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SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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Robert M. Dudek, Chief Appellate Defender
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March 20, 2017

RECEIVED

MAR 20 2017

SC Court of Appeals

The Honorable Jenny A. Kitchings
Clerk, S.C. Court of Appeals
Post Office Box 11629
Columbia, South Carolina 29211

Re: The State v. Johnnie Lee Lawson
Appellate Case No. 2015-002467

Dear Ms. Kitchings:

Enclosed is a proposed order for transportation of exhibits in the above case. By copy of this letter, we are also forwarding a copy of this proposed order to David Spencer.

Thank you for your assistance in this matter.

Sincerely,

Laura R. Baer
Appellate Defender

LRB/meb

cc: David Spencer

STATE OF SOUTH CAROLINA

IN THE COURT OF APPEALS

Appeal from Lexington County

Honorable R. Knox McMahon, Circuit Court Judge

THE STATE,

RESPONDENT,

V.

JOHNNIE LEE LAWSON,

APPELLANT

APPELLATE CASE NO. 2015-002467

O R D E R

Pursuant to Rule 210(f) of the South Carolina Appellate Court Rules, it is ordered the Clerk of Court for Spartanburg County release:

Court's Exhibit No. 2 (Unredacted fingerprint card)
to be transported to this Court by the South Carolina Office of the Attorney General, for consideration in the above referenced matter.

FOR THE COURT

By: _____
CLERK

Columbia, South Carolina

cc: The Honorable Lisa M. Comer
Laura R. Baer, Esquire
David Spencer, Esquire

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