

5

ORIGINAL

THE STATE OF SOUTH CAROLINA
IN THE COURT OF APPEALS

APPEAL FROM THE RICHLAND COUNTY
Court Of Common Pleas

G. Thomas Cooper, Jr., Circuit Court Judge
Alison Renee Lee, Circuit Court Judge

RECEIVED
JUN 23 2015
SC Court of Appeals

APPELLATE CASE NO.: 2014-001799

Coastal Pi, LLC d/b/a Primarily Pi and James Bigby. Respondents,

v.

Danville Business Advisors, LLC and Marion D. Turbeville Defendants,

Of Whom Marion D. Turbeville is. Appellant.

Supplemental Record (2nd)

Thomas F. Dougall, Esquire
Robert M. Peele, III, Esquire
Dougall & Collins
1700 Woodcreek Farms Road, Suite 100
Elgin, South Carolina 29045
803-865-8858

Robert G. Rikard, Esquire
Charles E. Usry
Rikard & Protopapas
1329 Blanding Street
Columbia, South Carolina 29201
803-978-6111

Attorneys for Appellant

Henry P. Wall
Benjamin C. Bruner
Bruner, Powell, Wall & Mullins, LLC
P.O. Box 61110
Columbia, South Carolina 29260
803-252-7693

Attorneys for Respondents

Matthew Hydrick Stabler, Esquire

INDEX

E-mail from Bruner to Court, July 25, 2014 at 3:24 PM 2
Certificate of Counsel 18

Ben Bruner

From: Ben Bruner
Sent: Friday, July 25, 2014 3:24 PM
To: 'Lee, Alison Renee Law Clerk (Kathryn S. Mansfield)'
Cc: rpeelee@dougallfirm.com; Tom Dougall
Subject: RE: Bill in Coastal Pi LLC , plaintiff, et al vs Danville Business Advisors; 2011-CP-40-4111
Attachments: doc00878020140725151951.pdf.pdf

Kathryn,

I am attaching the new itemized bills, as requested. The first page shows costs and expenses. I zeroed out the costs not associated with Turbeville. The remaining pages are the itemization of our fees that I originally submitted, but with work not related to Turbeville stricken through. The final page shows a reduction of \$10,030.50 in the amount of fees, for a new total of \$74,778.00.

Benjamin C. Bruner

BRUNERPOWELL

BRUNER, POWELL, WALL & MULLINS, LLC
P.O. Box 61110
1735 St. Julian Place, Suite 200 (29204)
Columbia, SC 29260-1110
(p) 803.252.7693
(f) 803.753.0060
www.brunerpowell.com

CONFIDENTIAL COMMUNICATION: The information contained in this message may contain legally privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or duplication of this transmission is strictly prohibited. If you have received this communication in error, please notify us by telephone or email immediately and return the original message to us or destroy all printed and electronic copies. Nothing in this transmission is intended to be an electronic signature nor to constitute an agreement of any kind under applicable law unless otherwise expressly indicated. Intentional interception or dissemination of electronic mail not belonging to you may violate federal or state law.

CIRCULAR 230 DISCLOSURE: To comply with Treasury Department regulations, we inform you that, unless otherwise expressly indicated, any tax advice contained in this communication (including any attachments) is not intended or written to be used, and cannot be used, for the purpose of (i) avoiding penalties that may be imposed under the Internal Revenue Code or any other applicable tax law, or (ii) promoting, marketing or recommending to another party any transaction, arrangement, or other matter.

From: Lee, Alison Renee Law Clerk (Kathryn S. Mansfield) [<mailto:ALeeLC@sccourts.org>]
Sent: Friday, July 25, 2014 12:06 PM
To: Ben Bruner; rpeelee@dougallfirm.com; Tom Dougall
Subject: Bill in Coastal Pi LLC , plaintiff, et al vs Danville Business Advisors; 2011-CP-40-4111

Ben,

Judge Lee has reviewed your itemized bill you submitted to our chambers. In these bills, there are expenses included unrelated to the claims against Marion Turbeville for the UTPA claim. Could you please review and remove those items from the bills, including lines regarding research that you redacted. You can email me a new itemized bill; you do not have to mail it.

Thank you,
Kathryn

Kathryn S. Mansfield
Law Clerk to the Honorable Alison Renee Lee
5th Judicial Circuit

