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June 23, 2016

Ms. Denise Lauder
Circuit Court Reporter
100 Broad St., Ste. 248
Charleston, SC 29401

RECEIVED

JUN 23 2016

SC SUPREME COURT

Dear Ms. Lauder:

Please provide us with the following transcript:

Clarence J. Fishburne v. State of South Carolina, Case #: 14-CP-08-0809
Appellate Case No. 2016-001228

County: Berkeley Date of Trial: September 9, 2015 (Evidentiary Hearing)

Presiding Judge: Larry B. Hyman, Jr.

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed CID FORM 3500 and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,


Lorie French
Legal Services Coordinator

cc: S.C. Supreme Court
Attorney General's Office