

## Hall, Brandon

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**From:** Hall, Brandon  
**Sent:** Tuesday, April 26, 2016 10:48 AM  
**To:** 'Angela Bennett'; 'Lonnie Brawley'; 'Loriene P. French'; 'Paula Murdoch'  
**Subject:** New NOA  
**Attachments:** State v. Patterson-NOA.pdf; State v. Patterson-Sentencing Sheets.pdf

### NOTICE TO APPELLATE DEFENSE

To: Division of Appellate Defense/Attorney General  
From: Brandon  
Date: April 26, 2016  
Re: Notice of Filing of Notice of Appeal  
Case Name: The State v. James Patterson  
Case Number: 2013GS3200890, 2013GS3200891, 2013GS3201132  
County: Lexington  
Date of Filing: April 25, 2016  
Filed by: Robert Madsen  
Judge: The Honorable Judge G. Thomas Cooper  
Hearing Date: April 14, 2016  
Appellate Case no. 2016-000863

*Brandon M. Hall*  
*Appeals Specialist*  
*S.C. Court of Appeals*  
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