



# SCCID

SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

Division of Appellate Defense  
1330 Lady Street, Suite 401  
Columbia, South Carolina 29201-3332  
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Telephone: (803) 734-1330  
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Robert M. Dudek, Chief Appellate Defender  
Wanda H. Carter, Deputy Chief Appellate Defender

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MAY 31 2016

SC SUPREME COURT

May 31, 2016

Ms. Melissa Raye Singletary  
Circuit Court Reporter  
2797 State Rd.  
Summerville, SC 29483

Dear Ms. Singletary:

Please provide us with the following transcript:

Wayne Wells, Jr. v. State of South Carolina, Case #: 15-CP-43-1008  
Appellate Case No. 2016-000887

County: Sumter Date of Trial: May 29, 2014

Presiding Judge: R. Ferrell Cothran, Jr.

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed CID FORM 3500 and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,

Paula Murdoch  
Administrative Coordinator

cc: S.C. Supreme Court  
Attorney General's Office



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1330 Lady Street, Suite 401  
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May 31, 2016

SC SUPREME COURT

Ms. Maryann S. Nevers  
Circuit Court Reporter  
P O Box 90202  
Columbia, SC 29290

Dear Ms. Nevers:

Please provide us with the following transcript:

Wayne Wells, Jr. v. State of South Carolina, Case #: 15-CP-43-1008  
Appellate Case No. 2016-000887

County: Sumter Date of Trial: March 18, 2016

Presiding Judge: Brooks P. Goldsmith

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

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Sincerely,

Paula Murdoch  
Administrative Coordinator

cc: S.C. Supreme Court  
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