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May 31, 2016

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MAY 31 2016

SC Court of Appeals

Ms. Phyllis H. Norton
Circuit Court Reporter
636 Long Point Rd., Unit G, #74
Mt. Pleasant, SC 29464

Dear Ms. Norton:

Please provide us with the following transcript:

The State of South Carolina v. Brandon Rashad Case #: 2014-GS-10-05261;05262
Marshall, Appellate Case No. 2016-000870

County: Charleston Date of Trial: April 4 - 7, 2016

Presiding Judge: R. Markley Dennis, Jr.

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed CID FORM 3500 and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,

Paula Murdoch
Administrative Coordinator

cc: S.C. Court of Appeals
Attorney General's Office