



SCCID

SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

Division of Appellate Defense
1330 Lady Street, Suite 401
Columbia, South Carolina 29201-3332
Post Office Box 11589
Columbia, South Carolina 29211-1589
Telephone: (803) 734-1330
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Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

October 18, 2016

Mr. Steven E. LeBlanc
Circuit Court Reporter
P. O. Box 184
Lexington, SC 29071

RECEIVED

OCT 18 2016

S.C. SUPREME COURT

Dear Mr. LeBlanc:

Please provide us with the following transcript:

Sammy Wiggins v. The State
Appellate Case No. 2016-002031

Case #: 2013-CP-32-0487

County: Lexington

Date of Trial: April 23, 2015

Presiding Judge: Brooks P. Goldsmith

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,

Paula Murdoch
Administrative Coordinator

cc: S.C. Supreme Court
Attorney General's Office



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S.C. SUPREME COURT

Ms. Stacy L. Sheppard
Circuit Court Reporter
100 Lunsford Lane
Lexington, SC 29072

Dear Ms. Sheppard:

Please provide us with the following transcript:

Sammy Wiggins v. The State
Appellate Case No. 2016-002031

Case #: 2013-CP-32-0487

County: Lexington

Date of Trial: April 15, 2014

Presiding Judge: William P. Keesley

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

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Paula Murdoch
Administrative Coordinator

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