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SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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February 28, 2017

Ms. Susan W. Hudgins
Circuit Court Reporter
P. O. Box 273
Moore, SC 29369

RECEIVED

FEB 28 2017

SC Court of Appeals

Dear Ms. Hudgins:

Please provide us with the following transcript:

The State v. Brian Willie Benson Lewis

Case #: 2016-GS-23-001737,
001738,001740

Appellate Case No. 2017-000482

County: Greenville

Date of Trial: February 7- 8, 2017

Presiding Judge: Brian M. Gibbons

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,

Paula Murdoch
Administrative Coordinator

cc: S.C. Court of Appeals
Attorney General's Office