Richland County Judicial Center
1701 Main Street
Columbia, SC 29201
(803) 576-1767 (Direct Dial)
(803) 576-1765 (Office)

~~~ CONFIDENTIALITY NOTICE ~~~ This message is intended only for the addressee and may contain information that is confidential. If you are not the intended recipient, do not read, copy, retain, or disseminate this message or any attachment. If you have received this message in error, please contact the sender immediately and delete all copies of the message and any attachments.

Coastal Pi, et al vs CGI Development, et al  
COST / EXPENSE DETAIL

| <u>Date Incurred</u>                                                        | <u>Description of Services</u>                                                                 | <u>Services Rendered</u> |                     |
|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------|---------------------|
| 06/23/2011                                                                  | Summons & Complaint                                                                            | Court Filing Fee(s)      | \$ -                |
| 07/31/2011                                                                  | Reimburse law clerk - Richland County Register of Deeds Office                                 | Mileage                  | \$ -                |
| 08/01/2011                                                                  | Service on David S Gray                                                                        | Process Service Fee(s)   | \$ -                |
| 04/16/2012                                                                  | 24" x 36" Copy by A&Z Construction                                                             | Outside Copying Cost     | \$ -                |
| 05/09/2012                                                                  | Service of Amended Summons and Complaint on Turbeville                                         | Process Service Fee(s)   | \$ 75.00            |
| 05/24/2012                                                                  | Service of Amended Summons and Complaint on FRS Inc                                            | Process Service Fee(s)   | \$ -                |
| 09/13/2012                                                                  | Discovery Documents to Dougall & Collins                                                       | Outside Copying Cost     | \$ 47.60            |
| 10/23/2012                                                                  | Motion to Amend Complaint                                                                      | Court Filing Fee(s)      | \$ 25.00            |
| 11/01/2012                                                                  | Consent Order Striking Case from Docket Under Rule 40(j)                                       | Court Filing Fee(s)      | \$ 25.00            |
| 12/28/2012                                                                  | Deposition Transcript of Depositions taken 11/09/2012 to Freelance Reporting Services          | Court Reporters          | \$ 167.64           |
| 01/28/2013                                                                  | Deposition Transcript of James Bigby, Volume II to Columbia Reporting Service                  | Court Reporters          | \$ 329.42           |
| 02/03/2013                                                                  | Motion to Compel Discovery                                                                     | Court Filing Fee(s)      | \$ 25.00            |
| 02/11/2013                                                                  | Deposition Transcript of Marion Turbeville to Gina Smith                                       | Court Reporters          | \$ 774.15           |
| 02/27/2013                                                                  | To David Gray for Attendance at Deposition                                                     | Witness Fee(s)           | \$ 34.92            |
| 04/08/2013                                                                  | Deposition Transcript of David Gray to Gina Smith                                              | Court Reporters          | \$ 675.30           |
| 06/19/2013                                                                  | Motion to Restore Case                                                                         | Court Filing Fee(s)      | \$ 25.00            |
| 08/14/2013                                                                  | Motion to Amend Complaint                                                                      | Court Filing Fee(s)      | \$ 25.00            |
| 10/04/2013                                                                  | Charles McDonald, Esquire - Mediation Services                                                 | Mediation Services       | \$ 1,084.91         |
| 12/03/2013                                                                  | Motion to Quash and for Protective Order                                                       | Court Filing Fee(s)      | \$ -                |
| 12/03/2013                                                                  | Motion to Strike                                                                               | Court Filing Fee(s)      | \$ -                |
| 02/04/2014                                                                  | Retainer to Dixon Hughes Goodman (Perry Woodside)                                              | Expert Witness           | \$ 2,500.00         |
| 03/12/2014                                                                  | Deposition Transcript of Benjamin Kelly to Columbia Reporting Service                          | Court Reporters          | \$ 152.52           |
| 03/31/2014                                                                  | Dixon Hughes Goodman - 03/31/2014 invoice for services rendered by Perry Woodside              | Expert Witness           | \$ 3,305.00         |
| 04/09/2014                                                                  | Randy Cottrell, PE - expert services rendered                                                  | Expert Witness           | \$ 312.00           |
| 04/24/2014                                                                  | Dixon Hughes Goodman - 04/24/2014 invoice - services by Perry Woodside from 04/01 - 04/23/2014 | Expert Witness           | \$ 3,205.00         |
| 05/13/2014                                                                  | Brad Dampier for Attendance at Deposition                                                      | Witness Fee(s)           | \$ 26.12            |
| 05/28/2014                                                                  | Jeffrey Hass - expert services rendered                                                        | Expert Witness           | \$ 6,142.50         |
| 06/20/2011 -                                                                |                                                                                                |                          |                     |
| 05/31/2014                                                                  | Photocopies - in house                                                                         | Photocopies              | \$ 619.85           |
| 06/30/2011 -                                                                |                                                                                                |                          |                     |
| 05/31/2014                                                                  | Postage                                                                                        | Postage                  | \$ 131.40           |
| 10/09/2012 -                                                                |                                                                                                |                          |                     |
| 04/11/2014                                                                  | Westlaw - charges for legal research (REDUCED BY 50%)                                          | Westlaw Charges          | \$ 981.84           |
| <b>Subtotal of all Costs / Expenses:</b>                                    |                                                                                                |                          | <b>\$ 20,690.17</b> |
| <b>Payment June 23, 2014 from Defendant for Deposition of Jeffrey Hass:</b> |                                                                                                |                          | <b>\$ (525.00)</b>  |
| <b>Total:</b>                                                               |                                                                                                |                          | <b>\$ 20,165.17</b> |

**Detail Fee Transaction File List**  
BRUNER, POWELL, ROBBINS, WALL & MULLINS, LLC

| Client                        | Trans Date | Tmkr | H P | Tcode/<br>Task Code | Rate   | Hours to Bill | Amount   |                                                                                                                                               | Ref # |
|-------------------------------|------------|------|-----|---------------------|--------|---------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Client ID 92182.100 SALTY NUT |            |      |     |                     |        |               |          |                                                                                                                                               |       |
| 92182.100                     | 05/07/2012 | 12   | A   | 1                   | 150.00 | 0.90          | 135.00   | EDIT AMENDED COMPLAINT AND REVISE; TELEPHONE CONFERENCE WITH CLIENT.                                                                          | ARCH  |
| 92182.100                     | 05/09/2012 | 19   | A   | 1                   | 50.00  | 1.69          | 84.50    | DRAFTING FIRST SET OF INTERROGATORIES AND REQUESTS FOR PRODUCTION                                                                             | ARCH  |
| 92182.100                     | 05/17/2012 | 9    | A   | 1                   | 300.00 | 0.25          | 75.00    | ATTENTION TO FILE                                                                                                                             | ARCH  |
| 92182.100                     | 05/25/2012 | 12   | A   | 1                   | 150.00 | 0.20          | 30.00    | REVIEW DANVILLE'S ANSWER AND FIRST SET OF DISCOVERY REQUESTS TO PLAINTIFF AND CGI; EMAIL DISCOVERY REQUESTS TO CLIENT.                        | ARCH  |
| 92182.100                     | 05/30/2012 | 9    | A   | 1                   | 300.00 | 1.75          | 525.00   | LEGAL RESEARCH                                                                                                                                | ARCH  |
| 92182.100                     | 06/01/2012 | 19   | A   | 1                   | 50.00  | 0.92          | 46.00    | PREPARING ANSWERS TO DISCOVERY REQUESTS                                                                                                       | ARCH  |
| 92182.100                     | 06/01/2012 | 12   | A   | 1                   | 150.00 | 0.40          | 60.00    | TELEPHONE CONFERENCE WITH CLIENT REGARDING [REDACTED]                                                                                         | ARCH  |
| 92182.100                     | 06/07/2012 | 9    | A   | 1                   | 300.00 | 4.00          | 1,200.00 | LEGAL RESEARCH                                                                                                                                | ARCH  |
| 92182.100                     | 06/12/2012 | 12   | A   | 1                   | 150.00 | 2.50          | 375.00   | REVIEW ALL DOCUMENTS RECEIVED FROM CLIENT; DISCUSS [REDACTED]                                                                                 | ARCH  |
| 92182.100                     | 06/12/2012 | 9    | A   | 1                   | 300.00 | 0.50          | 150.00   | ATTENTION TO FILE; REVIEW DISCOVERY                                                                                                           | ARCH  |
| 92182.100                     | 06/13/2012 | 14   | A   | 1                   | 80.00  | 1.20          | 96.00    | BEGIN PREPARING DOCUMENTS FOR PRODUCTION                                                                                                      | ARCH  |
| 92182.100                     | 06/14/2012 | 14   | A   | 1                   | 80.00  | 0.60          | 48.00    | CONTINUE PREPARING DOCUMENTS FOR PRODUCTION                                                                                                   | ARCH  |
| 92182.100                     | 06/14/2012 | 16   | A   | 1                   | 50.00  | 3.50          | 175.00   | RESEARCH [REDACTED]                                                                                                                           | ARCH  |
| 92182.100                     | 06/15/2012 | 14   | A   | 1                   | 80.00  | 2.50          | 200.00   | COMPLETE PREPARATION OF SALTY NUT DOCUMENTS FOR PRODUCTION AND REVIEW SAME; REVIEW CGI DOCUMENTS RECEIVED PRE-SUIT AND PREPARE FOR PRODUCTION | ARCH  |
| 92182.100                     | 06/15/2012 | 16   | A   | 1                   | 50.00  | 3.30          | 165.00   | CONTINUE RESEARCH [REDACTED]                                                                                                                  | ARCH  |
| 92182.100                     | 06/18/2012 | 12   | A   | 1                   | 150.00 | 0.80          | 120.00   | CONTINUE DRAFTING DISCOVERY RESPONSES TO DEFENDANT.                                                                                           | ARCH  |
| 92182.100                     | 06/20/2012 | 12   | A   | 1                   | 150.00 | 1.70          | 255.00   | CONTINUE DRAFTING ANSWERS TO DANVILLE'S DISCOVERY REQUESTS.                                                                                   | ARCH  |
| 92182.100                     | 06/21/2012 | 12   | A   | 1                   | 150.00 | 0.70          | 105.00   | TELEPHONE CONFERENCE WITH CLIENT AND EDIT DISCOVERY RESPONSES.                                                                                | ARCH  |
| 92182.100                     | 06/22/2012 | 12   | A   | 1                   | 150.00 | 0.90          | 135.00   | TELEPHONE CONFERENCE WITH CLIENT; EDIT AND COMPLETE DISCOVERY RESPONSES FOR PRODUCTION.                                                       | ARCH  |
| 92182.100                     | 06/22/2012 | 14   | A   | 1                   | 80.00  | 2.40          | 192.00   | COMPLETE PREPARATION OF DOCUMENTS FOR PRODUCTION; DRAFT PRIVILEGE LOG; PREPARE PRIVILEGED DOCUMENTS FOR WITHHOLDING OF PRODUCTION             | ARCH  |
| 92182.100                     | 06/25/2012 | 12   | A   | 1                   | 150.00 | 1.10          | 165.00   | DRAFT FIRST SET OF DISCOVERY REQUESTS TO DANVILLE.                                                                                            | ARCH  |
| 92182.100                     | 08/08/2012 | 12   | A   | 1                   | 150.00 | 0.60          | 90.00    | TELEPHONE CONFERENCE WITH COUNSEL FOR FRS REGARDING CASE STATUS; DRAFT EMAILS SENDING DOCUMENTS TO ATTORNEY FOR FRS.                          | ARCH  |
| 92182.100                     | 08/16/2012 | 12   | A   | 1                   | 150.00 | 1.10          | 165.00   | TELEPHONE CONFERENCE WITH COUNSEL FOR DANVILLE; DRAFT DISCOVERY REQUESTS TO FRS; BEGIN REVIEW OF DISCOVERY RESPONSES FROM DANVILLE.           | ARCH  |
| 92182.100                     | 09/17/2012 | 12   | A   | 1                   | 150.00 | 1.90          | 285.00   | BEGIN REVIEW OF DANVILLE DISCOVERY RESPONSES.                                                                                                 | ARCH  |
| 92182.100                     | 09/18/2012 | 12   | A   | 1                   | 150.00 | 0.90          | 135.00   | REVIEW REMAINDER OF PROJECT FILE PRODUCED BY DANVILLE.                                                                                        | ARCH  |
| 92182.100                     | 09/18/2012 | 19   | A   | 1                   | 50.00  | 2.65          | 132.50   | RESEARCH [REDACTED]                                                                                                                           | ARCH  |
| 92182.100                     | 09/19/2012 | 12   | A   | 1                   | 150.00 | 0.60          | 90.00    | BEGIN REVIEW OF TURBEVILLE EMAILS.                                                                                                            | ARCH  |
| 92182.100                     | 09/20/2012 | 12   | A   | 1                   | 150.00 | 1.90          | 285.00   | REVIEW EMAILS PRODUCED BY DANVILLE.                                                                                                           | ARCH  |
| 92182.100                     | 09/27/2012 | 12   | A   | 1                   | 150.00 | 2.10          | 315.00   | REVIEW ALL DISCOVERY RESPONSES FROM CGI; COMPLETE DRAFTING OF AMENDED COMPLAINT.                                                              | ARCH  |
| 92182.100                     | 09/27/2012 | 19   | A   | 1                   | 50.00  | 1.96          | 98.00    | REVIEWING THE SECOND AMENDED COMPLAINT                                                                                                        | ARCH  |
| 92182.100                     | 10/03/2012 | 12   | A   | 1                   | 150.00 | 0.50          | 75.00    | TELEPHONE CONFERENCE WITH ROBERT PEEL REGARDING CASE STATUS AND POSSIBLE SETTLEMENT.                                                          | ARCH  |
| 92182.100                     | 10/05/2012 | 12   | A   | 1                   | 150.00 | 0.70          | 105.00   | COMPLETE FINAL EDITS OF SECOND AMENDED COMPLAINT AND EMAIL TO ALL OPPOSING COUNSEL.                                                           | ARCH  |
| 92182.100                     | 10/08/2012 | 12   | A   | 1                   | 150.00 | 0.40          | 60.00    | ATTENTION TO EMAILS REGARDING SCHEDULING DEPOSITIONS AND FILING AMENDED COMPLAINT; TELEPHONE CONFERENCE WITH COUNSEL FOR FRS.                 | ARCH  |
| 92182.100                     | 10/10/2012 | 12   | A   | 1                   | 150.00 | 2.00          | 300.00   | MEETING WITH CLIENT TO DISCUSS [REDACTED]                                                                                                     | ARCH  |

**Detail Fee Transaction File List**  
BRUNER, POWELL, ROBBINS, WALL & MULLINS, LLC

| Client               | Trans Date            | Tmkr          | H P          | Tcode/<br>Task Code | Rate              | Hours to Bill   | Amount                                                                                                                                                                                                        | Ref #           |
|----------------------|-----------------------|---------------|--------------|---------------------|-------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Client ID 92182.100  | SALTY NUT             |               |              |                     |                   |                 |                                                                                                                                                                                                               |                 |
| 92182.100            | 10/18/2012            | 19            | A            | 1                   | 50.00             | 0.35            | [REDACTED]                                                                                                                                                                                                    |                 |
| 92182.100            | 10/23/2012            | 12            | A            | 1                   | 150.00            | 0.30            | 17.50 DRAFTING A MOTION TO AMEND THE COMPLAINT<br>45.00 REVIEW, EDIT, AND FILE MOTION TO AMEND COMPLAINT.                                                                                                     | ARCH<br>ARCH    |
| 92182.100            | 10/26/2012            | 12            | A            | 1                   | 150.00            | 1.00            | 150.00 TELEPHONE CONFERENCE WITH CLIENT,<br>TELEPHONE CONFERENCE WITH OPPOSING COUNSEL, AND ATTENTION TO EMAILS REGARDING UPCOMING TRIAL DATE.                                                                | ARCH            |
| 92182.100            | 10/29/2012            | 9             | A            | 1                   | 300.00            | 0.25            | 75.00 CONFERENCE WITH ASSOCIATE CONCERNING STATUS                                                                                                                                                             | ARCH            |
| 92182.100            | 10/29/2012            | 12            | A            | 1                   | 150.00            | 0.50            | 75.00 ATTENTION TO ALL EMAILS AND TELEPHONE CONVERSATIONS AMONG ALL PARTIES REGARDING CASE SCHEDULING AND DEPOSITION SCHEDULING.                                                                              | ARCH            |
