

5



WHEN IT'S WORTH FIGHTING FOR

JAMES G. CARPENTER
james.carpenter@carpenterlawfirm.net
SERVING S.C. AND N.C.

September 9, 2016

The Honorable Jenny Abbott Kitchings
Clerk of SC Court of Appeals
PO Box 11629
Columbia, SC 29211

Re: *South Carolina Public Interest Foundation et al. v. Jasper County School District*
Appellate Case No. 2016-001148

Dear Ms. Kitchings:

I request a ten day extension of time to file my Reply Brief. I enclose a \$25 filing fee. Opposing counsel, Keith Powell, consents to this extension.

If you need anything else, please telephone me at 864-235-1269.

Sincerely yours,
THE CARPENTER LAW FIRM, PC

James G. Carpenter

RECEIVED

SEP 09 2015

SC Court of Appeals

Enclosure

CC: Keith R. Powell, Esq.

THE CARPENTER LAW FIRM, PC
ATTORNEYS AND COUNSELORS AT LAW

FACSIMILE TRANSMITTAL SHEET

| | |
|---------------------------------|-------------------------------------|
| TO: | FROM: |
| Claire Allen | James G. Carpenter, Esq. |
| COMPANY: | DATE: |
| South Carolina Court of Appeals | 9/9/2016 |
| FAX NUMBER: | TOTAL NO. OF PAGES INCLUDING COVER: |
| (803) 734-1839 | Two |
| PHONE NUMBER: | SENDER'S REFERENCE NUMBER: |
| (803) 734-1890 | 1 |
| RE: | YOUR REFERENCE NUMBER: |
| Extension of time | 1 |

URGENT FOR REVIEW PLEASE COMMENT PLEASE REPLY PLEASE RECYCLE

NOTES/COMMENTS:

Dear Claire:

I attach a letter requesting an extension of time to file my Reply Brief in Appellate Case no. 2016-001148, *South Carolina Public Interest Foundation v. Jasper County School District*.

The original letter and check for the filing fee is coming by regular mail.

Thank you for your help.

Sincerely yours,



James G. Carpenter

RECEIVED

SEP 09 2016

SC Court of Appeals