

**MEMORANDUM**

TO: Linda Allen  
FROM: Lynn Falin  
DATE: 11/09/2016  
RE: The State v. Nathaniel Witherspoon  
Appellate Case No. 2013-001440

Attached are the exhibits for the above mentioned case. Certiorari was granted 11/2/16.

State's Exhibit #4-8 - Photographs, State's Exhibit #19 - D.N.A. Report

Please sign attached copy and return to acknowledge receipt.

Receipt Acknowledgement:

Name \_\_\_\_\_ Date \_\_\_\_\_

Name: \_\_\_\_\_

Please print

**RECEIVED**  
NOV 09 2016  
S.C. SUPREME COURT



# The South Carolina Court of Appeals

The State, Respondent,

v.

Nathaniel Witherspoon, Appellant.

Appellate Case No. 2013-001440

The Honorable Deadra L. Jefferson  
Charleston County

Trial Court Case No. 2012GS1003191, 2012GS1003192

2015 FEB 18 AM 11:10  
FILED  
JULIE ANTHONY  
CLERK OF COURT  
BY *[Signature]*

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## ORDER

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Pursuant to Rule 210(f) of the South Carolina Appellate Court Rules, it is ordered that the Clerk of Court for Charleston County release:

State's Exhibit #4 (Photograph), State's Exhibit #5 (Photograph), State's Exhibit #6 (Photograph), State's Exhibit #7 (Photograph), State's Exhibit #8 (Photograph), and State's Exhibit #19 (D.N.A. Report)

to be transported to this Court by the South Carolina Attorney General's Office, for consideration in the above referenced matter.

FOR THE COURT

BY *V. Claire Allen, Deputy*  
CLERK

**FILED**

*January 26, 2015*

Date: *2/23/15*  
Exhibit(s) Delivered By: *[Signature]*  
Exhibit(s) Received By: *Stacy Fahn*  
Verified By: *[Signature]*

Columbia, South Carolina

cc:

Robert Michael Dudek, Esquire  
Alan McCrory Wilson, Esquire  
Mark Reynolds Farthing, Esquire  
Julie J. Armstrong

FILED

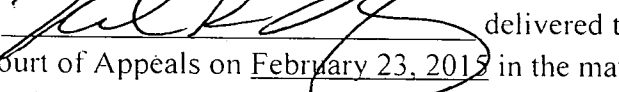
2015 FEB 18 AM 11:10

JULIE J. ARMSTRONG  
CLERK OF COURT

BY \_\_\_\_\_




ALAN WILSON  
ATTORNEY GENERAL

I,  delivered the following exhibit(s) to the South Carolina Court of Appeals on February 23, 2015 in the matter of State v. Nathaniel Witherspoon, case number 2012-GS-10-03191; 2012-GS-10-03192, appellate case number 2014-001440.

**Exhibit(s):**

**State's Exhibit #4, 5, 6, 7, 8 (Photographs)**

**State's Exhibit #9 (DNA Report)**

I,  received the above listed exhibit(s) on behalf of the South Carolina Court of Appeals on February 23, 2015.