| 92182.100            | 11/01/2012            | 12            | A            | 1                   | 150.00            | 0.30            | 45.00 ATTENTION TO EMAILS WITH OPPOSING COUNSEL REGARDING 40(J) MOTION AND EDITING SAME.                                                                                                                      | ARCH            |
| 92182.100            | 11/08/2012            | 12            | A            | 1                   | 150.00            | 1.10            | 165.00 MEET WITH CLIENT TO [REDACTED]                                                                                                                                                                         | ARCH            |
| 92182.100            | 11/09/2012            | 12            | A            | 1                   | 150.00            | 3.20            | 480.00 DEFEND BIGBY DEPOSITION.                                                                                                                                                                               | ARCH            |
| <del>92182.100</del> | <del>11/12/2012</del> | <del>12</del> | <del>A</del> | <del>4</del>        | <del>150.00</del> | <del>0.60</del> | <del>90.00 TELEPHONE CONFERENCE WITH COUNSEL FOR FRS; REVIEW DANVILLE'S RESPONSES TO FRS DISCOVERY REQUESTS.</del>                                                                                            | <del>ARCH</del> |
| <del>92182.100</del> | <del>11/14/2012</del> | <del>12</del> | <del>A</del> | <del>4</del>        | <del>150.00</del> | <del>0.50</del> | <del>75.00 RESEARCH [REDACTED]</del>                                                                                                                                                                          | <del>ARCH</del> |
| <del>92182.100</del> | <del>11/26/2012</del> | <del>12</del> | <del>A</del> | <del>4</del>        | <del>150.00</del> | <del>1.10</del> | <del>165.00 REVIEW DOCUMENTS RECEIVED FROM FRS AND RESEARCH [REDACTED]</del>                                                                                                                                  | <del>ARCH</del> |
| <del>92182.100</del> | <del>11/27/2012</del> | <del>12</del> | <del>A</del> | <del>4</del>        | <del>150.00</del> | <del>2.60</del> | <del>390.00 REVIEW DOCUMENTS RECEIVED FROM FRS IN DETAIL; TELEPHONE CONFERENCES WITH CLIENT AND MECHANICAL ENGINEER; DISCUSSION WITH ATTORNEYS BRUNER AND WALL REGARDING [REDACTED] RESEARCH [REDACTED]</del> | <del>ARCH</del> |
| 92182.100            | 11/28/2012            | 12            | A            | 1                   | 150.00            | 1.10            | 165.00 ATTEND RESCHEDULED DEPOSITION OF CLIENT; TELEPHONE CONFERENCE WITH POTENTIAL EXPERT; MEETING WITH CLIENT.                                                                                              | ARCH            |
| <del>92182.100</del> | <del>11/30/2012</del> | <del>12</del> | <del>A</del> | <del>4</del>        | <del>150.00</del> | <del>0.20</del> | <del>30.00 TELEPHONE CONFERENCE WITH COUNSEL FOR FRS REGARDING ENGINEER'S LETTER.</del>                                                                                                                       | <del>ARCH</del> |
| 92182.100            | 12/02/2012            | 12            | A            | 1                   | 150.00            | 1.00            | 150.00 REVIEW DOCUMENTS RECEIVED FROM VISTA ENGINEERING.                                                                                                                                                      | ARCH            |
| 92182.100            | 12/03/2012            | 12            | A            | 1                   | 150.00            | 5.30            | 795.00 ATTEND CONCLUSION OF CLIENT'S DEPOSITION; MEET WITH COUNSEL FOR FRS; DRAFT LETTER SENDING ADDITIONAL DOCUMENTS TO OPPOSING COUNSEL AND SEND SAME.                                                      | ARCH            |
| 92182.100            | 12/04/2012            | 12            | A            | 1                   | 150.00            | 0.20            | 30.00 TELEPHONE CONFERENCE WITH COUNSEL FOR TURBEVILLE REGARDING TURBEVILLE DEPOSITION; ATTENTION TOE MAILS WITH COUNSEL FOR FRS.                                                                             | ARCH            |
| 92182.100            | 12/05/2012            | 12            | A            | 1                   | 150.00            | 2.10            | 315.00 MEETING WITH MECHANICAL ENGINEER; TELEPHONE CONFERENCE WITH COUNSEL FOR FRS.                                                                                                                           | ARCH            |
| 92182.100            | 12/05/2012            | 9             | A            | 1                   | 300.00            | 1.50            | 450.00 MEETING WITH ASSOCIATE, CLIENT AND HVAC WITNESS                                                                                                                                                        | ARCH            |
| 92182.100            | 12/06/2012            | 12            | A            | 1                   | 150.00            | 0.10            | 15.00 BRIEFLY REVIEW PROFIT AND LOSS STATEMENTS RECEIVED FROM CLIENT.                                                                                                                                         | ARCH            |
| 92182.100            | 12/12/2012            | 12            | A            | 1                   | 150.00            | 0.90            | 135.00 TELEPHONE CONFERENCE WITH CLIENT; TELEPHONE CONFERENCE WITH ENGINEER EXPERT; DRAFT DEPOSITION NOTICE FOR TURBEVILLE.                                                                                   | ARCH            |
| 92182.100            | 12/14/2012            | 12            | A            | 1                   | 150.00            | 0.30            | 45.00 BEGIN REVIEW OF LEDGER DOCUMENTS.                                                                                                                                                                       | ARCH            |
| <del>92182.100</del> | <del>12/20/2012</del> | <del>12</del> | <del>A</del> | <del>4</del>        | <del>150.00</del> | <del>4.80</del> | <del>285.00 REVIEW RECENT COURT OF APPEALS CASE; REVIEW CGL INSURANCE POLICY; DISCUSS [REDACTED] WITH ATTORNEY WALL; DRAFT EMAIL TO ENGINEER.</del>                                                           | <del>ARCH</del> |
| <del>92182.100</del> | <del>12/20/2012</del> | <del>9</del>  | <del>A</del> | <del>4</del>        | <del>300.00</del> | <del>0.75</del> | <del>225.00 ATTENTION TO COVERAGE ISSUES</del>                                                                                                                                                                | <del>ARCH</del> |
| 92182.100            | 01/03/2013            | 12            | A            | 1                   | 150.00            | 0.90            | 135.00 REVIEW CONFIDENTIALITY AGREEMENT; SEND AGREEMENT TO ALL COUNSEL OF RECORD; TELEPHONE CONFERENCE WITH BRAD DAMPIER.                                                                                     | ARCH            |
| 92182.100            | 01/11/2013            | 19            | A            | 1                   | 50.00             | 3.47            | 173.50 REVIEW DISCOVERY DOCUMENTS IN PREPARATION FOR DEPOSITION                                                                                                                                               | ARCH            |
| 92182.100            | 01/14/2013            | 16            | A            | 1                   | 50.00             | 2.00            | 100.00 LEGAL RESEARCH RELATED TO [REDACTED]                                                                                                                                                                   | ARCH            |
| 92182.100            | 01/14/2013            | 19            | A            | 1                   | 50.00             | 1.00            | 50.00 REVIEWING DOCUMENTS PRIOR TO DEPOSITION                                                                                                                                                                 | ARCH            |
| 92182.100            | 01/14/2013            | 12            | A            | 1                   | 150.00            | 0.90            | 135.00 OFFICE CONFERENCE WITH ATTORNEY BRUNER;                                                                                                                                                                | ARCH            |

**Detail Fee Transaction File List**  
 BRUNER, POWELL, ROBBINS, WALL & MULLINS, LLC

| Client              | Trans Date | Tmkr | H P | Tcodef Task Code | Rate   | Hours to Bill | Amount   | Ref #                                                                                                                                                          |
|---------------------|------------|------|-----|------------------|--------|---------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Client ID 92182.100 | SALTY NUT  |      |     |                  |        |               |          |                                                                                                                                                                |
| 92182.100           | 01/14/2013 | 11   | A   | 75               | 150.00 | 0.10          | 15.00    | ARCH                                                                                                                                                           |
|                     |            |      |     |                  |        |               |          | OFFICE CONFERENCE WITH LAW CLERK TO GIVE RESEARCH ASSIGNMENT; BEGIN UPDATING DISCOVERY REQUESTS.                                                               |
| 92182.100           | 01/15/2013 | 16   | A   | 1                | 50.00  | 2.83          | 141.50   | ARCH                                                                                                                                                           |
|                     |            |      |     |                  |        |               |          | OFFICE CONFERENCE WITH MHS REGARDING [REDACTED]                                                                                                                |
| 92182.100           | 01/15/2013 | 12   | A   | 1                | 150.00 | 1.30          | 195.00   | ARCH                                                                                                                                                           |
|                     |            |      |     |                  |        |               |          | COMPLETE SUPPLEMENTAL RESPONSES TO INTERROGATORIES; ORGANIZE AND BATES LABEL DOCUMENTS TO PRODUCE; DRAFT LETTER TO ALL COUNSEL SENDING SUPPLEMENTAL RESPONSES. |
| 92182.100           | 01/15/2013 | 11   | A   | 38               | 150.00 | 2.20          | 330.00   | ARCH                                                                                                                                                           |
|                     |            |      |     |                  |        |               |          | ANALYSIS OF [REDACTED] TELEPHONE CALL TO RANDY COTTRELL REGARDING [REDACTED]                                                                                   |
| 92182.100           | 01/16/2013 | 16   | A   | 1                | 50.00  | 2.25          | 112.50   | ARCH                                                                                                                                                           |
|                     |            |      |     |                  |        |               |          | REVISIONS TO DISCOVERY RESPONSES LEGAL RESEARCH INCLUDING [REDACTED]                                                                                           |
| 92182.100           | 01/16/2013 | 19   | A   | 1                | 50.00  | 0.23          | 11.50    | ARCH                                                                                                                                                           |
|                     |            |      |     |                  |        |               |          | PREPARING AN EXHIBIT NOTEBOOK PRIOR TO DEPOSITION                                                                                                              |
| 92182.100           | 01/16/2013 | 12   | A   | 1                | 150.00 | 1.30          | 195.00   | ARCH                                                                                                                                                           |
|                     |            |      |     |                  |        |               |          | CORRESPOND WITH COUNSEL FOR FRS; BEGIN REVIEWING DOCUMENTS FOR DEPOSITION;                                                                                     |
| 92182.100           | 01/16/2013 | 19   | A   | 1                | 50.00  | 0.23          | 11.50    | ARCH                                                                                                                                                           |
|                     |            |      |     |                  |        |               |          | RESEARCH REGARDING [REDACTED] PRIOR TO DEPOSITION                                                                                                              |
| 92182.100           | 01/16/2013 | 19   | A   | 1                | 50.00  | 1.16          | 58.00    | ARCH                                                                                                                                                           |
|                     |            |      |     |                  |        |               |          | RESEARCH REGARDING [REDACTED]                                                                                                                                  |
| 92182.100           | 01/16/2013 | 11   | A   | 13               | 150.00 | 0.10          | 15.00    | ARCH                                                                                                                                                           |
|                     |            |      |     |                  |        |               |          | TELEPHONE CALL WITH ATTORNEY PEELE TO OBTAIN COPY TO TURBEVILLE'S POLICY                                                                                       |
| 92182.100           | 01/16/2013 | 11   | A   | 2                | 150.00 | 0.50          | 75.00    | ARCH                                                                                                                                                           |
|                     |            |      |     |                  |        |               |          | FINALIZE SUPPLEMENTAL DISCOVERY RESPONSES                                                                                                                      |
| 92182.100           | 01/17/2013 | 12   | A   | 1                | 150.00 | 12.40         | 1,860.00 | ARCH                                                                                                                                                           |
|                     |            |      |     |                  |        |               |          | REVIEW ALL DOCUMENTS AND PREPARE EXHIBITS; [REDACTED] AND PREPARE FOR DEPOSITION.                                                                              |
| 92182.100           | 01/17/2013 | 11   | A   | 13               | 150.00 | 0.30          | 45.00    | ARCH                                                                                                                                                           |
|                     |            |      |     |                  |        |               |          | TELEPHONE CALLS WITH RANDY COTTRELL (EXPERT) REGARDING [REDACTED]                                                                                              |
| 92182.100           | 01/18/2013 | 12   | A   | 1                | 150.00 | 7.60          | 1,140.00 | ARCH                                                                                                                                                           |
|                     |            |      |     |                  |        |               |          | FINAL PREPARATIONS AND DEPOSE MARION TURBEVILLE.                                                                                                               |
| 92182.100           | 01/18/2013 | 19   | A   | 1                | 50.00  | 1.50          | 75.00    | ARCH                                                                                                                                                           |
|                     |            |      |     |                  |        |               |          | PREPARING FOR AND ASSISTING IN DEPOSING TURBEVILLE                                                                                                             |
| 92182.100           | 01/18/2013 | 11   | A   | 35               | 150.00 | 0.60          | 90.00    | ARCH                                                                                                                                                           |
|                     |            |      |     |                  |        |               |          | INVESTIGATE [REDACTED]                                                                                                                                         |
| 92182.100           | 01/18/2013 | 11   | A   | 75               | 150.00 | 0.30          | 45.00    | ARCH                                                                                                                                                           |
|                     |            |      |     |                  |        |               |          | OFFICE CONFERENCE WITH MHS REGARDING [REDACTED]                                                                                                                |
| 92182.100           | 01/18/2013 | 11   | A   | 38               | 150.00 | 0.60          | 90.00    | ARCH                                                                                                                                                           |
|                     |            |      |     |                  |        |               |          | ANALYSIS OF [REDACTED]                                                                                                                                         |
| 92182.100           | 02/04/2013 | 12   | A   | 1                | 150.00 | 0.30          | 45.00    | ARCH                                                                                                                                                           |
|                     |            |      |     |                  |        |               |          | BEGIN REVIEWING TRANSCRIPT OF TURBEVILLE DEPOSITION.                                                                                                           |
| 92182.100           | 02/06/2013 | 12   | A   | 4                | 150.00 | 0.50          | 75.00    | ARCH                                                                                                                                                           |
|                     |            |      |     |                  |        |               |          | TELEPHONE CONFERENCE WITH AND DRAFT E-MAIL TO BLACKWELDER REGARDING HVAC ISSUES.                                                                               |
| 92182.100           | 02/06/2013 | 12   | A   | 1                | 150.00 | 0.60          | 90.00    | ARCH                                                                                                                                                           |
|                     |            |      |     |                  |        |               |          | OFFICE CONFERENCE WITH ATTORNEY BRUNER REGARDING [REDACTED]                                                                                                    |
| 92182.100           | 02/06/2013 | 11   | A   | 75               | 150.00 | 0.20          | 30.00    | ARCH                                                                                                                                                           |
|                     |            |      |     |                  |        |               |          | OFFICE CONFERENCE WITH ASSOCIATE (MHS) REGARDING [REDACTED]                                                                                                    |
| 92182.100           | 02/06/2013 | 11   | A   | 11               | 150.00 | 0.30          | 45.00    | ARCH                                                                                                                                                           |
