

STATE OF SOUTH CAROLINA

IN THE COURT OF APPEALS

\_\_\_\_\_  
Appeal from Lexington County  
R. Knox McMahon, Circuit Court Judge  
\_\_\_\_\_

RECEIVED

FEB 16 2017

SC Court of Appeals

THE STATE,

Respondent,

vs.

JOHNNIE LEE LAWSON,

Appellant.

\_\_\_\_\_  
**DESIGNATION OF MATTER  
TO BE INCLUDED IN THE RECORD ON APPEAL**  
\_\_\_\_\_

Respondent proposes the following to be included in the Record on Appeal:

Court's Exhibit #2 (unredacted ten print card);

To facilitate the preparation of the Final Brief, Respondent requests that counsel for Appellant retain the page numbers of the trial transcript in the Record on Appeal, in addition to the new page numbers.

The undersigned hereby certifies this Designation contains no matter which is irrelevant to this appeal.

Respectfully submitted,

ALAN WILSON  
Attorney General

DAVID SPENCER  
Senior Assistant Attorney General

DONALD V. MYERS  
Solicitor, Eleventh Judicial Circuit

By:   
\_\_\_\_\_  
DAVID SPENCER

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(803) 734-3727

ATTORNEYS FOR RESPONDENT

February 16, 2017

STATE OF SOUTH CAROLINA

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Appeal From Lexington County  
The Honorable R. Knox McMahaon, Circuit Court Judge SC Court of Appeals

Appellate Case No: 2015-002467

THE STATE,

Respondent,

v.

JOHNNIE LEE LAWSON,


Appellant.

**PROOF OF SERVICE**

I, Anne Mueller, certify that I have served the Initial Brief of Respondent and Designation of Matter on Appellant by depositing two copies of the same in the United States mail, postage prepaid, addressed to his attorney of record Laura R. Baer, Esquire, S.C. Commission on Indigent Defense, Division of Appellate Defense, Post Office Box 11589, Columbia, South Carolina 29211-1589.

I further certify that all parties required by Rule to be served have been served.

This 16<sup>th</sup> day of February, 2017.

  
Anne A. Mueller  
Legal Assistant  
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