NAME OF CASE: The State v. **BROWN,** Michael O.
CASE TRACKING NUMBER: 2014-001715
DOCKET NUMBER: 22212

| Exhibit Number | Description | Filed By | Date Filed | Exb. Rm. | Court Rm. | Exb. Rm. |
|---|---|---|---|---|---|---|
| State's Exhibits #3-8 | Photographs | J. Benjamin Aplin | 4/5/2016 | | | |
| State's Exhibit #9 | DVD of Surveillance Video | J. Benjamin Aplin | 4/5/2016 | | | |
| State's Exhibit #13 | Diagram - Platt | J. Benjamin Aplin | 4/5/2016 | | | |
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NOTES: Exhibits delivered by Angela Bennett, received by K. Choice, and verified by J. Orr on 4/5/2016.