



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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July 19, 2016

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JUL 19 2016

SC SUPREME COURT

Pamela S. Faucette
S.C. Court Administration
1220 Senate Street
Columbia, SC 29201

Dear Ms. Faucette:

Please provide us with the following transcript:

Anthony B. Chapman v. State of South Carolina,
Appellate Case No. 2016-001230

Case #: 11-CP-42-5457

County: Spartanburg

Date of Trial: January 21, 2014
(Evidentiary Hearing)

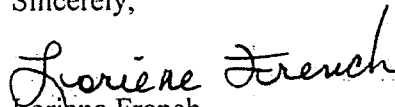
Presiding Judge: Roger L. Couch

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,


Loriane French
Legal Services Coordinator

cc: S.C. Supreme Court
Attorney General's Office