



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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March 24, 2017

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SC Court of Appeals

Deborah Garrison
Circuit Court Reporter
Post Office Box 27145
Greenville, SC 29616

Dear Ms. Garrison:

Please provide us with the following transcript:

The State v. **Marcus Channing Johnson**

Case #: 2014-GS-39-00734
2014-GS-39-00735
2014-GS-39-00736

Appellate Case No. 2017-000293

County: Pickens

Date of Trial: February 10, 2017

Presiding Judge: Eugene C. Griffith

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,

Rhonda Foxworth
Legal Services Coordinator

cc: S.C. Court of Appeals
Attorney General's Office