

STATE OF SOUTH CAROLINA  
IN THE COURT OF APPEALS

\_\_\_\_\_  
Appeal from Lexington County  
Honorable R. Knox McMahon, Circuit Court Judge  
\_\_\_\_\_

**RECEIVED**  
SEP 30 2016  
SC Court of Appeals

THE STATE,

RESPONDENT,

V.

JOHNNIE LEE LAWSON,

APPELLANT

\_\_\_\_\_  
**DESIGNATION OF MATTER TO BE  
INCLUDED IN RECORD ON APPEAL**  
\_\_\_\_\_

Appellant proposes the following be included in the Record on Appeal:

- (1) True-billed indictment(s);
- (2) Transcript of trial held Nov. 17-20, 2015 (designated pages only):  
1-7, 24-105, 111-463;
- (3) State's Exhibit 16, Ten-print Card of Defendant; and
- (4) Court's Exhibit 4, Jury Charge Motion.

I certify that this designation contains no matter which is irrelevant to this appeal.

September 30, 2016.



Laura R. Baer  
Appellate Defender

South Carolina Commission on Indigent  
Defense  
Division of Appellate Defense  
PO Box 11589  
Columbia, SC 29211-1589  
(803) 734-1330

ATTORNEY FOR APPELLANT

STATE OF SOUTH CAROLINA

IN THE COURT OF APPEALS

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Appeal from Lexington County

Honorable R. Knox McMahon, Circuit Court Judge  
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THE STATE,

RESPONDENT,

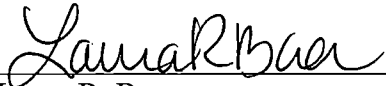
V.

JOHNNIE LEE LAWSON,

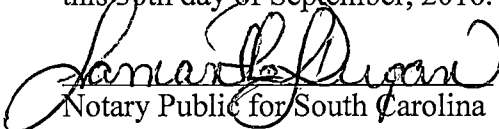
APPELLANT

\_\_\_\_\_  
CERTIFICATE OF SERVICE  
\_\_\_\_\_

The undersigned hereby certifies that a true copy of the Initial Brief of Appellant and Designation of Matter in the above referenced case has been served upon J. Benjamin Aplin, Esquire, at the Rembert Dennis Building, 1000 Assembly Street, Room 519, Columbia, SC 29201; and a copy of the Initial Brief of Appellant and Designation of Matter have been served on Johnnie Lee Lawson, at Broad River Correctional Institution, 4460 Broad River Road, Columbia, SC 29210, this 30th day of September, 2016.

  
\_\_\_\_\_  
Laura R. Baer  
Appellate Defender  
ATTORNEY FOR APPELLANT

SUBSCRIBED AND SWORN TO before me  
this 30th day of September, 2016.

 (L.S)  
Notary Public for South Carolina  
My Commission Expires: April 27, 2026.