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SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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September 8, 2016

Ms. Deborah Garrison
Circuit Court Reporter
Post Office Box 27145
Greenville, SC 29616

RECEIVED

SEP 08 2016

S.C. SUPREME COURT

Dear Ms. Garrison:

Please provide us with the following transcript:

Joshua Lamar Forrest v. The State
Appellate Case No. 2016-001450

Case #: 14-CP-32-1397

County: Lexington

Date of Trial: April 21, 2016

Presiding Judge: Perry H. Gravely

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,

Paula Murdoch
Administrative Coordinator

cc: S.C. Supreme Court
Attorney General's Office