



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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December 7, 2016

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DEC -7 2016

S.C. SUPREME COURT

Ms. Elizabeth B. Harris
Circuit Court Reporter
414 Autumn Circle
Columbia, SC 29206

Dear Ms. Harris:

Please provide us with the following transcript:

Quintin Shavjonte' Lumpkins v. The State
Appellate Case No. 2016-002404

Case #: 2014-CP-38-1493

County: Orangeburg

Date of May 18, 2016
Hearing:

Presiding Judge: Benjamin H. Culbertson

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,

Paula Murdoch
Administrative Coordinator

cc: (S.C. Supreme Court)
Attorney General's Office