



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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March 06, 2017

**RECEIVED**

MAR 06 2017

**SC Court of Appeals**

Stacy S. Johnson  
Circuit Court Reporter  
125 Firebridge Drive  
Chapin, SC 29036

Dear Ms. Johnson:

Please provide us with the following transcript:

The State v. **Curt A. Davis**  
Appellate Case No. 2017-000190  
County: Lexington  
Presiding Judge: Eugene C. Griffith

Case #: 2016-GS-32-01403  
Date of Trial: January 23 - 24, 2017

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,

*Rhonda Foxworth*

Rhonda Foxworth  
Legal Services Coordinator

cc: S.C. Court of Appeals  
Attorney General's Office