

STATE OF SOUTH CAROLINA

IN THE COURT OF APPEALS

\_\_\_\_\_  
Appeal from Lexington County

Thomas A. Russo, Circuit Court Judge  
\_\_\_\_\_

**RECEIVED**  
NOV 18 2015  
SC Court of Appeals

THE STATE,

RESPONDENT,

V.

LANCE L. MILES,

APPELLANT

APPELLATE CASE NO. 2015-000308

\_\_\_\_\_  
**DESIGNATION OF MATTER TO BE  
INCLUDED IN RECORD ON APPEAL**  
\_\_\_\_\_

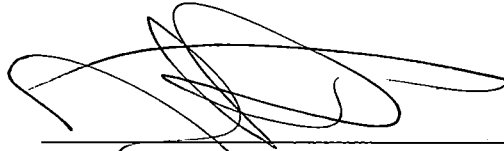
Appellant proposes the following be included in the Record on Appeal:

- (1) True-billed indictment;
- (2) Tr. p. 1;
- (3) Tr. p. 28 - p. 83;
- (4) Tr. p. 93 - p. 179;
- (5) Tr. p. 181 - p. 184;
- (6) Tr. p. 189 - p. 256;
- (7) Tr. p. 266 - p. 286;
- (8) Tr. p. 290 - p. 356;
- (9) Tr. p. 360 - p. 363; and
- (10) Court's Exhibits 10-11.

**[Signature Page Follows]**

I certify that this designation contains no matter which is irrelevant to this appeal.

November 18<sup>th</sup>, 2015

A handwritten signature in black ink, appearing to read "John H. Strom", written over a horizontal line.

John H. Strom  
Appellate Defender

South Carolina Commission on Indigent Defense  
Division of Appellate Defense  
PO Box 11589  
Columbia, SC 29211-1589  
(803) 734-1343

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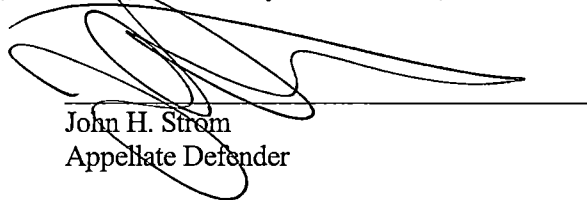
LANCE L. MILES,

APPELLANT

APPELLATE CASE NO. 2015-000308

CERTIFICATE OF SERVICE

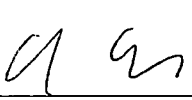
The undersigned attorney hereby certifies that a true copy of the Initial Brief of Appellant and Designation of Matter in the above referenced case has been served upon Salley W. Elliott, Esquire, at Rembert Dennis Building, 1000 Assembly Street, Room 519, Columbia, SC 29201, this 18<sup>th</sup> day of November, 2015.



John H. Strom  
Appellate Defender

ATTORNEY FOR APPELLANT

SUBSCRIBED AND SWORN TO before me  
this 18<sup>th</sup> day of November, 2015.

 (L.S.)  
Notary Public for South Carolina

My Commission Expires: May 12, 2025.