



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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RECEIVED

JAN 18 2017

SC Court of Appeals

January 12, 2017

Stacy S. Johnson
Circuit Court Reporter
125 Firebridge Drive
Chapin, SC 29036

Dear Ms. Johnson:

Please provide us with the following transcript:

The State v. William Craig Caughman
Appellate Case No. 2015-001867

Case #: 10-GS-32-2294

County: Lexington

Date of Trial: September 16, 2016

Presiding Judge: Clifton Newman

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,

Chris Swenski
Administrative Assistant

cc: S.C. Court of Appeals
Attorney General's Office