



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

Division of Appellate Defense
1330 Lady Street, Suite 401

Columbia, South Carolina 29201-3332

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Telephone: (803) 734-1330

Facsimile: (803) 734-1397

Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

August 18, 2016

RECEIVED

AUG 18 2016

SC SUPREME COURT

Ms. Krystal J. Smith
Circuit Court Reporter
P. O. Box 13563
Florence, SC 29504

Dear Ms. Smith:

Please provide us with the following transcript:

Eric Q. Tindal v. The State
Appellate Case No. 2016-001692

Case #: 2015-CP-14-345

County: Clarendon

Date of November 18, 2015
Hearing:

Presiding Judge: Tanya A. Gee

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,

Paula Murdoch
Administrative Coordinator

cc: S.C. Supreme Court
Attorney General's Office



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SC SUPREME COURT

Ms. Bonnie H. Kelly
Circuit Court Reporter
P O Box 50614
Columbia, SC 29250-0614

Dear Ms. Kelly:

Please provide us with the following transcript:

Eric Q. Tindal v. The State
Appellate Case No. 2016-001692

Case #: 2015-CP-14-345

County: Clarendon

Date of Hearing: December 14, 2012

Presiding Judge: Ralph F. Cothran

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

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Sincerely,

Paula Murdoch
Administrative Coordinator

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