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OCT 11 2016

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TO: Ms. V. Claire Allen, Deputy Clerk

DATE: 10-11-16 # OF PAGES W/COVER PAGE: _____

PHONE NUMBERS: 734-1890

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RE: SCDHEC v. Robins Residential
App Case#: 2016-000238

COMMENTS: Greeting! I spoke w/
Coral at Creel Reporting! She
informed me on 10-10-16 that
the transcript is ready.

As such, I will file my
initial brief on 11-10-16 if the
court approves. Johnny E. Watson

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