

THE STATE OF SOUTH CAROLINA
In The Court of Appeals

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APPEAL FROM PICKENS COUNTY
Court of Common Pleas

FEB 01 2017

The Honorable Perry H. Gravely, Circuit Court Judge

SC Court of Appeals

Appellate Case No. 2016-001525

Alliance Biomedical Research, LLC,

Appellant,

v.

Judith H. Parham, Personal Representative
of the Estate of David Michael Parham,
deceased and Parham & Smith, LLC,

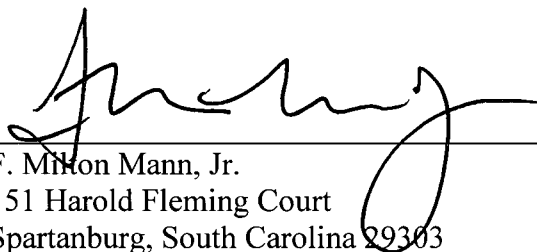
Respondents.

PROOF OF SERVICE

I certify that I have served the Final Reply Brief of Appellant and Proof of Service, upon Respondents Judith H. Parham, Personal Representative of the Estate of David Michael Parham, deceased and Parham & Smith, LLC by depositing copies in the United States Mail, postage pre-paid; South Carolina Court of Appeals Clerk of Court, The Honorable Jenny Abbott Kitchings; by depositing copies in the United States Mail, postage pre-paid, on January 31, 2017, at the addresses listed below:

The Honorable Jenny Abbott Kitchings
South Carolina Court of Appeals
Clerk of Court
1220 Senate Street
Columbia, SC 29201

Jeffrey M. Bogdan, Esquire
Barnwell Whaley Patterson & Helms, LLC
P.O. Drawer H
Charleston, SC 29402
Phone: (843) 577-7700
Attorney for Respondents

A handwritten signature in black ink, appearing to read "F. Mann, Jr.", written over a horizontal line.

F. Milton Mann, Jr.
151 Harold Fleming Court
Spartanburg, South Carolina 29303
(864) 680-5079
Attorney for Appellant

January 31, 2017

F. MILTON MANN, JR.

ATTORNEY AT LAW
LICENSED IN SC, GA & FL

January 31, 2017

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SC Court of Appeals

The Honorable Jenny Abbott Kitchings
Clerk, South Carolina Court of Appeals
1220 Senate Street
Columbia, SC 29201

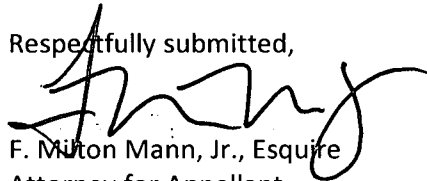
Re: Alliance Biomedical Research, LLC, Appellant,
v. Judith H. Parham, Personal Representative of the Estate of
David Michael Parham, deceased and Parham & Smith, LLC
Respondents – Appellate Case No. 2016-001525

Dear Ms. Kitchings:

Enclosed please find one (1) each original and fifteen (15) copies each of Final Brief of Appellant and Final Reply Brief of Appellant and Proof of Service in the above-referenced case. Please file the original with the case file.

Thank you in advance for your assistance in this matter. If you should have any questions, please call me at 864/680-5079.

Respectfully submitted,



F. Milton Mann, Jr., Esquire
Attorney for Appellant
SC Bar #68250

cc: Jeffrey Michael Bogdan, Esquire