



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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December 05, 2016

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DEC 05 2016

SC Court of Appeals

Hilda M. Jordan
Circuit Court Reporter
P. O. Box 435
Lexington, SC 29071

Dear Ms. Jordan:

Please provide us with the following transcript:

| | | |
|--------------------------------|----------------|-----------------|
| The State v. Jonathan R. Green | <u>Case #:</u> | 2016-GS-38-1244 |
| | | 2016-GS-38-0215 |
| | | 2016-GS-38-0216 |
| | | 2016-GS-38-0217 |
| | | 2016-GS-38-0218 |
| | | 2016-GS-38-0219 |
| | | 2016-GS-38-0220 |

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|--|-----------------------|-----------------------|
| Appellate Case No. 2016-002256 | | |
| <u>County:</u> Orangeburg | <u>Date of Trial:</u> | October 24 - 27, 2016 |
| <u>Presiding Judge:</u> Edgar W. Dickson | | |

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,
Rhonda Foxworth
Rhonda Foxworth
Legal Services Coordinator

cc: S.C. Court of Appeals
Attorney General's Office