|                     |            |      |     |                  |        |               |          | REVIEW PLEADINGS AND WRITTEN DISCOVERY RESPONSES IN PREPARATION FOR DEPOSITION OF CGI                                                                          |
| 92182.100           | 02/07/2013 | 12   | A   | 4                | 150.00 | 0.20          | 30.00    | ARCH                                                                                                                                                           |
|                     |            |      |     |                  |        |               |          | TELEPHONE CONFERENCE WITH MECHANICAL EXPERT REGARDING FRS.                                                                                                     |
| 92182.100           | 02/07/2013 | 11   | A   | 75               | 150.00 | 0.20          | 30.00    | ARCH                                                                                                                                                           |
|                     |            |      |     |                  |        |               |          | OFFICE CONFERENCE WITH ASSOCIATE (MHS) REGARDING [REDACTED]                                                                                                    |

**Detail Fee Transaction File List**  
BRUNER, POWELL, ROBBINS, WALL & MULLINS, LLC

| Client                        | Trans Date | Tmkr | H P | Tcode/<br>Task Code | Rate   | Hours<br>to Bill | Amount                                                                                                                                                                                                                                                                                       | Ref # |
|-------------------------------|------------|------|-----|---------------------|--------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Client ID 92182.100 SALTY NUT |            |      |     |                     |        |                  |                                                                                                                                                                                                                                                                                              |       |
| 92182.100                     | 02/08/2013 | 42   | A   | 4                   | 450.00 | 4.20             | 180.00 [REDACTED]<br>TELEPHONE CONFERENCE WITH ENGINEER;<br>TELEPHONE CONFERENCE WITH BLACKWELDER;<br>TELEPHONE CONFERENCE WITH CLIENT.                                                                                                                                                      | ARCH  |
| 92182.100                     | 02/10/2013 | 11   | A   | 11                  | 150.00 | 1.70             | 255.00 CONTINUE REVIEWING BIGBY'S DEPOSITION IN<br>PREPARATION FOR CGI DEPOSITION                                                                                                                                                                                                            | ARCH  |
| 92182.100                     | 02/14/2013 | 42   | A   | 4                   | 450.00 | 0.60             | 75.00 TELEPHONE CONFERENCE WITH COUNSEL FOR<br>FRS AND SEND EMAIL REGARDING DEPOSITION<br>DATES.                                                                                                                                                                                             | ARCH  |
| 92182.100                     | 02/25/2013 | 11   | A   | 11                  | 150.00 | 1.80             | 270.00 REVIEW DEPOSITION TRANSCRIPTS                                                                                                                                                                                                                                                         | ARCH  |
| 92182.100                     | 02/26/2013 | 42   | A   | 4                   | 450.00 | 0.20             | 30.00 ATTENTION TO EMAILS WITH COUNSEL<br>CONCERNING DEPOSITION DATES; REVIEW<br>RELEASE AND STIPULATION RECEIVED FROM<br>FRS.                                                                                                                                                               | ARCH  |
| 92182.100                     | 02/26/2013 | 11   | A   | 11                  | 150.00 | 5.80             | 870.00 CONTINUE REVIEWING DEPOSITION<br>TRANSCRIPTS [REDACTED]<br>[REDACTED] MULTIPLE EMAILS TO<br>OPPOSING COUNSEL ABOUT AGREEABLE DATE<br>FOR THE DEPOSITION; DRAFT NOTD                                                                                                                   | ARCH  |
| 92182.100                     | 02/26/2013 | 11   | A   | 12                  | 150.00 | 0.50             | 75.00 MULTIPLE EMAILS WITH OPPOSING COUNSEL TO<br>SCHEDULE DEPOSITION OF CGI'S 30(b)(6)<br>DESIGNEE                                                                                                                                                                                          | ARCH  |
| 92182.100                     | 02/26/2013 | 11   | A   | 75                  | 150.00 | 0.20             | 30.00 OFFICE CONFERENCE WITH MHS ABOUT<br>[REDACTED]                                                                                                                                                                                                                                         | ARCH  |
| 92182.100                     | 02/27/2013 | 11   | A   | 12                  | 150.00 | 0.10             | 15.00 EMAILS WITH OPPOSING COUNSEL ABOUT<br>SCHEDULING DEPOSITION FOR MARCH 18, 19 OR<br>20                                                                                                                                                                                                  | ARCH  |
| 92182.100                     | 02/27/2013 | 11   | A   | 6                   | 150.00 | 2.40             | 360.00 DRAFT NOTD'S FOR DAVID GRAY AND FOR CGI<br>DEVELOPMENT, SUBPOENA TO DAVID GRAY;<br>CONSIDERATION OF [REDACTED]<br>[REDACTED]<br>CORRESPONDENCE WITH OPPOSING COUNSEL<br>ABOUT CONVERTING MARCH 18th DEPOSITION<br>OF DAVID GRAY TO CGI'S 30(b)(6) DEPOSITION [REDACTED]<br>[REDACTED] | ARCH  |
| 92182.100                     | 02/28/2013 | 12   | A   | 1                   | 150.00 | 0.20             | 30.00 DRAFT EMAIL TO OPPOSING COUNSEL REGARDING<br>RELEASE AND STIPULATION.                                                                                                                                                                                                                  | ARCH  |
| 92182.100                     | 02/28/2013 | 11   | A   | 15                  | 150.00 | 0.60             | 90.00 CORRESPONDENCE WITH OPPOSING COUNSEL<br>TO CONFIRM 30(b)(6) DEPOSITION OF CGI<br>DEVELOPMENT FOR MARCH 18th; FINALIZE NOTD;<br>ATTENTION TO SERVICE OF SAME                                                                                                                            | ARCH  |
| 92182.100                     | 03/01/2013 | 42   | A   | 4                   | 450.00 | 0.40             | 60.00 TELEPHONE CONFERENCE WITH HEARING<br>COUNSEL FOR FRS REGARDING RELEASE AND<br>STIPULATION.                                                                                                                                                                                             | ARCH  |
| 92182.100                     | 03/13/2013 | 11   | A   | 40                  | 150.00 | 2.50             | 375.00 PREPARATION FOR DEPOSITION OF CGI                                                                                                                                                                                                                                                     | ARCH  |
| 92182.100                     | 03/13/2013 | 44   | A   | 6                   | 450.00 | 4.00             | 285.00 DRAFT JURY CHARGES PERTAINING TO CLAIMS<br>AGAINST CGI                                                                                                                                                                                                                                | ARCH  |
| 92182.100                     | 03/13/2013 | 11   | A   | 40                  | 150.00 | 1.50             | 225.00 REVIEW [REDACTED]<br>[REDACTED] IN PREPARATION FOR DEPOSITION<br>OF CONTRACTOR                                                                                                                                                                                                        |       |
| 92182.100                     | 03/14/2013 | 11   | A   | 6                   | 150.00 | 0.30             | 45.00 DRAFT 30(j) LETTER IDENTIFYING DOCUMENTS<br>TO BE USED AT CGI'S DEPOSITION                                                                                                                                                                                                             | ARCH  |
| 92182.100                     | 03/14/2013 | 11   | A   | 40                  | 150.00 | 1.30             | 195.00 PREPARATION FOR DEPOSITION OF CGI                                                                                                                                                                                                                                                     | ARCH  |
| 92182.100                     | 03/16/2013 | 44   | A   | 46                  | 450.00 | 0.60             | 75.00 CORRESPONDENCE WITH CRAIG REGARDING<br>OUTSTANDING DISCOVERY RESPONSES                                                                                                                                                                                                                 | ARCH  |
| 92182.100                     | 03/15/2013 | 11   | A   | 40                  | 150.00 | 2.00             | 300.00 CONTINUE PREPARATION FOR DEPOSITION OF<br>CGI                                                                                                                                                                                                                                         | ARCH  |
| 92182.100                     | 03/17/2013 | 11   | A   | 40                  | 150.00 | 3.30             | 495.00 CONTINUE PREPARATION FOR DEPOSITION OF<br>CGI                                                                                                                                                                                                                                         | ARCH  |
| 92182.100                     | 03/18/2013 | 9    | A   | 1                   | 300.00 | 0.25             | 75.00 CONFERENCE with associates concerning [REDACTED]<br>[REDACTED]                                                                                                                                                                                                                         | ARCH  |
| 92182.100                     | 03/18/2013 | 12   | A   | 1                   | 150.00 | 1.20             | 180.00 CONFERENCE WITH ATTORNEY BRUNER<br>REGARDING [REDACTED]; TELEPHONE<br>CONFERENCE WITH EXPERT; OFFICE<br>CONFERENCE WITH ATTORNEYS BRUNER AND<br>WALL REGARDING [REDACTED]                                                                                                             | ARCH  |
| 92182.100                     | 03/18/2013 | 11   | A   | 7                   | 150.00 | 6.00             | 900.00 DEPOSITION OF CGI DEVELOPMENT; OFFICE<br>CONFERENCE AFTERWARD WITH ASSOCIATE<br>(MHS) AND PARTNER [REDACTED]                                                                                                                                                                          | ARCH  |
| 92182.100                     | 03/19/2013 | 42   | A   | 4                   | 450.00 | 0.60             | 90.00 TELEPHONE CONFERENCES WITH CHARLIE<br>BAKER AND RAYMOND COTTRELL; DISCUSS<br>[REDACTED] WITH ATTORNEY BRUNER.                                                                                                                                                                          | ARCH  |
| 92182.100                     | 03/19/2013 | 44   | A   | 43                  | 450.00 | 0.50             | 75.00 TELEPHONE CALLS WITH RAYMOND COTTRELL<br>AND CHARLIE BAKER REGARDING [REDACTED]<br>[REDACTED]                                                                                                                                                                                          | ARCH  |
| 92182.100                     | 03/19/2013 | 44   | A   | 6                   | 450.00 | 4.80             | 270.00 [REDACTED]<br>[REDACTED]                                                                                                                                                                                                                                                              | ARCH  |

**Detail Fee Transaction File List**  
 BRUNER, POWELL, ROBBINS, WALL & MULLINS, LLC

| Client                        | Trans Date | Tmkr | H P | Tcode/<br>Task Code | Rate   | Hours to Bill | Amount                                                                                                                                                      | Ref # |
|-------------------------------|------------|------|-----|---------------------|--------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Client ID 92182.100 SALTY NUT |            |      |     |                     |        |               |                                                                                                                                                             |       |
| 92182.100                     | 03/28/2013 | 12   | A   | 1                   | 150.00 | 1.10          | 165.00 REVIEW [REDACTED]                                                                                                                                    | ARCH  |
| 92182.100                     | 04/04/2013 | 42   | A   | 4                   | 450.00 | 0.30          | 45.00 FINAL REVIEW AND REDLINE OF FRS RELEASE AND DRAFT EMAIL SENDING SAME TO COUNSEL FOR FRS.                                                              | ARCH  |
| 92182.100                     | 04/02/2013 | 12   | A   | 1                   | 150.00 | 0.40          | 60.00 REVISE AND EDIT DISCOVERY RESPONSES TO DANVILLE; DISCUSS [REDACTED]                                                                                   | ARCH  |
| 92182.100                     | 04/02/2013 | 11   | A   | 3                   | 150.00 | 3.00          | 450.00 CONSIDERATION OF [REDACTED] REVISIONS TO SECOND ROUND OF DISCOVERY REQUESTS TO TURBEVILLE, DANVILLE                                                  | ARCH  |
| 92182.100                     | 04/23/2013 | 12   | A   | 1                   | 150.00 | 0.60          | 90.00 DISCUSS [REDACTED] WITH ATTORNEYS WALL AND BRUNER.                                                                                                    | ARCH  |
| 92182.100                     | 04/23/2013 | 11   | A   | 75                  | 150.00 | 0.50          | 75.00 OFFICE CONFERENCE WITH PARTNER (HPW) AND ASSOCIATE (MHS) ABOUT [REDACTED]                                                                             | ARCH  |
| 92182.100                     | 04/30/2013 | 12   | A   | 1                   | 150.00 | 3.30          | 495.00 REVIEW DEPOSITION OF DAVID GRAY AND DOCUMENTS FROM DEPOSITION; RESEARCH [REDACTED]                                                                   | ARCH  |
| 92182.100                     | 05/01/2013 | 12   | A   | 1                   | 150.00 | 0.40          | 60.00 DISCUSS [REDACTED] WITH ATTORNEY BRUNER; DISCUSS [REDACTED] WITH ATTORNEYS BRUNER AND MULLINS.                                                        | ARCH  |
| 92182.100                     | 05/01/2013 | 11   | A   | 55                  | 150.00 | 3.60          | 540.00 WORK ON DISCOVERY                                                                                                                                    | ARCH  |
| 92182.100                     | 05/03/2013 | 11   | A   | 55                  | 150.00 | 0.40          | 60.00 CONTINUE WORKING ON DISCOVERY                                                                                                                         | ARCH  |
| 92182.100                     | 05/06/2013 | 12   | A   | 1                   | 150.00 | 0.20          | 30.00 BRIEF REVIEW OF DANVILLE'S ANSWERS TO DISCOVERY.                                                                                                      | ARCH  |
| 92182.100                     | 05/13/2013 | 11   | A   | 11                  | 150.00 | 0.60          | 90.00 BEGIN REVIEWING TRANSCRIPT FROM RULE 30(b)(6) DEPOSITION OF CGI                                                                                       | ARCH  |
| 92182.100                     | 06/03/2013 | 12   | A   | 1                   | 150.00 | 0.40          | 60.00 TELEPHONE CONFERENCE WITH COUNSEL FOR FRS; REVISE ISSUE RELEASE.                                                                                      | ARCH  |
| 92182.100                     | 06/12/2013 | 40   | A   | 4                   | 60.00  | 4.60          | 80.00 <del>Researched</del> [REDACTED]                                                                                                                      | ARCH  |
| 92182.100                     | 06/12/2013 | 42   | A   | 4                   | 450.00 | 0.80          | 120.00 REVIEW CASE LAW REGARDING [REDACTED]                                                                                                                 | ARCH  |
| 92182.100                     | 06/14/2013 | 40   | A   | 4                   | 60.00  | 0.20          | 40.00 <del>Researched</del> [REDACTED]                                                                                                                      | ARCH  |
| 92182.100                     | 06/20/2013 | 12   | A   | 1                   | 150.00 | 0.40          | 60.00 MEETING WITH CLIENT TO DISCUSS [REDACTED] ATTENTION TO EMAILS WITH OPPOSING COUNSEL                                                                   | ARCH  |
| 92182.100                     | 07/18/2013 | 12   | A   | 1                   | 150.00 | 3.50          | 525.00 DISCUSS [REDACTED] WITH ATTORNEY BRUNER; DRAFT SECOND AMENDED COMPLAINT.                                                                             | ARCH  |
| 92182.100                     | 07/18/2013 | 44   | A   | 43                  | 450.00 | 0.60          | 75.00 TELEPHONE CALL WITH JIM CRAIG REGARDING POSSIBILITY OF SETTLEMENT WITH CGI, GREY; OFFICE CONFERENCE WITH ASSOCIATE (MHS) REGARDING [REDACTED]         | ARCH  |
| 92182.100                     | 07/19/2013 | 12   | A   | 1                   | 150.00 | 0.30          | 45.00 DISCUSS [REDACTED] WITH ATTORNEYS WALL AND BRUNER; EDIT AND REVISE COMPLAINT.                                                                         | ARCH  |
| 92182.100                     | 07/19/2013 | 44   | A   | 38                  | 450.00 | 0.70          | 405.00 ANALYSIS OF [REDACTED] OFFICE CONFERENCE WITH ASSOCIATE (MHS) REGARDING SAME AN COVERAGE FOR CGI                                                     | ARCH  |
| 92182.100                     | 07/22/2013 | 11   | A   | 11                  | 150.00 | 2.60          | 390.00 REVIEW TURBEVILLE'S DISCOVERY RESPONSES AND DRAFT LETTER TO ROB PEELE REQUESTING AMENDED RESPONSES WITH REQUESTED INFORMATION (RULE 11 CONSULTATION) | ARCH  |
| 92182.100                     | 07/23/2013 | 11   | A   | 11                  | 150.00 | 1.00          | 150.00 REVIEW DEPOSITIONS WITH ATTENTION TO [REDACTED] OFFICE CONFERENCE WITH ASSOCIATE (MHS) REGARDING [REDACTED]                                          | ARCH  |
| 92182.100                     | 08/02/2013 | 44   | A   | 38                  | 450.00 | 2.40          | 345.00 ANALYSIS OF [REDACTED]                                                                                                                               |       |
| 92182.100                     | 08/03/2013 | 44   | A   | 75                  | 450.00 | 0.30          | 45.00 OFFICE CONFERENCE WITH ASSOCIATE (MHS) ABOUT [REDACTED]                                                                                               | ARCH  |



**Detail Fee Transaction File List**  
BRUNER, POWELL, ROBBINS, WALL & MULLINS, LLC

| Client               | Trans Date            | Tmkr          | H P          | Tcode/<br>Task Code | Rate              | Hours<br>to Bill | Amount                                                                                                                                                                  | Ref #           |
|----------------------|-----------------------|---------------|--------------|---------------------|-------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Client ID 92182.100  | SALTY NUT             |               |              |                     |                   |                  |                                                                                                                                                                         |                 |
