

THE STATE OF SOUTH CAROLINA

In The Court of Appeals

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JUL 29 2016

SC Court of Appeals

APPEAL FROM JASPER COUNTY

Court of Common Pleas

Thomas A. Russo, Circuit Court Judge

Case No. 2014-CP-27-468

South Carolina Public Interest Foundation and Edward D. Sloan, Jr., Denise G. Davidson,  
and Milton Woods, Jr., individually, and on behalf of all others similarly situated,  
..... Appellants,

v.

Jasper County School District and the Hon. Berty Riley, in her official capacity as Chairman  
of the Board of Trustees of the Jasper County School District, ..... Respondents.

**DESIGNATION OF MATTER TO BE INCLUDED IN THE RECORD ON APPEAL**

James G. Carpenter, S.C. Bar No. 1136  
THE CARPENTER LAW FIRM, PC  
819 E. North Street  
Greenville, South Carolina 29601  
(864) 235-1269  
Attorneys for Appellants

**Other Counsel of Record:**

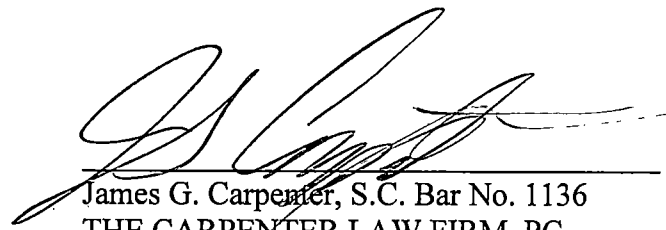
Keith R. Powell, Esq.  
Powell Counsel, LC  
808 Harborside Ln.  
Columbia, SC 29229  
Attorney for Respondents

Appellants designate the following matters to be included in the record on appeal:

1. Judgment and Order of the Honorable Thomas A. Russo Granting the Defendants' Motion for Summary Judgment, signed October 30, 2015 and entered November 18, 2015.
2. Order of the Honorable Thomas A. Russo Denying the Plaintiffs' Motion to Alter or Amend Order Granting Summary Judgment, signed April 13, 2016 and entered April 27, 2016.
3. Order of the Honorable Perry M. Buckner III Denying the Defendants' Motion to Dismiss, signed March 19, 2015.
4. Order of the Honorable Perry M. Buckner III Denying Motion for Preliminary Injunction, signed April 10, 2015 and entered September 10, 2015.
5. Summons and Complaint, filed November 3, 2014.
6. Defendants' Motion to Dismiss, filed on or about December 18, 2014.
7. Plaintiffs' Amended and Supplemental Complaint for the Enforcement of the District Procurement Code, filed January 12, 2015.
8. Defendants' Motion to Dismiss Amended and Supplemental Complaint against Defendants', filed on or about January 23, 2015.
9. Plaintiffs' Motion for Temporary, Preliminary, and Permanent Injunctive Relief and Summary Judgment for the Enforcement of the Defendant School District Procurement Code Policy, entered February 9, 2015.
10. Defendants' Memorandum of Law in Support of Motion to Dismiss, filed on or about March 2, 2015.

11. Plaintiffs' Memorandum of Law in Opposition to Defendants' Motion to Dismiss, entered March 3, 2015.
12. Defendants' Answer and Affirmative Defenses to Plaintiffs' Amended and Supplemental Complaint, filed on or about April 8, 2015.
13. Defendants' Notice of Motion and Motion for Summary Judgment, entered June 15 2015.
14. Plaintiffs' Second Supplemental Complaint, entered July 17, 2015.
15. Defendants' Answer and Affirmative Defenses to Plaintiffs' Second Supplemental Complaint, filed on or about July 21, 2015.
16. Defendants' Memorandum of Law in Support of Motion for Summary Judgment, filed on or about July 31, 2015.
17. Plaintiffs' Memorandum of Law in Opposition to Defendants' Motion for Summary Judgment, entered August 3, 2015.
18. Plaintiffs' Motion to Alter or Amend Order Granting Summary Judgment, entered November 30, 2015.

July 27, 2016



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**Certificate of Service**

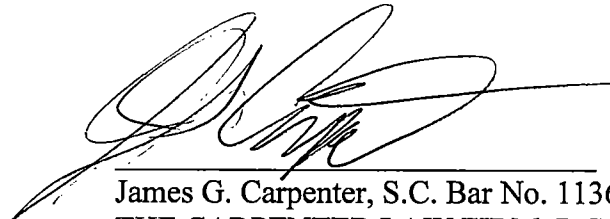
The undersigned attorney hereby certifies that he has served a copy of the foregoing Designation of Matter to Be Included in the Record on Appeal on counsel for Defendants by US Mail, postage prepaid on Wednesday, July 27, 2016 to the following persons:

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**SC Court of Appeals**

Keith R. Powell  
Childs and Halligan  
PO Box 11 367  
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Attorneys for Plaintiffs



WHEN IT'S WORTH FIGHTING FOR  
July 27, 2016

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SERVING S.C. AND N.C.

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SC Court of Appeals

The Honorable Jenny Abbott Kitchings  
Clerk of SC Court of Appeals  
PO Box 11629  
Columbia, SC 29211

Re: *South Carolina Public Interest Foundation et al. v. Jasper County School District*  
Case No. 2014-CP-27-468

Dear Ms. Kitchings:

I enclose a filing fee, two copies each of Appellants' Initial Brief, Designation of Matter to be included in the Record on Appeal, and a proof of service in this matter.

Please file stamp the extra copy and return in the included return post-paid envelope. If you need anything else, please telephone me at 864-235-1269.

Sincerely yours,  
THE CARPENTER LAW FIRM, PC



James G. Carpenter

Enclosures  
CC w/enclosures: Keith R. Powell, Esq.