



RECEIVED

FEB 11 2016

SC Court of Appeals

ALAN WILSON
ATTORNEY GENERAL

February 9, 2016

Robert J. Butcher, Esquire
P.O. Box 486
Manning, South Carolina 29102

RE: The State v. Jeffrey B. Cooper
(Kershaw County)

Dear Counsel:

Our Office has received a Notice of Appeal in the above case. This case will be assigned to a lead attorney once the Initial Brief of Appellant and Designation of Matter are filed and served. I would appreciate you sending any correspondence pertaining to the above matter directly to me. You will be notified of lead counsel once assignment has been made.

Sincerely,

J. Benjamin Aplin
Interim Senior Assistant Deputy Attorney General

JBA:ab

cc: The Honorable Daniel E. Johnson
The Honorable Jenny A. Kitchings
Ms. Trisha Allen



POST OFFICE BOX 11549
COLUMBIA, SOUTH CAROLINA 29211-1549

COLUMBIA
SC 290
10 FEB '16
PM 1-1

neopost[®]
02/10/2016
US POSTAGE

FIRST-CLASS MAIL

\$00.48⁵



ZIP 29201
041L11237104

RECEIVED

FEB 11 2016

The Honorable Jenny A. Kitchings
Clerk, South Carolina Court of Appeals
P.O. Box 11629
Columbia, SC 29211

SC Court of Appeals

29211162929

