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December 29, 2015

Ms. Denise Lauder
Circuit Court Reporter
100 Broad St., Ste. 248
Charleston, SC 29401

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DEC 29 2015

Dear Ms. Lauder:

S.C. Supreme Court

Please provide us with the following transcript:

Joshua Monroe v. The State of South Carolina, Case #: 2013-CP-10-5445
Appellate Case No. 2015-002434

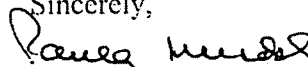
County: Charleston Date of Trial: September 10, 2015 (PCR hrg)

Presiding Judge: Larry B. Hyman, Jr.

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed CID FORM 3500 and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,


Maria Paula Murdoch
Administrative Coordinator

cc: S.C. Supreme Court
Attorney General's Office