|                      |                       |               |              |                     |                   |                  | EMAIL TO CLIENT REGARDING [REDACTED]                                                                                                                                    |                 |
| 92182.100            | 09/30/2013            | 12            | A            | 1                   | 150.00            | 0.50             | 75.00 TELEPHONE CONFERENCE WITH ACCOUNTANT REGARDING [REDACTED]                                                                                                         | ARCH            |
| <del>92182.100</del> | <del>10/03/2013</del> | <del>11</del> | <del>A</del> | <del>43</del>       | <del>150.00</del> | <del>0.60</del>  | <del>90.00 TELEPHONE CALL FROM JEFF ROSS (COVERAGE COUNSEL FOR CGI DEVELOPMENT) REGARDING STATUS OF CASE, MEDIATION AND REQUEST FOR DOCUMENTS. WORK ON [REDACTED]</del> | <del>ARCH</del> |
| 92182.100            | 10/03/2013            | 11            | A            | 4                   | 150.00            | 0.20             | 30.00 OFFICE CONFERENCE WITH MHS (ASSOCIATE) ABOUT [REDACTED]                                                                                                           | ARCH            |
| <del>92182.100</del> | <del>10/03/2013</del> | <del>11</del> | <del>A</del> | <del>46</del>       | <del>150.00</del> | <del>0.50</del>  | <del>75.00 EMAILS WITH JEFF ROSS'S OFFICE. WORK ON [REDACTED]</del>                                                                                                     | <del>ARCH</del> |
| 92182.100            | 10/04/2013            | 11            | A            | 46                  | 150.00            | 0.50             | 75.00 ADDITIONAL EMAILS WITH JEFF ROSS'S OFFICE AND WORK ON [REDACTED]                                                                                                  | ARCH            |
| <del>92182.100</del> | <del>10/09/2013</del> | <del>12</del> | <del>A</del> | <del>4</del>        | <del>150.00</del> | <del>2.30</del>  | <del>345.00 MEETING WITH BOBBY BASS TO DISCUSS TESTIFYING IN CASE.</del>                                                                                                | <del>ARCH</del> |
| <del>92182.100</del> | <del>10/08/2013</del> | <del>11</del> | <del>A</del> | <del>4</del>        | <del>150.00</del> | <del>1.00</del>  | <del>285.00 OFFICE CONFERENCE WITH MHS (ASSOCIATE) AND BOBBY BASS</del>                                                                                                 | <del>ARCH</del> |
| 92182.100            | 10/09/2013            | 12            | A            | 1                   | 150.00            | 2.00             | 300.00 BEGIN RESEARCH AND ANALYSIS OF [REDACTED]                                                                                                                        | ARCH            |
| 92182.100            | 10/10/2013            | 12            | A            | 1                   | 150.00            | 0.70             | 105.00 CONTINUE [REDACTED] RESEARCH.                                                                                                                                    | ARCH            |
| 92182.100            | 10/14/2013            | 12            | A            | 1                   | 150.00            | 0.70             | 105.00 CONTINUE RESEARCH ON [REDACTED] DISCUSS [REDACTED] ATTORNEYS BRUNER AND WALL.                                                                                    | ARCH            |
| <del>92182.100</del> | <del>10/24/2013</del> | <del>12</del> | <del>A</del> | <del>4</del>        | <del>150.00</del> | <del>1.00</del>  | <del>285.00 TELEPHONE CONFERENCE WITH [REDACTED] REGARDING [REDACTED] RESEARCH [REDACTED] TELEPHONE CONFERENCE WITH CLIENT REGARDING [REDACTED]</del>                   | <del>ARCH</del> |
| 92182.100            | 10/21/2013            | 11            | A            | 35                  | 150.00            | 1.50             | 225.00 SEARCH FOR CASES DISCUSSING [REDACTED]                                                                                                                           | ARCH            |
| 92182.100            | 10/22/2013            | 12            | A            | 1                   | 150.00            | 1.20             | 180.00 TELEPHONE CONFERENCE WITH PERRY WOODSIDE REGARDING [REDACTED]                                                                                                    | ARCH            |
| 92182.100            | 10/22/2013            | 11            | A            | 4                   | 150.00            | 0.40             | 60.00 OFFICE CONFERENCE WITH ATTORNEY (MHS) ABOUT [REDACTED]                                                                                                            | ARCH            |
| 92182.100            | 10/23/2013            | 12            | A            | 1                   | 150.00            | 2.30             | 345.00 [REDACTED]                                                                                                                                                       | ARCH            |
| <del>92182.100</del> | <del>10/23/2013</del> | <del>11</del> | <del>A</del> | <del>43</del>       | <del>150.00</del> | <del>0.30</del>  | <del>45.00 TELEPHONE CALL FROM JEFF ROSS ABOUT MEDIATION. CONFERENCE WITH ATTORNEY (MHS) REGARDING [REDACTED]</del>                                                     | <del>ARCH</del> |
| 92182.100            | 10/28/2013            | 12            | A            | 1                   | 150.00            | 1.50             | 225.00 COMPLETE REVIEW AND ANALYSIS OF [REDACTED]                                                                                                                       | ARCH            |
| 92182.100            | 11/04/2013            | 12            | A            | 1                   | 150.00            | 7.10             | 1,065.00 PREPARE POWERPOINT PRESENTATION; REVIEW [REDACTED] RESEARCH [REDACTED] RESEARCH [REDACTED]                                                                     | ARCH            |
| 92182.100            | 11/04/2013            | 11            | A            | 81                  | 150.00            | 2.00             | 300.00 TELEPHONE CONFERENCE WITH MEDIATOR. PREPARATION FOR MEDIATION                                                                                                    | ARCH            |
| 92182.100            | 11/05/2013            | 12            | A            | 1                   | 150.00            | 6.90             | 1,035.00 RESEARCH [REDACTED] REVIEW [REDACTED] DISCOVERY RESPONSES AND RESEARCH [REDACTED] REVIEW [REDACTED] TELEPHONE CONFERENCE WITH CLIENT; MEDIATION PREPARATION.   | ARCH            |
| 92182.100            | 11/05/2013            | 9             | A            | 1                   | 300.00            | 0.25             | 75.00 CONFERENCE with associates regarding [REDACTED]                                                                                                                   | ARCH            |
| <del>92182.100</del> | <del>11/06/2013</del> | <del>11</del> | <del>A</del> | <del>81</del>       | <del>150.00</del> | <del>1.00</del>  | <del>150.00 CONTINUE PREPARATION FOR MEDIATION; REVIEW [REDACTED] OFFICE CONFERENCE WITH ASSOCIATE (MHS). SEARCH FOR [REDACTED]</del>                                   | <del>ARCH</del> |
| 92182.100            | 11/05/2013            | 11            | A            | 55                  | 150.00            | 1.50             | 225.00 WORK ON POWER POINT IN PREPARATION FOR MEDIATION                                                                                                                 | ARCH            |
| 92182.100            | 11/06/2013            | 12            | A            | 1                   | 150.00            | 9.90             | 1,485.00 FINAL MEDIATION PREPARATIONS AND ATTEND MEDIATION.                                                                                                             | ARCH            |

**Detail Fee Transaction File List**  
 BRUNER, POWELL, ROBBINS, WALL & MULLINS, LLC

| Client                        | Trans Date | Tmkr | H P | Tcode/<br>Task Code | Rate   | Hours to Bill | Amount                                                                                                                                                                                                                                                                                                                               | Ref # |
|-------------------------------|------------|------|-----|---------------------|--------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Client ID 92182.100 SALTY NUT |            |      |     |                     |        |               |                                                                                                                                                                                                                                                                                                                                      |       |
| 92182.100                     | 11/06/2013 | 11   | A   | 52                  | 150.00 | 9.30          | 1,395.00 ATTENDANCE AT MEDIATION                                                                                                                                                                                                                                                                                                     | ARCH  |
| 92182.100                     | 11/07/2013 | 12   | A   | 1                   | 150.00 | 0.70          | 105.00 TELEPHONE CONFERENCE WITH MEDIATOR;<br>OFFICE CONFERENCE WITH ATTORNEYS WALL<br>AND BRUNER; TELEPHONE CONFERENCE WITH<br>CLIENT.                                                                                                                                                                                              | ARCH  |
| 92182.100                     | 11/07/2013 | 11   | A   | 75                  | 150.00 | 0.60          | 90.00 OFFICE CONFERENCE WITH PARTNER (HPW) &<br>ASSOCIATE (MHS) ABOUT [REDACTED]<br>CONFERENCE CALL WITH CLIENT                                                                                                                                                                                                                      | ARCH  |
| 92182.100                     | 11/08/2013 | 12   | A   | 1                   | 150.00 | 0.20          | 30.00 TELEPHONE CONFERENCE WITH CLIENT<br>REGARDING [REDACTED]                                                                                                                                                                                                                                                                       | ARCH  |
| 92182.100                     | 11/08/2013 | 16   | A   | 35                  | 50.00  | 2.70          | 135.00 RESEARCH [REDACTED]                                                                                                                                                                                                                                                                                                           |       |
| 92182.400                     | 11/12/2013 | 12   | A   | 4                   | 150.00 | 1.40          | 210.00 TELEPHONE CONFERENCES WITH CLIENT AND<br>MEDIATOR; REVIEW [REDACTED]                                                                                                                                                                                                                                                          | ARCH  |
| 92182.100                     | 11/13/2013 | 12   | A   | 1                   | 150.00 | 0.20          | 30.00 TELEPHONE CONFERENCE WITH MEDIATOR.                                                                                                                                                                                                                                                                                            | ARCH  |
| 92182.400                     | 11/14/2013 | 11   | A   | 13                  | 150.00 | 1.60          | 225.00 EMAIL AND TELEPHONE CALL FROM JIM CRAIG;<br>OFFICE CONFERENCE WITH ASSOCIATE (MHS);<br>OFFICE CONFERENCE WITH PARTNER (HPW);<br>CONFERENCE CALL WITH HPW AND CLIENT<br>ABOUT [REDACTED] TELEPHONE CALL TO<br>MEDIATOR ABOUT [REDACTED]<br>[REDACTED] TELEPHONE CALL WITH JIM<br>CRAIG ABOUT ACCEPTANCE OF SETTLEMENT<br>OFFER | ARCH  |
| 92182.100                     | 11/19/2013 | 11   | A   | 13                  | 150.00 | 0.20          | 30.00 TELEPHONE CALL FROM MEDIATOR TO UPDATE<br>ON SETTLEMENT PROGRESS                                                                                                                                                                                                                                                               | ARCH  |
| 92182.400                     | 11/22/2013 | 11   | A   | 15                  | 150.00 | 3.00          | 450.00 EMAIL TO JIM CRAIG ABOUT SETTLEMENT,<br>DISCOVERY; TELEPHONE CALL TO RANDY<br>COTTRELL REGARDING DEPOSITION; RECEIPT<br>AND RESPOND TO VOICE MESSAGE FROM JIM<br>CRAIG; ABOUT SETTLEMENT; [REDACTED]<br>ANALYSIS; REVISIONS TO ADDITIONAL<br>DISCOVERY REQUESTS TO CGI                                                        | ARCH  |
| 92182.100                     | 11/25/2013 | 11   | A   | 15                  | 150.00 | 0.10          | 15.00 EMAILS WITH CHUCK MCDONALD FOLLOW-UP ON<br>MEDIATION                                                                                                                                                                                                                                                                           | ARCH  |
| 92182.400                     | 11/26/2013 | 11   | A   | 13                  | 150.00 | 0.10          | 15.00 TELEPHONE CALL WITH RANDY COTTRELL<br>REGARDING SUBPOENA FOR DOCUMENTS FROM<br>ATTORNEY ROSS                                                                                                                                                                                                                                   | ARCH  |
| 92182.400                     | 12/02/2013 | 12   | A   | 4                   | 150.00 | 0.20          | 30.00 REVIEW PROPOSED MOTION TO QUASH AND<br>AMENDED ANSWER AND COUNTERCLAIM OF CGI.                                                                                                                                                                                                                                                 | ARCH  |
| 92182.400                     | 12/02/2013 | 11   | A   | 15                  | 150.00 | 0.60          | 90.00 MULTIPLE E-MAILS TO/FROM COUNSEL FOR CGI<br>ABOUT MOVING DEPOSITIONS IN LIGHT OF HIS<br>ADDITION OF TWO NEW PARTIES                                                                                                                                                                                                            | ARCH  |
| 92182.400                     | 12/02/2013 | 11   | A   | 6                   | 150.00 | 0.80          | 120.00 DR MOTION TO COMPEL CGI TO RESPOND TO<br>FIRST ROUND OF DISCOVERY REQUESTS                                                                                                                                                                                                                                                    | ARCH  |
| 92182.400                     | 12/02/2013 | 11   | A   | 6                   | 150.00 | 0.80          | 120.00 DR MOTION TO STRIKE CGI DEVELOPMENT'S<br>THIRD PARTY COMPLAINT                                                                                                                                                                                                                                                                | ARCH  |
| 92182.400                     | 12/02/2013 | 11   | A   | 6                   | 150.00 | 1.60          | 240.00 DR MOTION TO QUASH AND FOR PROTECTIVE<br>ORDER REG DECEMBER 5TH DEPOSITIONS                                                                                                                                                                                                                                                   | ARCH  |
| 92182.400                     | 12/03/2013 | 11   | A   | 15                  | 150.00 | 0.30          | 45.00 ADDITIONAL E-MAILS WITH ATTY ROSS ABOUT<br>DEPOSITIONS; T/CALL TO RANDY COTTRELL<br>ADVISING THAT DEPOSITIONS ARE OFF                                                                                                                                                                                                          | ARCH  |
| 92182.400                     | 12/03/2013 | 11   | A   | 30                  | 150.00 | 1.00          | 285.00 FINALIZE MOTIONS TO COMPEL, QUASH AND TO<br>STRIKE; FINALIZE SECOND DISCOVERY<br>REQUESTS TO CGI DEVELOPMENT; E-MAIL TO<br>ORP CSL ABOUT CANCELLATION OF<br>DEPOSITIONS                                                                                                                                                       | ARCH  |
| 92182.400                     | 12/04/2013 | 11   | A   | 35                  | 150.00 | 0.30          | 45.00 RESEARCH [REDACTED]                                                                                                                                                                                                                                                                                                            | ARCH  |
| 92182.400                     | 12/04/2013 | 11   | A   | 13                  | 150.00 | 0.60          | 75.00 T/CALL FROM JEFF ROSS ABOUT DISCOVERY<br>ISSUES                                                                                                                                                                                                                                                                                | ARCH  |
| 92182.100                     | 12/17/2013 | 12   | A   | 1                   | 150.00 | 1.10          | 165.00 REVIEW SUPPLEMENTAL DISCOVERY<br>RESPONSES FROM TURBEVILLE AND EVALUATE<br>[REDACTED]                                                                                                                                                                                                                                         | ARCH  |
| 92182.100                     | 12/30/2013 | 12   | A   | 1                   | 150.00 | 0.80          | 120.00 DRAFT EMAIL TO CLIENT ON [REDACTED]<br>RESEARCH [REDACTED]                                                                                                                                                                                                                                                                    | ARCH  |
| 92182.100                     | 01/14/2014 | 12   | A   | 1                   | 150.00 | 0.80          | 120.00 TELEPHONE CONFERENCES WITH CLIENT AND<br>DAMAGES EXPERT.                                                                                                                                                                                                                                                                      | ARCH  |
| 92182.100                     | 01/21/2014 | 12   | A   | 1                   | 150.00 | 0.40          | 60.00 ATTENTION TO EMAIL FROM CLIENT; OFFICE<br>CONFERENCE WITH ATTORNEY BRUNER<br>REGARDING [REDACTED] CONTINUE RESEARCH<br>[REDACTED]                                                                                                                                                                                              | ARCH  |

**Detail Fee Transaction File List**  
BRUNER, POWELL, ROBBINS, WALL & MULLINS, LLC

| Client                        | Trans Date | Trmkr | H P | Tcode/<br>Task Code | Rate   | Hours<br>to Bill | Amount                                                                                                                                                                                                                      | Ref # |
|-------------------------------|------------|-------|-----|---------------------|--------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Client ID 92182.100 SALTY NUT |            |       |     |                     |        |                  |                                                                                                                                                                                                                             |       |
| 92182.100                     | 01/23/2014 | 12    | A   | 1                   | 150.00 | 1.40             | 210.00 CONTINUE RESEARCH [REDACTED]                                                                                                                                                                                         | ARCH  |
