 2015-002249

County: Spartanburg Date of Trial: September 2, 2015 (PCR Hearing)

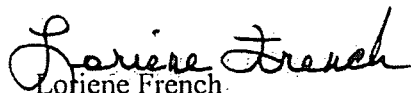
Presiding Judge: James R. Barber, III

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed CID FORM 3500 and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,


Loriene French

Legal Services Coordinator

cc: S.C. Supreme Court
Attorney General's Office