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JUN 29 2016

SC SUPREME COURT

ALAN WILSON  
ATTORNEY GENERAL

June 28, 2016

Ms. Desiree Allen  
S.C. Court Administration  
1220 Senate Street  
Columbia, South Carolina 29201

RE: Willie Richardson v. State of South Carolina  
2003-CP-32-00927

Dear Ms. Allen:

The Post-Conviction Relief Hearing transcript for the above referenced matter was requested by this office on April 28, 2016. As of yet, our office has not received a copy.

At your earliest convenience, we would appreciate a confirmation in writing as to the status of the transcript. Should you have any questions, please feel free to contact our office.

Sincerely,

Patrick Schmeckpeper  
Assistant Attorney General

cc: The Honorable Daniel E. Shearouse  
Rauch Wise, Esquire  
South Carolina Department of Corrections  
Lexington County Clerk of Court  
Honorable Donald V. Myers, Solicitor-Eleventh Circuit  
Office of Appellate Defense  
Trisha Allen, Victim Services



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ALAN WILSON  
ATTORNEY GENERAL

April 28, 2016

Desiree R. Allen, Manager  
Court Reporting and Court Interpreters  
1220 Senate Street, Suite 200  
Columbia, South Carolina 29201-3739

**Re: Willie J. Richardson, #265703 v. State of South Carolina**  
**98-GS-32-1242**

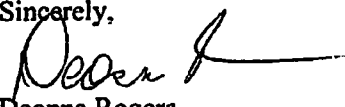
Dear Ms. Allen:

Please prepare a Guilty Plea Hearing transcript taken January 22, 2014 of the above named individual, before the Honorable Brian M. Gibbons, for the term of the Court of General Sessions in Lexington County. If you have already typed it once for Appellate Defense, let me know before you send me a copy. If this transcript no longer exists, please send a letter to that effect.

Please note that Rule 243(f)(3), SCACR, now requires as detailed an index for PCR hearings as for trial transcripts filed in the Supreme Court. The index should include all exhibits. If exhibits were not introduced, then please note that no exhibits were submitted at the hearing. Please prepare the transcript in accordance with the format requirements as set forth in the Court Reporter Manual.

**If the cost of this transcript will exceed \$500, please inform me in writing before you complete the transcript. If you will prepare this transcript and forward it to me along with your statement, I will arrange for payment. Please note that all statements are to be signed**

Sincerely,

  
Deonna Rogers  
Legal Assistant  
(803) 734-2567  
drogers@scag.gov