| 92182.400                     | 04/20/2014 | 42    | A   | 4                   | 450.00 | 4.70             | 705.00 TELEPHONE CONFERENCE WITH CLIENT REGARDING [REDACTED] RESEARCH AND ANALYZE [REDACTED]                                                                                                                                | ARCH  |
| 92182.400                     | 04/20/2014 | 44    | A   | 42                  | 450.00 | 0.50             | 75.00 RECEIPT AND RESPOND TO EMAIL FROM JEFF ROSS                                                                                                                                                                           | ARCH  |
| 92182.100                     | 01/29/2014 | 11    | A   | 40                  | 150.00 | 1.90             | 285.00 PREPARATION FOR MOTIONS HEARING; UPDATE [REDACTED] RESEARCH                                                                                                                                                          | ARCH  |
| 92182.400                     | 01/30/2014 | 44    | A   | 55                  | 450.00 | 3.50             | 625.00 WORK ON LETTER TO ROSS REGARDING COVERAGE; ADDITIONAL RESEARCH [REDACTED]                                                                                                                                            | ARCH  |
| 92182.400                     | 02/04/2014 | 42    | A   | 4                   | 450.00 | 0.50             | 75.00 REVIEW CGI DISCOVERY RESPONSES AND ATTENTION TO EMAILS BETWEEN COUNSEL REGARDING SAME.                                                                                                                                | ARCH  |
| 92182.100                     | 02/07/2014 | 12    | A   | 1                   | 150.00 | 0.20             | 30.00 TELEPHONE CONFERENCE WITH CLIENT REGARDING EXPERT.                                                                                                                                                                    | ARCH  |
| 92182.400                     | 02/24/2014 | 44    | A   | 4                   | 450.00 | 2.00             | 300.00 DRAFT TYGER RIVER LETTER TO ATTORNEY ROSS                                                                                                                                                                            | ARCH  |
| 92182.400                     | 02/25/2014 | 44    | A   | 4                   | 450.00 | 1.00             | 450.00 TELEPHONE CALLS WITH ATTORNEY JEFF ROSS AND FOLLOW UP EMAIL TO CLIENT REGARDING [REDACTED]                                                                                                                           | ARCH  |
| 92182.400                     | 02/26/2014 | 44    | A   | 4                   | 450.00 | 0.40             | 60.00 TELEPHONE CALL AND FOLLOW UP EMAILS WITH JEFF ROSS CONFIRMING SETTLEMENT WITH CGI FOR \$40,000; E-MAILS WITH CLIENT [REDACTED]                                                                                        | ARCH  |
| 92182.100                     | 02/26/2014 | 11    | A   | 1                   | 150.00 | 0.40             | 60.00 TELEPHONE CALL WITH ATTORNEY PEELE ABOUT TRIAL DATE, DOCUMENTS HE RECEIVED IN RESPONSE TO SUBPOENA                                                                                                                    | ARCH  |
| 92182.100                     | 02/27/2014 | 11    | A   | 1                   | 150.00 | 0.10             | 15.00 EMAILS WITH ATTORNEY PEELE TO OBTAIN DENIAL, RESERVATION OF RIGHTS LETTER FROM CARRIER                                                                                                                                | ARCH  |
| 92182.100                     | 02/28/2014 | 11    | A   | 1                   | 150.00 | 1.00             | 150.00 DRAFT TYGER RIVER LETTER TO DOUGALL FOR DANVILLE'S CARRIER                                                                                                                                                           | ARCH  |
| 92182.100                     | 03/05/2014 | 12    | A   | 1                   | 150.00 | 0.70             | 105.00 OFFICE CONFERENCE WITH ATTORNEY BRUNER REGARDING [REDACTED]; TELEPHONE CONFERENCE WITH PERRY WOODSIDE REGARDING [REDACTED]                                                                                           | ARCH  |
| 92182.100                     | 03/10/2014 | 12    | A   | 1                   | 150.00 | 2.00             | 300.00 MEETING WITH CLIENT; TELEPHONE CONVERSATION WITH PERRY WOODSIDE; SEND DOCUMENTS REQUESTED TO WOODSIDE.                                                                                                               | ARCH  |
| 92182.100                     | 03/10/2014 | 11    | A   | 1                   | 150.00 | 1.50             | 225.00 MEET WITH CLIENT TO DISCUSS [REDACTED]                                                                                                                                                                               | ARCH  |
| 92182.100                     | 03/10/2014 | 11    | A   | 1                   | 150.00 | 0.20             | 30.00 TELEPHONE CALL FROM MIKE TIGHE, ATTY FOR BEN KELLY, ABOUT BEN KELLY'S DEPOSITION                                                                                                                                      | ARCH  |
| 92182.100                     | 03/11/2014 | 11    | A   | 1                   | 150.00 | 4.00             | 600.00 PREPARATION FOR BEN KELLY DEPOSITION; REVIEW DOCUMENTS PRODUCED BY BEN KELLY AT TOM DOUGALL'S OFFICE PRIOR TO DEPOSITION; BEN KELLY'S DEPOSITION                                                                     | ARCH  |
| 92182.100                     | 03/11/2014 | 11    | A   | 1                   | 150.00 | 0.40             | 60.00 E-MAIL TO COURT ABOUT CONSENT SCHEDULING ORDER; SUBSEQUENT E-MAILS WITH JEFF ROSS ABOUT SAME                                                                                                                          | ARCH  |
| 92182.400                     | 03/12/2014 | 42    | A   | 4                   | 450.00 | 0.30             | 45.00 TELEPHONE CONFERENCE WITH CLIENT REGARDING [REDACTED]                                                                                                                                                                 | ARCH  |
| 92182.100                     | 03/12/2014 | 11    | A   | 1                   | 150.00 | 1.00             | 150.00 WORK ON CONSENT ORDER OF CONTINUANCE; CHECK COURT ROSTER; MULTIPLE E-MAILS WITH COUNSEL ABOUT CONTINUANCE                                                                                                            | ARCH  |
| 92182.100                     | 03/13/2014 | 11    | A   | 1                   | 150.00 | 1.50             | 225.00 CONTINUE WORKING ON OBTAINING CONTINUANCE; CORRESPONDENCE WITH OPPOSING COUNSEL, JUDGE AND LAW CLERK ABOUT SAME                                                                                                      | ARCH  |
| 92182.100                     | 03/14/2014 | 12    | A   | 1                   | 150.00 | 4.10             | 615.00 TELEPHONE CONFERENCE WITH COUNSEL FOR CGI; TELEPHONE CONFERENCE WITH WOODSIDE; TELEPHONE CONFERENCE WITH CLERK'S OFFICE; REVIEW ALL DISCOVERY RESPONSES FROM ALL PARTIES; ORGANIZE FILE FOR TRIAL; PREPARE FOR TRIAL | ARCH  |
| 92182.100                     | 03/14/2014 | 11    | A   | 1                   | 150.00 | 3.00             | 450.00 EMAIL TO CLIENT [REDACTED] TRIAL PREPARATION; WORK ON [REDACTED] CASE LAW RESEARCH [REDACTED]                                                                                                                        | ARCH  |

**Detail Fee Transaction File List**  
BRUNER, POWELL, ROBBINS, WALL & MULLINS, LLC

| Client              | Trans Date | Tmkr | H P | Tcode/<br>Task Code | Rate   | Hours<br>to Bill | Amount |                                                                                                                                                                        | Ref # |
|---------------------|------------|------|-----|---------------------|--------|------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Client ID 92182.100 | SALTY NUT  |      |     |                     |        |                  |        |                                                                                                                                                                        |       |
|                     |            |      |     |                     |        |                  |        |                                                                                                                                                                        |       |
| 92182.100           | 03/15/2014 | 12   | A   | 1                   | 150.00 | 3.70             | 555.00 | REVIEW [REDACTED] AND PREPARE FOR TRIAL.                                                                                                                               | ARCH  |
| 92182.100           | 03/15/2014 | 11   | A   | 1                   | 150.00 | 3.40             | 510.00 | CONTINUE TRIAL PREPARATION: WORK ON PRETRIAL BRIEF                                                                                                                     | ARCH  |
| 92182.100           | 03/16/2014 | 12   | A   | 1                   | 150.00 | 2.40             | 360.00 | CONTINUE PREPARATION FOR TRIAL.                                                                                                                                        | ARCH  |
| 92182.100           | 03/16/2014 | 11   | A   | 1                   | 150.00 | 6.50             | 975.00 | CONTINUE TRIAL PREPARATION: WORK ON PRETRIAL BRIEF, REVIEW [REDACTED]                                                                                                  | ARCH  |
| 92182.100           | 03/17/2014 | 12   | A   | 1                   | 150.00 | 2.30             | 345.00 | ATTEND STATUS CONFERENCE; OFFICE CONFERENCE WITH ATTORNEY BRUNER; LUNCH MEETING WITH CLEINT.                                                                           | ARCH  |
| 92182.100           | 03/17/2014 | 9    | A   | 1                   | 300.00 | 0.25             | 75.00  | CONFERENCE WITH ASSOCIATE REGARDING [REDACTED]                                                                                                                         | ARCH  |
| 92182.100           | 03/17/2014 | 11   | A   | 1                   | 150.00 | 2.90             | 435.00 | TELEPHONE CALL WITH JEFF ROSS (CGI DEVELOPMENT) ABOUT ROSTER MEETING; ATTENDANCE AT ROSTER MEETING AND STATUS CONFERENCE; O/CONF WITH PARTNER AND MHS ABOUT [REDACTED] | ARCH  |
| 92182.100           | 03/18/2014 | 11   | A   | 4                   | 150.00 | 0.80             | 420.00 | EMAIL TO JAMES [REDACTED]                                                                                                                                              | ARCH  |
| 92182.100           | 03/18/2014 | 11   | A   | 1                   | 150.00 | 0.20             | 30.00  | TELEPHONE CALL WITH RANDY COTTRELL                                                                                                                                     | ARCH  |
| 92182.100           | 03/19/2014 | 11   | P   | 1                   | 150.00 | 2.00             | 300.00 | UPDATE [REDACTED] SEARCH [REDACTED]                                                                                                                                    | 270   |
| 92182.100           | 03/20/2014 | 11   | P   | 1                   | 150.00 | 1.50             | 225.00 | CONTINUE WORKING ON [REDACTED] RESEARCH CASES [REDACTED]                                                                                                               |       |
| 92182.100           | 03/21/2014 | 12   | P   | 1                   | 150.00 | 0.20             | 30.00  | TELEPHONE CONFERENCE WITH PERRY WOODSIDE REGARDING [REDACTED]                                                                                                          | 272   |
| 92182.100           | 03/24/2014 | 12   | P   | 1                   | 150.00 | 0.30             | 45.00  | ATTENTION TO EMAILS WITH CLEINT AND WOODSIDE; CONTINUE REVIEW OF TURBEVILLE DEPOSITION.                                                                                | 273   |
| 92182.100           | 03/25/2014 | 12   | P   | 1                   | 150.00 | 2.10             | 315.00 | MEETING WITH CLIENT AND WOODSIDE TO DISCUSS [REDACTED]                                                                                                                 | 274   |
| 92182.100           | 03/25/2014 | 11   | P   | 1                   | 150.00 | 1.80             | 270.00 | MEET IN OFFICE WITH CLIENT AND PERRY WOODSIDE                                                                                                                          | 275   |
| 92182.100           | 04/07/2014 | 12   | P   | 4                   | 150.00 | 0.20             | 30.00  | TELEPHONE CONFERENCE WITH CLIENT REGARDING [REDACTED]                                                                                                                  | 276   |
| 92182.100           | 04/07/2014 | 11   | P   | 1                   | 150.00 | 0.30             | 45.00  | RECEIPT AND REVIEW OF SUBPOENAS FROM ROB PEELE TO BEN KELLY, SALUDA RIDGE, LLC                                                                                         | 279   |
| 92182.100           | 04/08/2014 | 11   | P   | 4                   | 150.00 | 0.40             | 60.00  | E-MAILS WITH OPPOSING COUNSEL ABOUT DATING SETTLEMENT AGREEMENT                                                                                                        | 280   |
| 92182.100           | 04/09/2014 | 12   | P   | 1                   | 150.00 | 0.20             | 30.00  | DRAFT EMAIL TO WOODSIDE REGARDING AMENDING DISCOVERY RESPONSES                                                                                                         | 277   |
| 92182.100           | 04/10/2014 | 11   | P   | 4                   | 150.00 | 4.00             | 600.00 | ATTENTION TO [REDACTED]                                                                                                                                                | 282   |
| 92182.100           | 04/11/2014 | 12   | P   | 1                   | 150.00 | 0.80             | 120.00 | TELEPHONE CONFERENCE WITH PERRY WOODSIDE AND REVIEW FILE TO DETERMINE [REDACTED]                                                                                       | 278   |
| 92182.100           | 04/14/2014 | 12   | P   | 1                   | 150.00 | 0.10             | 15.00  | BRIEF TELEPHONE CONFERENCE AND DRAFT EMAIL TO WOODSIDE.                                                                                                                | 281   |
| 92182.100           | 04/16/2014 | 12   | P   | 1                   | 150.00 | 0.60             | 90.00  | TELEPHONE CONFERENCES WITH PERRY WOODSIDE REGARDING [REDACTED]                                                                                                         | 283   |
| 92182.100           | 04/17/2014 | 12   | P   | 1                   | 150.00 | 0.80             | 120.00 | EDIT AND REVISE DISCOVERY RESPONSES; PREPARE DOCUMENTS TO PRODUCE TO DEFENDANT; EMAIL REVISED SUPPLEMENTAL DISCOVERY RESPONSES.                                        | 284   |
| 92182.100           | 04/18/2014 | 11   | P   | 1                   | 150.00 | 0.40             | 60.00  | TELEPHONE CALL WITH [REDACTED] ABOUT FINDING REAL ESTATE EXPERT [REDACTED]                                                                                             | 285   |
| 92182.100           | 04/22/2014 | 12   | P   | 1                   | 150.00 | 4.00             | 600.00 | RESEARCH AND REVIEW MATERIAL IN PREPARATION FOR MOTION HEARING.                                                                                                        | 286   |
| 92182.100           | 04/22/2014 | 11   | P   | 1                   | 150.00 | 0.50             | 75.00  | OFFICE CONFERENCE WITH MHS ABOUT [REDACTED]                                                                                                                            | 289   |
| 92182.100           | 04/23/2014 | 12   | P   | 1                   | 150.00 | 2.10             | 315.00 | ATTEND AND ARGUE MOTION TO DISMISS TURBEVILLE INDIVIDUALLY.                                                                                                            | 287   |
| 92182.100           | 04/25/2014 | 12   | P   | 1                   | 150.00 | 0.30             | 45.00  | REVIEW DEMAND LETTER TO DANVILLE AND SUGGEST CHANGES.                                                                                                                  | 288   |
| 92182.100           | 04/25/2014 | 11   | P   | 1                   | 150.00 | 0.80             | 120.00 | FINALIZE DEMAND LETTER TO DANVILLE AND [REDACTED]                                                                                                                      | 290   |

**Detail Fee Transaction File List**  
BRUNER, POWELL, ROBBINS, WALL & MULLINS, LLC

| Client                                                                                                                                                    | Trans Date            | Tmkr          | H P          | Tcode/<br>Task Code | Rate              | Hours to Bill   | Amount            | Ref #          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------|--------------|---------------------|-------------------|-----------------|-------------------|----------------|
| Client ID 92182.100 SALTY NUT                                                                                                                             |                       |               |              |                     |                   |                 |                   |                |
| 92182.100                                                                                                                                                 | 04/29/2014            | 12            | P            | 1                   | 150.00            | 2.00            | 300.00            | 291            |
| TURBEVILLE'S ATTORNEYS<br>BEGIN DRAFTING PROPOSED ORDER DENYING MOTION TO DISMISS.                                                                        |                       |               |              |                     |                   |                 |                   |                |
| 92182.100                                                                                                                                                 | 04/30/2014            | 12            | P            | 1                   | 150.00            | 0.70            | 105.00            | 292            |
| COMPLETE PROPOSED ORDER DENYING MOTION TO DISMISS.                                                                                                        |                       |               |              |                     |                   |                 |                   |                |
| 92182.100                                                                                                                                                 | 05/12/2014            | 12            | P            | 1                   | 150.00            | 0.20            | 30.00             | 293            |
| TELEPHONE CONFERENCE WITH BRAD DAMPIER.                                                                                                                   |                       |               |              |                     |                   |                 |                   |                |
| 92182.100                                                                                                                                                 | 05/12/2014            | 11            | P            | 13                  | 150.00            | 0.30            | 45.00             | 308            |
| CALL BACK FROM MR RODNEY SOUTHERN, SAID THAT HE WAS NOT AWARE DANVILLE WAS RECEIVING ANY OTHER COMMISSION ON HIS PROJECT                                  |                       |               |              |                     |                   |                 |                   |                |
| 92182.100                                                                                                                                                 | 05/12/2014            | 11            | P            | 13                  | 150.00            | 1.10            | 165.00            | 318            |
| MULTIPLE TELEPHONE CALLS TO EXPERTS SEARCHING FOR [REDACTED]                                                                                              |                       |               |              |                     |                   |                 |                   |                |
| 92182.100                                                                                                                                                 | 05/12/2014            | 11            | P            | 13                  | 150.00            | 1.80            | 270.00            | 320            |
