



# SCCID

SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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February 21, 2017

**RECEIVED**  
FEB 21 2017  
SC Court of Appeals

Ms. Stacy S. Johnson  
Circuit Court Reporter  
125 Firebridge Drive  
Chapin, SC 29036

Dear Ms. Johnson:

Please provide us with the following transcript:

The State v. Charles Alton Morehouse

Case #: 2015-GS-32-02939,  
00642, 02151, 02152

Appellate Case No. 2017-000114

County: Lexington

Date of Trial: January 9 - 13, 2017

Presiding Judge: Eugene C. Griffith

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,

Paula Murdoch  
Administrative Coordinator

cc: S-C Court of Appeals  
Attorney General's Office