

**Hall, Brandon**

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**From:** Hall, Brandon  
**Sent:** Thursday, February 04, 2016 9:06 AM  
**To:** 'Angela Bennett'; 'Lonnie Brawley'; 'Loriene P. French'; 'Paula Murdoch'  
**Subject:** New NOA  
**Attachments:** 2016\_02\_04\_08\_52\_58.pdf; 2016\_02\_04\_08\_52\_00.pdf

NOTICE TO APPELLATE DEFENSE

To: Division of Appellate Defense/Attorney General  
From: Brandon  
Date: February 4, 2016  
Re: Notice of Filing of Notice of Appeal  
Case Name: The State v. Jeffrey B. Cooper  
Case Number: 2014CP2800416  
County: Kershaw  
Date of Filing: February 2, 2016  
Filed by: Robert J. Butcher  
Judge: The Honorable Judge G. Thomas Cooper, Jr.  
Hearing Date: December 23, 2015  
Appellate Case no. 2016-000189

*Brandon M. Hall*  
*Appeals Specialist*  
*S.C. Court of Appeals*  
*(803)734-1079*