| MULTIPLE TELEPHONE CALLS TO OWNERS FROM PROJECTS WHERE DANVILLE HAS COLLECTED PROJECT MAINTENANCE FEE IN ADDITION TO FINDERS FEES AND LEASING COMMISSIONS |                       |               |              |                     |                   |                 |                   |                |
| 92182.100                                                                                                                                                 | 05/13/2014            | 12            | P            | 1                   | 150.00            | 2.80            | 420.00            | 294            |
| DRAFT SUBPOENA TO DAMPIER; MEETING WITH ATTORNEY BRUNER AND DAMPIER; OFFICE CONFERENCE WITH ATTORNEY BRUNER REGARDING [REDACTED]                          |                       |               |              |                     |                   |                 |                   |                |
| 92182.100                                                                                                                                                 | 05/13/2014            | 11            | P            | 13                  | 150.00            | 0.20            | 30.00             | 307            |
| TELEPHONE CALL WITH [REDACTED] (POTENTIAL EXPERT)                                                                                                         |                       |               |              |                     |                   |                 |                   |                |
| 92182.100                                                                                                                                                 | 05/13/2014            | 11            | P            | 13                  | 150.00            | 0.30            | 45.00             | 309            |
| TELEPHONE CALL FROM DR JOHN MASON, SAID HE WILL LOOK FOR PAPERWORK BUT DOES NOT REMEMBER ANYTHING ABOUT COMMISSIONS PAID BY CONTRACTOR                    |                       |               |              |                     |                   |                 |                   |                |
| 92182.100                                                                                                                                                 | 05/13/2014            | 11            | P            | 13                  | 150.00            | 0.30            | 45.00             | 310            |
| TELEPHONE CALL BACK FROM DR MICKEY STURKEY, SAID HE WILL LOOK FOR CONTRACT DOCUMENTS, REMEMBERS PAYING LOAN FEE BUT NOTHING FROM CONTRACTOR               |                       |               |              |                     |                   |                 |                   |                |
| 92182.100                                                                                                                                                 | 05/13/2014            | 11            | P            | 13                  | 150.00            | 0.30            | 45.00             | 311            |
| TELEPHONE CALL WITH JEFF HASS                                                                                                                             |                       |               |              |                     |                   |                 |                   |                |
| 92182.100                                                                                                                                                 | 05/13/2014            | 11            | P            | 25                  | 150.00            | 1.00            | 150.00            | 316            |
| MEETING WITH BRIAN DAMPIER                                                                                                                                |                       |               |              |                     |                   |                 |                   |                |
| 92182.100                                                                                                                                                 | 05/13/2014            | 11            | P            | 40                  | 150.00            | 2.40            | 360.00            | 321            |
| BEGIN TRIAL PREPARATION                                                                                                                                   |                       |               |              |                     |                   |                 |                   |                |
| <del>92182.100</del>                                                                                                                                      | <del>05/14/2014</del> | <del>14</del> | <del>P</del> | <del>36</del>       | <del>60.00</del>  | <del>2.08</del> | <del>104.00</del> | <del>206</del> |
| <del>RESEARCH CASE LAW REGARDING [REDACTED]</del>                                                                                                         |                       |               |              |                     |                   |                 |                   |                |
| 92182.100                                                                                                                                                 | 05/14/2014            | 12            | P            | 4                   | 150.00            | 0.60            | 90.00             | 206            |
| REVIEW [REDACTED]                                                                                                                                         |                       |               |              |                     |                   |                 |                   |                |
| 92182.100                                                                                                                                                 | 05/14/2014            | 11            | P            | 13                  | 150.00            | 0.30            | 45.00             | 312            |
| TELEPHONE CALL WITH DR JOHN MASON ABOUT HIS PROJECT DOCUMENTS, NO DISCLOSURE OF CONTRACTOR'S COMMISSION                                                   |                       |               |              |                     |                   |                 |                   |                |
| 92182.100                                                                                                                                                 | 05/14/2014            | 11            | P            | 75                  | 150.00            | 0.40            | 60.00             | 313            |
| OFFICE CONFERENCE WITH PARTNER ABOUT [REDACTED]                                                                                                           |                       |               |              |                     |                   |                 |                   |                |
| 92182.100                                                                                                                                                 | 05/14/2014            | 11            | P            | 35                  | 150.00            | 1.00            | 150.00            | 317            |
| READ CASE LAW DISCUSSING [REDACTED]                                                                                                                       |                       |               |              |                     |                   |                 |                   |                |
| <del>92182.100</del>                                                                                                                                      | <del>05/14/2014</del> | <del>11</del> | <del>P</del> | <del>66</del>       | <del>150.00</del> | <del>1.60</del> | <del>225.00</del> | <del>310</del> |
| <del>WORK ON [REDACTED]</del>                                                                                                                             |                       |               |              |                     |                   |                 |                   |                |
| <del>92182.100</del>                                                                                                                                      | <del>05/14/2014</del> | <del>11</del> | <del>P</del> | <del>76</del>       | <del>150.00</del> | <del>0.60</del> | <del>75.00</del>  | <del>323</del> |
| <del>OFFICE CONFERENCE WITH PARTNER ABOUT [REDACTED]</del>                                                                                                |                       |               |              |                     |                   |                 |                   |                |
| 92182.100                                                                                                                                                 | 05/14/2014            | 11            | P            | 11                  | 150.00            | 1.50            | 225.00            | 330            |
| REVIEW DOCUMENTS PRODUCED BY DANVILLE FOR THERE PROJECTS WHERE THEY WERE PAID KICKBACKS                                                                   |                       |               |              |                     |                   |                 |                   |                |
| <del>92182.100</del>                                                                                                                                      | <del>05/15/2014</del> | <del>14</del> | <del>P</del> | <del>36</del>       | <del>60.00</del>  | <del>1.50</del> | <del>75.00</del>  | <del>207</del> |
| <del>RESEARCH CASE LAW REGARDING [REDACTED]</del>                                                                                                         |                       |               |              |                     |                   |                 |                   |                |
| <del>92182.100</del>                                                                                                                                      | <del>05/15/2014</del> | <del>12</del> | <del>P</del> | <del>4</del>        | <del>150.00</del> | <del>0.40</del> | <del>60.00</del>  | <del>208</del> |
| <del>REVIEW AND ANALYZE CASES DISCUSSING [REDACTED]</del>                                                                                                 |                       |               |              |                     |                   |                 |                   |                |
| 92182.100                                                                                                                                                 | 05/15/2014            | 11            | P            | 60                  | 150.00            | 0.50            | 75.00             | 314            |
| TELEPHONE CALL WITH ATTORNEY PEELE ABOUT POSSIBILITY OF SETTLEMENT, NOTICE THAT WE MAY NAME CONSTRUCTION EXPERT                                           |                       |               |              |                     |                   |                 |                   |                |
| 92182.100                                                                                                                                                 | 05/15/2014            | 11            | P            | 75                  | 150.00            | 0.50            | 75.00             | 315            |
| OFFICE CONFERENCE WITH ASSOCIATE STABLER ABOUT [REDACTED]                                                                                                 |                       |               |              |                     |                   |                 |                   |                |
| <del>92182.100</del>                                                                                                                                      | <del>05/16/2014</del> | <del>14</del> | <del>P</del> | <del>36</del>       | <del>60.00</del>  | <del>0.83</del> | <del>44.50</del>  | <del>200</del> |
| <del>RESEARCH CASE LAW REGARDING [REDACTED]</del>                                                                                                         |                       |               |              |                     |                   |                 |                   |                |
| 92182.100                                                                                                                                                 | 05/16/2014            | 12            | P            | 1                   | 150.00            | 3.30            | 495.00            | 300            |
| TELEPHONE CONFERENCE WITH CLIENT REGARDING [REDACTED] TELEPHONE CONFERENCE WITH WOODSIDE PREPARING FOR DEPOSITION; REVIEW CASE LAW [REDACTED]             |                       |               |              |                     |                   |                 |                   |                |

**Detail Fee Transaction File List**  
BRUNER, POWELL, ROBBINS, WALL & MULLINS, LLC

| Client                        | Trans Date | Tmkr | H P | Tcode/<br>Task Code | Rate   | Hours to Bill | Amount                                                                                                                                                           | Ref # |
|-------------------------------|------------|------|-----|---------------------|--------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Client ID 92182.100 SALTY NUT |            |      |     |                     |        |               |                                                                                                                                                                  |       |
| 92182.100                     | 05/16/2014 | 11   | P   | 13                  | 150.00 | 0.50          | 75.00                                                                                                                                                            | 324   |
| 92182.100                     | 05/16/2014 | 11   | P   | 6                   | 150.00 | 3.00          | 450.00                                                                                                                                                           | 334   |
|                               |            |      |     |                     |        |               | BEGIN REVIEW AND PREPARATION FOR TRIAL.<br>TELEPHONE CALL FROM JEFF HASS                                                                                         |       |
|                               |            |      |     |                     |        |               | SUPPLEMENTAL DISCOVERY RESPONSES TO<br>DEFENDANT TO IDENTIFY JEFF HASS AS<br>CONSTRUCTION EXPERT; TELEPHONE CALL WITH<br>JEFF HASS; WORK ON [REDACTED]           |       |
| 92182.100                     | 05/17/2014 | 12   | P   | 1                   | 150.00 | 3.50          | 525.00                                                                                                                                                           | 301   |
|                               |            |      |     |                     |        |               | REVIEW CASES [REDACTED]<br>COMPILE NOTEBOOK OF ALL DEPOSITIONS AND<br>EXHIBITS; BEGIN REVIEW AND ANALYSIS OF<br>DEPOSITIONS TO PREPARE FOR TRIAL.                |       |
| 92182.100                     | 05/18/2014 | 12   | P   | 1                   | 150.00 | 4.60          | 690.00                                                                                                                                                           | 302   |
|                               |            |      |     |                     |        |               | CONTINUE REVIEW AND ANALYSIS OF<br>DEPOSITIONS AND DESIGNATION OF TRIAL<br>EXHIBITS' PREPARE FOR WOODSIDE<br>DEPOSITION.                                         |       |
| 92182.100                     | 05/18/2014 | 11   | P   | 72                  | 150.00 | 0.50          | 75.00                                                                                                                                                            | 325   |
|                               |            |      |     |                     |        |               | CONFERENCE WITH ASSOCIATE STABLER ABOUT<br>[REDACTED]                                                                                                            |       |
| 92182.100                     | 05/18/2014 | 11   | P   | 13                  | 150.00 | 1.10          | 165.00                                                                                                                                                           | 328   |
| 92182.100                     | 05/19/2014 | 44   | P   | 35                  | 60.00  | 4.00          | 60.00                                                                                                                                                            | 303   |
|                               |            |      |     |                     |        |               | TELEPHONE CALL WITH JEFF HASS<br>RESEARCH CASE LAW REGARDING [REDACTED]                                                                                          |       |
| 92182.100                     | 05/19/2014 | 12   | P   | 1                   | 150.00 | 9.50          | 1,425.00                                                                                                                                                         | 304   |
|                               |            |      |     |                     |        |               | ATTEND DEPOSITIONS OF WOODSIDE AND HASS;<br>REVIEW AND ANALYZE DEPOSITION OF BEN<br>KELLY; BEGIN REVIEW AND ANALYSIS OF<br>CLIENT'S DEPOSITION.                  |       |
| 92182.100                     | 05/19/2014 | 11   | P   | 13                  | 150.00 | 0.30          | 45.00                                                                                                                                                            | 322   |
|                               |            |      |     |                     |        |               | TELEPHONE CALL WITH ASSOCIATE STABLER<br>REGARDING [REDACTED]                                                                                                    |       |
| 92182.100                     | 05/19/2014 | 11   | P   | 13                  | 150.00 | 0.50          | 75.00                                                                                                                                                            | 326   |
|                               |            |      |     |                     |        |               | TELEPHONE CALL WITH RAYMOND COTTRELL<br>REGARDING TRIAL                                                                                                          |       |
| 92182.100                     | 05/19/2014 | 11   | P   | 11                  | 150.00 | 0.60          | 90.00                                                                                                                                                            | 327   |
| 92182.100                     | 05/19/2014 | 11   | P   | 13                  | 150.00 | 1.20          | 180.00                                                                                                                                                           | 329   |
|                               |            |      |     |                     |        |               | REVIEW DEPOSITIONS FOR TRIAL PREPARATION<br>TELEPHONE CALL WITH JEFF HASS AND RANDY<br>COTTRELL                                                                  |       |
| 92182.100                     | 05/19/2014 | 11   | P   | 13                  | 150.00 | 1.50          | 225.00                                                                                                                                                           | 331   |
|                               |            |      |     |                     |        |               | TELEPHONE MULTIPLE TELEPHONE CALLS WITH<br>JEFF HASS REGARDING DEPOSITION                                                                                        |       |
| 92182.100                     | 05/20/2014 | 44   | P   | 35                  | 60.00  | 2.30          | 446.00                                                                                                                                                           | 305   |
|                               |            |      |     |                     |        |               | RESEARCH CASE LAW REGARDING [REDACTED]                                                                                                                           |       |
| 92182.100                     | 05/20/2014 | 12   | P   | 1                   | 150.00 | 5.00          | 750.00                                                                                                                                                           | 306   |
