



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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February 03, 2017

RECEIVED  
FEB 03 2017  
S.C. SUPREME COURT

Julie A. Ashbrook  
Circuit Court Reporter  
P. O. Box 27248  
Greenville, SC 29602

Dear Ms. Ashbrook:

Please provide us with the following transcript:

<b>Damon Jacquise Jones v. State of South Carolina</b>	<u>Case #:</u>	2010-CP-42-6623
Appellate Case No. 2016-002564		
<u>County:</u> Spartanburg	<u>Date of Trial:</u>	November 9, 2016
<u>Presiding Judge:</u> Frank R. Addy		

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,

Rhonda Foxworth  
Legal Services Coordinator

cc: S.C. Supreme Court  
Attorney General's Office