

H | B | S HALL BOOTH SMITH, P.C.

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January 27, 2016

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FEB 01 2016

SC Court of Appeals

VIA U.S. MAIL

The Honorable Jeanette W. McBride
Clerk of Court, Richland County
PO Box 2766
Columbia, SC 29202-2766

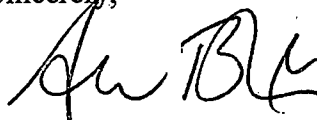
Re: Group III Management, Inc. v. Suncrete of Carolina, Inc., d/b/a Crystal Pools
Case No.: 2014-CP-40-007229
Court of Appeals Case No.: 2015-002584

Dear Ms. McBride:

Attached please find a copy of our communication with court reporter Stacy Johnson in regards to our request for the transcript in the above-referenced matter. We have extended the date for our request by 30 days, with a due date of February 26, 2016. We will keep the Clerk of Appeals apprised with our progress toward obtaining the transcript, and will submit our briefing schedule once the transcript has been received.

Thank you for your assistance in this matter. If you have any questions or concerns, please do not hesitate to contact our office.

Sincerely,



Alan Belcher

AB/slf

Enclosure

cc: John C. Bruton, Jr., Esq. (via U.S. Mail)
Everette L. Wooten, Jr., Esq. (via U.S. Mail)
The Honorable Jenny Abbott Kitchings (via U.S. Mail)
Ali Felschow (via email)

Shellie Fischer

From: Johnson, Stacy <sjohnson@sccourts.org>
Sent: Wednesday, January 27, 2016 10:59 AM
To: Shellie Fischer
Subject: RE: Group III Management v. Suncrete of Carolina [IWOV-chdms.FID5679]

Yes, I will make sure it is finished and in the mail by then. Do you still want a digital copy by e-mail?

Stacy S. Johnson, RPR
Circuit Court Reporter
11th Judicial Circuit at Large

From: Shellie Fischer <SFischer@hallboothsmith.com>
Sent: Wednesday, January 27, 2016 10:50 AM
To: Johnson, Stacy
Subject: RE: Group III Management v. Suncrete of Carolina [IWOV-chdms.FID5679]

Would Friday, February 26, 2016 work for you?

Sincerely,

Shellie Fischer
Legal Assistant
Hall Booth Smith, P.C.
40 Calhoun Street
Suite 550
Charleston, SC 29401
T: 843.720.3460
D: 843.720.3467 F: 843.720.3458
SFischer@hallboothsmith.com www.hallboothsmith.com

-----Original Message-----

From: Johnson, Stacy [mailto:sjohnson@sccourts.org]
Sent: Wednesday, January 27, 2016 10:48 AM
To: Shellie Fischer
Subject: RE: Group III Management v. Suncrete of Carolina [IWOV-chdms.FID5679]

Let me know the date you absolutely need it by and I will allow for mailing time. I usually work better with a specific due date.

Thank you.

Stacy S. Johnson, RPR
Circuit Court Reporter

11th Judicial Circuit at Large

From: Shellie Fischer <SFischer@hallboothsmith.com>
Sent: Wednesday, January 27, 2016 9:07 AM
To: Johnson, Stacy
Subject: RE: Group III Management v. Suncrete of Carolina [IWOV-chdms.FID5679]

Ms. Johnson,

Would it be possible to have the printed transcript within 30 days? If not, please let me know when you think you could have it available.

Thank you.

Sincerely,

Shellie Fischer
Legal Assistant
Hall Booth Smith, P.C.
40 Calhoun Street
Suite 550
Charleston, SC 29401
T: 843.720.3460
D: 843.720.3467 F: 843.720.3458
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-----Original Message-----

From: Johnson, Stacy [mailto:sjohnson@sccourts.org]
Sent: Tuesday, January 26, 2016 11:38 AM
To: Shellie Fischer
Subject: RE: Group III Management v. Suncrete of Carolina [IWOV-chdms.FID5679]

I do not recall receiving the letter, but I may very well have overlooked it after the holidays.

It looks to be approximately 25 pages in length. I will get started on it as soon as I can, but I am under several appellate deadlines at the moment.

Please let me know the date you need it by and if you would like a digitally-signed pdf version or a printed transcript mailed via USPS.

Thank you.

Stacy S. Johnson, RPR
Circuit Court Reporter
11th Judicial Circuit at Large

From: Shellie Fischer <SFischer@hallboothsmith.com>
Sent: Tuesday, January 26, 2016 10:55 AM
To: Johnson, Stacy
Subject: Group III Management v. Suncrete of Carolina [IWOV-chdms.FID5679]

Good morning,

On January 4 we sent a letter to you requesting a copy of the transcript for the above-referenced matter (letter is attached). To date we have not received a response to this letter. Could you please verify that you did receive the letter, and give us an update as to the status of our request?

Thank you for your assistance in this matter.

Sincerely,

Shellie Fischer
Legal Assistant
Hall Booth Smith, P.C.
40 Calhoun Street
Suite 550
Charleston, SC 29401

T: 843.720.3460

D: 843.720.3467 F: 843.720.3458

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FEB 01 2016

SC Court of Appeals

The Honorable Jenny Abbott Kitchings  
Clerk, South Carolina Court of Appeals  
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2921181629 8012

