

STATE OF SOUTH CAROLINA
IN THE COURT OF APPEALS

Appeal from York County
Honorable Paul M. Burch, Circuit Court Judge
Appellate Case No. 2015-002563

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MAR 01 2017
SC Court of Appeals

THE STATE,

Respondent,

vs.

JOHN KENNETH MASSEY, JR.,

Appellant.

**DESIGNATION OF MATTER
TO BE INCLUDED IN THE RECORD ON APPEAL**

Respondent proposes the following to be included in the Record on Appeal:

- (1) Trial Transcript, Pages 1, 5-82, 84-90, 113-250, and 252-387;**
- (2) Both Indictments;**
- (3) Both Sentencing Sheets;**
- (4) Court's Exhibits # 2 (Hattie's Training Records), # 3 (Detail Call for Service Report), # 4 (Canine Use Report), and # 5 (Property Crime Enhancement Records);**
- (5) Bond Hearing Checklist, filed July 23, 2013;**
- (6) Bail Proceeding Form, filed Aug. 28, 2013; and**
- (7) Discharge Order, filed Aug. 28, 2013.**

To facilitate the preparation of the Final Brief, Respondent requests that counsel for Appellant retain the page numbers of the trial transcript in the Record on Appeal, in addition to the new page numbers.

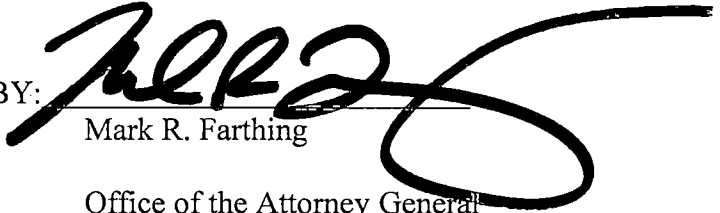
The undersigned hereby certifies this Designation contains no matter which is irrelevant to this appeal.

ALAN WILSON
Attorney General

MARK R. FARTHING
Assistant Attorney General

KEVIN S. BRACKETT
Solicitor, Sixteenth Judicial Circuit

BY:



Mark R. Farthing

Office of the Attorney General
Post Office Box 11549
Columbia, SC 29211
(803) 734-3727

ATTORNEYS FOR RESPONDENT

February 27, 2017

STATE OF SOUTH CAROLINA
IN THE COURT OF APPEALS

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Appellate Case No. 2015-002563

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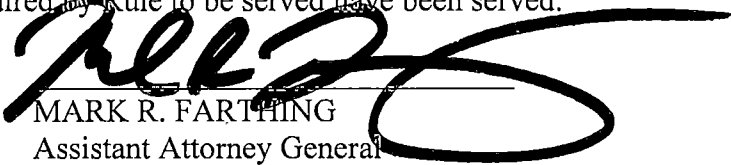
Appellant.

PROOF OF SERVICE

I, Mark R. Farthing, certify that I have served the within Initial Brief of Respondent and Designation of Matter on Appellant by depositing two copies of the same in the United States mail, postage prepaid, addressed to:

Susan B. Hackett, Esq.
S.C. Commission on Indigent Defense
Division of Appellate Defense
Post Office Box 11589
Columbia, SC 29211

I further certify that all parties required by Rule to be served have been served.
This 27th day of February, 2017.


MARK R. FARTHING
Assistant Attorney General
Office of the Attorney General
Post Office Box 11549
Columbia, SC 29211
(803) 734-3727



ALAN WILSON
ATTORNEY GENERAL

February 27, 2017

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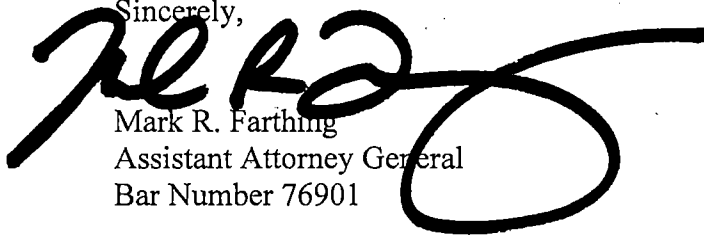
Susan B. Hackett, Esq.
S.C. Commission on Indigent Defense
Division of Appellate Defense
Post Office Box 11589
Columbia, SC 29211

RE: State v. John Kenneth Massey, Jr. – Appellate Case No. 2015-002563

Dear Ms. Hackett:

I am enclosing two copies of the Initial Brief of Respondent and Designation of Matter in the above-referenced case.

Sincerely,


Mark R. Farthing
Assistant Attorney General
Bar Number 76901

MRF/
Enclosures

cc: Honorable Jenny A. Kitchings (original and one enclosed)
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The Honorable Jenny Kitchings

Clerk of Court

South Carolina Court of Appeals

P.O. Box 11629

Columbia, SC 29211

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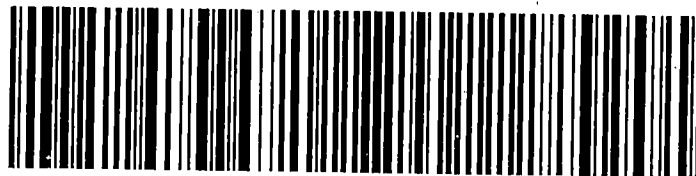
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