



SCCID

SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

Division of Appellate Defense
1330 Lady Street, Suite 401

Columbia, South Carolina 29201-3332

Post Office Box 11589

Columbia, South Carolina 29211-1589

Telephone: (803) 734-1330

Facsimile: (803) 734-1397

Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

October 14, 2016

Ms. Aileen Butler
Circuit Court Reporter
11026 Newfield Drive
Fort Mill, SC 29707

RECEIVED

OCT 14 2016

S.C. SUPREME COURT

Dear Ms. Butler:

Please provide us with the following transcript:

Johnell Porter v. The State
Appellate Case No. 2016-002053

Case #: 2015-CP-46-1186.

County: York

Date of Trial: January 21, 2014

Presiding Judge: J. Michael Baxley

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,

Paula Murdoch
Administrative Coordinator

cc: S.C. Supreme Court
Attorney General's Office



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S.C. SUPREME COURT

Ms. Shirley Broom
Circuit Court Reporter
502 Unity Street
Fort Mill, SC 29715

Dear Ms. Broom:

Please provide us with the following transcript:

Johnell Porter v. The State
Appellate Case No. 2016-002053

Case #: 2015-CP-46-1186

County: York

Date of Trial: August 1, 2016

Presiding Judge: Letitia H. Verdin

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

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Sincerely,

Paula Murdoch
Administrative Coordinator

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