



# SCCID

SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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April 26, 2016

Ms. Stacy S. Johnson  
Circuit Court Reporter  
125 Firebridge Drive  
Chapin, SC 29036

RECEIVED

APR 26 2016

SC Court of Appeals

Dear Ms. Johnson:

Please provide us with the following transcript:

James Bubba Patterson v. The State of South Carolina, Appellate Case No.2016-000863      Case #:      2013-GS-32-0890;0891;1132

County: Lexington      Date of Trial: April 11 - 14, 2016

Presiding Judge: G. Thomas Cooper

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed CID FORM 3500 and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,

Paula Murdoch  
Administrative Coordinator

cc: S.C. Court of Appeals  
Attorney General's Office