



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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December 05, 2016

RECEIVED

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S.C. SUPREME COURT

Hattie O. Gordon
Circuit Court Reporter
Post Office Box 597
Wallace, SC 29596

Dear Ms. Gordon:

Please provide us with the following transcript:

Anthony Cook v. State of South Carolina

Case #: 2014-CP-17-209

Appellate Case No. 2016-002359

County: Dillon

Date of Trial: July 19, 2016

Presiding Judge: G. Thomas Cooper

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,

Rhonda Foxworth

Rhonda Foxworth

Legal Services Coordinator

cc: S.C. Supreme Court
Attorney General's Office