|                               |            |      |     |                     |        |               | TELEPHONE CONFERENCE WITH CLIENT<br>REGARDING [REDACTED] OFFICE<br>CONFERENCE WITH ATTORNEY BRUNER TO<br>DISCUSS [REDACTED]                                      |       |
| 92182.100                     | 05/20/2014 | 11   | P   | 40                  | 150.00 | 1.50          | 225.00                                                                                                                                                           | 332   |
|                               |            |      |     |                     |        |               | TRIAL PREPARATION: WORK ON OPENING<br>STATEMENT                                                                                                                  |       |
| 92182.100                     | 05/20/2014 | 11   | P   | 40                  | 150.00 | 1.60          | 240.00                                                                                                                                                           | 333   |
|                               |            |      |     |                     |        |               | TRIAL PREPARATION: WORK ON [REDACTED]<br>[REDACTED] TELEPHONE CALL<br>FROM DR STURKIE THAT HE COULD NOT FIND<br>ANY DOCUMENTS FROM COHN CONSTRUCTION<br>CONTRACT |       |
| 92182.100                     | 05/21/2014 | 12   | P   | 1                   | 150.00 | 3.10          | 465.00                                                                                                                                                           | 335   |
|                               |            |      |     |                     |        |               | CONTINUE OUTLINING OF QUESTIONS FOR<br>EXAMINATION OF WITNESSES AND REVIEW OF<br>TRIAL EXHIBITS.                                                                 |       |
| 92182.100                     | 05/21/2014 | 11   | P   | 1                   | 150.00 | 6.10          | 915.00                                                                                                                                                           | 345   |
|                               |            |      |     |                     |        |               | CONTINUE WORKING ON TRIAL NOTEBOOK; [REDACTED]                                                                                                                   |       |
| 92182.100                     | 05/22/2014 | 12   | P   | 1                   | 150.00 | 8.50          | 1,275.00                                                                                                                                                         | 336   |
|                               |            |      |     |                     |        |               | OFFICE CONFERENCE WITH CLIENT; OFFICE<br>CONFERENCE WITH RANDY COTTRELL; REVIEW<br>ALL EMAILS FROM TURBEVILLE; [REDACTED] CONTINUE<br>WORK ON EXHIBIT LIST.      |       |
| 92182.100                     | 05/22/2014 | 11   | P   | 1                   | 150.00 | 8.10          | 1,215.00                                                                                                                                                         | 346   |
|                               |            |      |     |                     |        |               | CONTINUE TRIAL PREPARATION: [REDACTED]                                                                                                                           |       |
| 92182.100                     | 05/23/2014 | 12   | P   | 1                   | 150.00 | 4.10          | 615.00                                                                                                                                                           | 338   |
|                               |            |      |     |                     |        |               | CONTINUE REVIEW AND ANALYSIS OF<br>DOCUMENTS FOR TRIAL; TELEPHONE<br>CONFERENCE WITH EXPERT REGARDING TRIAL<br>TESTIMONY.                                        |       |
| 92182.100                     | 05/23/2014 | 11   | P   | 1                   | 150.00 | 1.00          | 150.00                                                                                                                                                           | 347   |
|                               |            |      |     |                     |        |               | TRIAL PREPARATION: [REDACTED]                                                                                                                                    |       |
| 92182.100                     | 05/23/2014 | 11   | P   | 1                   | 150.00 | 2.50          | 375.00                                                                                                                                                           | 348   |
|                               |            |      |     |                     |        |               | OUTLINE WITNESS TESTIMONY                                                                                                                                        |       |
| 92182.100                     | 05/24/2014 | 12   | P   | 1                   | 150.00 | 4.50          | 675.00                                                                                                                                                           | 337   |
|                               |            |      |     |                     |        |               | MEETING WITH CLIENT TO [REDACTED]                                                                                                                                |       |

**Detail Fee Transaction File List**  
 BRUNER, POWELL, ROBBINS, WALL & MULLINS, LLC

| Client                        | Trans Date | Tmkr | H P | Tcode/<br>Task Code | Rate   | Hours to Bill | Amount   |                                                                                                                                                                                                                    | Ref # |
|-------------------------------|------------|------|-----|---------------------|--------|---------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Client ID 92182.100 SALTY NUT |            |      |     |                     |        |               |          |                                                                                                                                                                                                                    |       |
| 92182.100                     | 05/24/2014 | 11   | P   | 1                   | 150.00 | 1.30          | 195.00   | FINISH WORKING ON [REDACTED]                                                                                                                                                                                       | 349   |
| 92182.100                     | 05/25/2014 | 12   | P   | 1                   | 150.00 | 5.30          | 795.00   | CONTINUE TRIAL PREPARATION; [REDACTED]                                                                                                                                                                             | 339   |
| 92182.100                     | 05/26/2014 | 12   | P   | 1                   | 150.00 | 11.60         | 1,740.00 | COMPLETE OUTLINE OF ALL EXAMINATIONS; MEETING WITH CLIENT TO [REDACTED] TELEPHONE CONFERENCE WITH WOODSIDE TO PREPARE; PRINT AND COMPILE ALL EXHIBITS; OFFICE CONFERENCE WITH ATTORNEY BRUNER REGARDING [REDACTED] | 340   |
| 92182.100                     | 05/26/2014 | 11   | P   | 1                   | 150.00 | 8.70          | 1,305.00 | CONTINUE TRIAL PREPARATION                                                                                                                                                                                         | 350   |
| 92182.100                     | 05/27/2014 | 12   | P   | 1                   | 150.00 | 13.10         | 1,965.00 | PREPARE FOR AND ATTEND DAY ONE OF TRIAL; REVIEW NOTES AND PRINT EXHIBITS FOR DAY 2.                                                                                                                                | 341   |
| 92182.100                     | 05/27/2014 | 11   | P   | 1                   | 150.00 | 2.00          | 300.00   | FINAL PREPARATION FOR FIRST DAY OF TRIAL                                                                                                                                                                           | 351   |
| 92182.100                     | 05/27/2014 | 11   | P   | 1                   | 150.00 | 2.10          | 315.00   | PREPARE FOR SECOND DAY OF TRIAL                                                                                                                                                                                    | 352   |
| 92182.100                     | 05/27/2014 | 11   | P   | 1                   | 150.00 | 8.00          | 1,200.00 | TRIAL: ROSTER MEETING, JURY SELECTION, AND FIRST DAY OF TESTIMONY                                                                                                                                                  | 353   |
| 92182.100                     | 05/28/2014 | 14   | P   | 35                  | 50.00  | 0.50          | 25.00    | RESEARCH S.C. RULE OF EVIDENCE 611(D) IN PREPARATION FOR TRIAL.                                                                                                                                                    | 342   |
| 92182.100                     | 05/28/2014 | 12   | P   | 1                   | 150.00 | 13.10         | 1,965.00 | ATTEND DAY TWO OF TRIAL; RESEARCH CASES ON NEGLIGENCE CAUSE OF ACTION; PREPARE FOR CLOSING ARGUMENT.                                                                                                               | 343   |
| 92182.100                     | 05/28/2014 | 11   | P   | 1                   | 150.00 | 2.00          | 300.00   | CONTINUE PREPARATION FOR SECOND DAY OF TRIAL                                                                                                                                                                       | 354   |
| 92182.100                     | 05/28/2014 | 11   | P   | 1                   | 150.00 | 3.80          | 570.00   | DRAFT AND SUBMIT JURY CHARGES AND PROPOSED VERDICT FOR TO JUDGE, PREPARE ADDITIONAL ARGUMENTS AGAINST DEFENDANTS' MOTION FOR DIRECTED VERDICT                                                                      | 355   |
| 92182.100                     | 05/28/2014 | 11   | P   | 1                   | 150.00 | 7.50          | 1,125.00 | TRIAL                                                                                                                                                                                                              | 356   |
| 92182.100                     | 05/29/2014 | 12   | P   | 1                   | 150.00 | 6.80          | 1,020.00 | PREPARE FOR AND ATTEND FINAL DAY OF TRIAL.                                                                                                                                                                         | 344   |
| 92182.100                     | 05/29/2014 | 11   | P   | 1                   | 150.00 | 1.50          | 225.00   | FINAL PREPARATION FOR ARGUMENTS IN OPPOSITION TO DEFENDANTS' MOTION FOR DIRECTED VERDICT                                                                                                                           | 357   |
| 92182.100                     | 05/29/2014 | 11   | P   | 1                   | 150.00 | 2.10          | 315.00   | BEGIN WORKING ON RESPONSE TO DEFENDANTS' MOTION FOR ELECTION OF REMEDIES                                                                                                                                           | 358   |
| 92182.100                     | 05/29/2014 | 11   | P   | 1                   | 150.00 | 5.80          | 870.00   | FINAL DAY OF TRIAL                                                                                                                                                                                                 | 359   |
| 92182.100                     | 05/30/2014 | 11   | P   | 1                   | 150.00 | 1.00          | 150.00   | ANALYSIS OF ELECTION OF REMEDIES [REDACTED]                                                                                                                                                                        | 360   |
| 92182.100                     | 05/30/2014 | 11   | P   | 1                   | 150.00 | 1.50          | 225.00   | OFFICE CONFERENCE WITH PARTNER AND MHS ABOUT [REDACTED]                                                                                                                                                            | 361   |
| 92182.100                     | 06/02/2014 | 12   | P   | 1                   | 150.00 | 1.00          | 150.00   | OFFICE CONFERENCE WITH BEN BRUNER REGARDING [REDACTED] RESEARCH                                                                                                                                                    | 362   |
| 92182.100                     | 06/02/2014 | 11   | P   | 1                   | 150.00 | 5.90          | 885.00   | WORK ON POST TRIAL MOTIONS, RESEARCH [REDACTED] DRAFT RETURN TO MOTION TO ELECT REMEDIES, DRAFT MOTION FOR ATTORNEYS' FEES AND FOR TREBLE DAMAGES                                                                  | 365   |
| 92182.100                     | 06/03/2014 | 11   | P   | 1                   | 150.00 | 1.90          | 285.00   | TELEPHONE CALL WITH TOM DOUGALL ABOUT RESOLVING MOTION FOR ELECTION OF REMEDIES; WORK ON CONSENT ORDER ENTERING JUDGMENT                                                                                           | 366   |
| 92182.100                     | 06/05/2014 | 12   | P   | 1                   | 150.00 | 1.40          | 210.00   | RESEARCH [REDACTED]                                                                                                                                                                                                | 363   |
| 92182.100                     | 06/05/2014 | 11   | P   | 1                   | 150.00 | 2.10          | 315.00   | REVIEW CONSENT ORDER, MOTION FOR TREBLE DAMAGES AND ATTORNEY FEES, AND MEMORANDUM IN SUPPORT.                                                                                                                      | 367   |
| 92182.100                     | 06/05/2014 | 11   | P   | 1                   | 150.00 | 2.10          | 315.00   | FINISH CONSENT ORDER, FILE MOTION FOR FEES, TREBLE DAMAGES WITH AFFIDAVIT, FILE MOTION FOR COSTS                                                                                                                   | 367   |
| 92182.100                     | 06/06/2014 | 11   | P   | 1                   | 150.00 | 0.50          | 75.00    | TELEPHONE CALL TO CLIENT ABOUT STRATEGY MOVING FORWARD, COLLECTION                                                                                                                                                 | 368   |
| 92182.100                     | 06/06/2014 | 11   | P   | 1                   | 150.00 | 2.00          | 300.00   | FINALIZE MOTION FOR ATTORNEYS FEES, TREBLE DAMAGES; FINALIZE MEMO IN SUPPORT OF MOTION; AND AFFIDAVIT                                                                                                              | 369   |

**Total for Client ID 92182.100** Billable 586.60 84,808.50 SALTY NUT JCB OPERATING D/B/A ZA'S PIZZA V. CGI DEVELOPMENT;

**GRAND TOTALS**

Billable 586.60 84,808.50  
 -\$10,030.50 (72.46 hrs)  
**\$74,778.00**

THE STATE OF SOUTH CAROLINA  
IN THE COURT OF APPEALS

---

APPEAL FROM THE RICHLAND COUNTY  
Court Of Common Pleas

G. Thomas Cooper, Jr., Circuit Court Judge  
Alison Renee Lee, Circuit Court Judge

---

APPELLATE CASE NO.: 2014-001799

---

Coastal Pi, LLC d/b/a Primarily Pi and James Bigby. . . . . Respondents,

v.

Danville Business Advisors, LLC and Marion D. Turbeville . . . . . Defendants,

Of Whom Marion D. Turbeville is. . . . . Appellant.

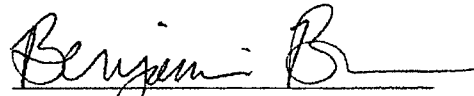
---

CERTIFICATION

---

I, Benjamin C. Bruner, Esquire, hereby certify that the foregoing matter was included in the Respondents' Designation of Matter to be Included in the Record on Appeal and is submitted pursuant to Rule 212(b), SCACR, with the consent of all parties, as demonstrated by the attached e-mail.

June 23, 2015



Benjamin C. Bruner  
Bruner, Powell, Wall & Mullins, LLC  
P.O. Box 61110  
Columbia, South Carolina 29260  
803-252-7693  
*Attorney for Respondents*

## Ben Bruner

---

**From:** Rob Peele [rpeele@dougallfirm.com]  
**Sent:** Monday, June 22, 2015 10:57 AM  
**To:** Ben Bruner  
**Subject:** Re: Coastal Pi v. Danville

That is fine.

Sent from my iPhone

On Jun 22, 2015, at 10:43 AM, Ben Bruner <[BBruner@brunerpowell.com](mailto:BBruner@brunerpowell.com)> wrote:

Rob,

I am working on my final brief now. Apparently, I sent two e-mails to the Court on July 25, 2014; the one that is included in the record (that included an affidavit and a proposed order), and the attached one (which is the one I designated). Can we supplement the record again to include the attached one?

Benjamin C. Bruner

**BRUNERPOWELL**

BRUNER, POWELL, WALL & MULLINS, LLC  
P.O. Box 61110  
1735 St. Julian Place, Suite 200 (29204)  
Columbia, SC 29260-1110  
(p) 803.252.7693  
(f) 803.254.5719  
[www.brunerpowell.com](http://www.brunerpowell.com)

**CONFIDENTIAL COMMUNICATION:** The information contained in this message may contain legally privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or duplication of this transmission is strictly prohibited. If you have received this communication in error, please notify us by telephone or email immediately and return the original message to us or destroy all printed and electronic copies. Nothing in this transmission is intended to be an electronic signature nor to constitute an agreement of any kind under applicable law unless otherwise expressly indicated. Intentional interception or dissemination of electronic mail not belonging to you may violate federal or state law.

**CIRCULAR 230 DISCLOSURE:** To comply with Treasury Department regulations, we inform you that, unless otherwise expressly indicated, any tax advice contained in this communication (including any attachments) is not intended or written to be used, and cannot be used, for the purpose of (i) avoiding penalties that may be imposed under the Internal Revenue Code or any other applicable tax law, or (ii) promoting, marketing or recommending to another party any transaction, arrangement, or other matter.

---

**From:** Rob Peele [<mailto:rpeele@dougallfirm.com>]  
**Sent:** Friday, June 12, 2015 12:23 PM  
**To:** Ben Bruner  
**Subject:** Re: Coastal Pi v. Danville

I also need to add transcript pages 192 and 279 to the supplemental record on appeal. They are identified in footnotes and I missed them. Please let me know if you consent.

Robert M. Peele III  
Dougall & Collins  
1700 Woodcreek Farms Rd, Ste 100  
Elgin, SC 29045

②

THE STATE OF SOUTH CAROLINA  
IN THE COURT OF APPEALS

RECEIVED

JUN 23 2015

APPEAL FROM THE RICHLAND COUNTY  
Court Of Common Pleas

SC Court of Appeals

G. Thomas Cooper, Jr., Circuit Court Judge  
Alison Renee Lee, Circuit Court Judge

APPELLATE CASE NO.: 2014-001799

Coastal Pi, LLC d/b/a Primarily Pi and James Bigby. . . . . Respondents,

v.

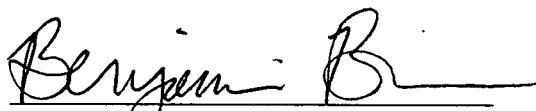
Danville Business Advisors, LLC and Marion D. Turbeville . . . . . Defendants,

Of Whom Marion D. Turbeville is. . . . . Appellant.

CERTIFICATION

I, Benjamin C. Bruner, Esquire, hereby certify that the foregoing matter was included in the Respondents' Designation of Matter to be Included in the Record on Appeal and is submitted pursuant to Rule 212(b), SCACR, with the consent of all parties, as demonstrated by the attached e-mail.

June 23, 2015



Benjamin C. Bruner  
Bruner, Powell, Wall & Mullins, LLC  
P.O. Box 61110  
Columbia, South Carolina 29260  
803-252-7693  
*Attorney for Respondents*

THE STATE OF SOUTH CAROLINA  
IN THE COURT OF APPEALS

RECEIVED

APPEAL FROM THE RICHLAND COUNTY  
Court Of Common Pleas

JUN 23 2015

SC Court of Appeals

G. Thomas Cooper, Jr., Circuit Court Judge  
Alison R. Lee, Circuit Court Judge

APPELLATE CASE NO.: 2014-001799

Coastal Pi, LLC d/b/a Primarily Pi and James Bigby. . . . . Respondents,

v.

Danville Business Advisors, LLC and Marion D. Turbeville . . . . . Defendants,

Of Whom Marion D. Turbeville is. . . . . Appellant.

PROOF OF SERVICE

I, Benjamin C. Bruner, certify that I served a copy of the attached *Appendix* by U.S. Mail First Class, postage paid, on Thomas F. Dougall, Esquire and Robert M. Peele, III, Esquire at 1700 Woodcreek Farms Road, Suite 100, Elgin, South Carolina 29045 and on Robert G. Rikard, Esquire at 1329 Blanding Street, Columbia, South Carolina 29201 this 23<sup>rd</sup> day of June, 2015.

June 23, 2015



Benjamin C. Bruner  
Bruner, Powell, Wall & Mullins, LLC  
P.O. Box 61110  
Columbia, South Carolina 29260  
803-252-7693  
*Attorney for Respondents*