



Division of Appellate Defense
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Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

April 20, 2016

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APR 20 2016

SC SUPREME COURT

Ms. Keshia T. Reed
Circuit Court Reporter
P.O. Box 12190
Florence, SC 29504-2190

Dear Ms. Reed:

Please provide us with the following transcript:

Joel Robinson v. The State of South Carolina, Case #: 2013-CP-40-07560
Appellate Case No. 2016-000575

County: Richland Date of Trial: October 15, 2016

Presiding Judge: Tanya A. Gee

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed CID FORM 3500 and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,

Paula Murdoch
Administrative Coordinator

cc: S.C. Supreme Court
Attorney General's Office



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Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

April 20, 2016

Ms. Cheri L. Young
Circuit Court Reporter
P O Box 5232
Aiken, SC 29804

RECEIVED

APR 20 2016

SC SUPREME COURT

Dear Ms. Young:

Please provide us with the following transcript:

Joel Robinson v. The State of South Carolina, Case #: 2013-CP-40-07560
Appellate Case No. 2016-000575

County: Richland Date of Trial: August 25, 2015

Presiding Judge: Tanya A. Gee

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

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Paula Murdoch
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