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December 14, 2015

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SC Court of Appeals

Ms. Deborah Garrison
Circuit Court Reporter
Post Office Box 27145
Greenville, SC 29616

Dear Ms. Garrison:

Please provide us with the following transcript:

The State v. Brandon Jermaine Benson, Appellate Case #: 13-GS-39-3256
Case No. 2015-002483

County: Pickens Date of Trial: November 16-18, 2015 (Trial)

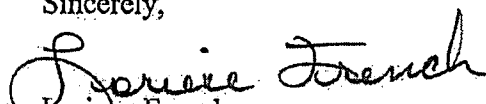
Presiding Judge: Perry H. Gravely

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed CID FORM 3500 and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,


Lorie French
Legal Services Coordinator

cc: S.C. Court of Appeals
Attorney General's Office